Transfiguration

February 7, 2016
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, Calvary Choir

“Ave Verum”

Jesu, Word of God incarnate, of the Virgin Mary born,
On the cross thy sacred body for us with nails was torn.
Cleanse us by the blood and water streaming from thy pierced side.
Feed us with thy body broken, now, and in death’s agony!
O Jesu, hear us, son of Mary.

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.
GREETING,  Kahu Tim

KAHU:  Rejoice, for we no longer walk in darkness!

ALL:  Thanks be to God!

KAHU:  May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL:  And also with you.

GATHERING HYMN standing  “A Place at the Table”

1. For ev’ry one born, a place at the table,
   for ev’ry one born, clean water and bread,
   a shelter, a space, a safe place for growing,
   a place at the table,

2. For woman and man, a place at the table,
   revising the roles, deciding the share,
   with wisdom and grace, dividing the power,
   a part in the song,

3. For young and old, a place at the table,
   a voice to be heard, a part in the song,
   the hands of a child in hands that are wrinkled,
   with need to forgive,

4. For just and unjust, a place at the table,
   a busker, a busied, with need to forgive,
   in anger, in hurt, a mind set of mercy,
   a part in the song,

5. For every one born, a place at the table,
   to live without fear, and simply to be,
   to work, to speak out, to witness and worship,
   with need to forgive,

16. For every one born, a star overhead,
    for woman and man, a system that’s fair,
    for young and old, a right to be long,
    for just and unjust, a new way to live,
    for every one born, the right to be free.
CONFESSION OF SIN, *Kahu Tim*

**KAHU:** Blessed be the holy Trinity, + one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

**ALL:** Amen.

**KAHU:** Gathered in God’s presence, let us confess our sin.

*Silence is kept for reflection.*

Mighty and loving God,

**ALL:** we confess that we have sinned against you, our sisters and our brothers.

We seek our own way causing others to stumble.  
In our greed we wound the earth.  
We cannot free ourselves from the values of the world.  
Forgive us, O God. In your mercy, cleanse us and heal us.

Let the words of our mouths,  
the thoughts of our hearts,  
and everything that we do
be filled with faith, hope, and love. Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice of Jesus:

"The Spirit of the Lord is upon me
to proclaim release to the captives."

In the name of + Jesus Christ, I proclaim to you
that your sins are forgiven and you are released.
The joy of the Lord is your strength,
and the gifts of the Holy Spirit are yours forever.

ALL: Amen.

PRAYER OF THE DAY standing

ALL: Holy God, mighty and immortal, you are beyond our
knowing, yet we see your glory in the face of Jesus
Christ. Transform us into the likeness of your Son,
who renewed our humanity so that we may share in
his divinity, Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, now
and forever. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD
Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

ONE: 

29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 

30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 

31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. 

32 Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. 

33 When Moses had finished speaking with them, he put a veil on his face; 

34 but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, 

35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

PSALM sung responsively 

Psalm 99

1 The LORD is king; let the people tremble. 

The LORD is enthroned upon the cherubim; 

let the earth shake. 

2 The LORD, great in Zion, 

is high above all peoples. 

3 Let them confess God's name, which is great and awesome; 

God is the Holy One. 

4 O mighty king, lover of justice, you have established equity; 

you have executed justice and righteousness in Jacob. 

5 Proclaim the greatness of the LORD
and fall down before God's footstool;

God is the Holy One.

Moses and Aaron among your priests,
and Samuel among those who call upon your name, O LORD,
they called upon you, and you answered them,
you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.
Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

GOSPEL ACCLAMATION standing

“Ka Mana‘o ‘I’o”

Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku-a, Faith-ful, faith-ful is our God.

Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku-a, Faith-ful, faith-ful is our God.


GOSPEL standing, read responsively

Luke 9: 28–43a

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

KAHU: 28 Now about eight days after these sayings Jesus took with him
Peter and John and James, and went up on the mountain to pray. 
29 And while he was praying, the appearance of his face changed, 
and his clothes became dazzling white. 30 Suddenly they saw two 
men, Moses and Elijah, talking to him. 31 They appeared in glory 
and were speaking of his departure, which he was about to 
accomplish at Jerusalem. 32 Now Peter and his companions were 
weighed down with sleep; but since they had stayed awake, they 
saw his glory and the two men who stood with him. 33 Just as they 
were leaving him, Peter said to Jesus,

ALL: "Master, it is good for us to be here; let us make 
three dwellings, one for you, one for Moses, and one 
for Elijah"—

KAHU: not knowing what he said. 34 While he was saying this, a cloud 
came and overshadowed them; and they were terrified as they 
entered the cloud. 35 Then from the cloud came a voice that said, 
"This is my Son, my Chosen listen to him!" 36 When the voice had 
spoken, Jesus was found alone. And they kept silent and in those 
days told no one any of the things they had seen.

37 On the next day, when they had come down from the 
mountain, a great crowd met him. 38 Just then a man from the 
crowd shouted,

ALL: "Teacher, I beg you to look at my son; he is my only 
child. 39 Suddenly a spirit seizes him, and all at once he 
shrieks. It convulses him until he foams at the mouth; 
it mauls him and will scarcely leave him. 40 I begged 
your disciples to cast it out, but they could not."

KAHU: Jesus answered, "You faithless and perverse generation, how 
much longer must I be with you and bear with you? Bring your 
son here." 42 While he was coming, the demon dashed him to the 
ground in convulsions. But Jesus rebuked the unclean spirit, 
healed the boy, and gave him back to his father. 43 And all were 
astounded at the greatness of God.

ALL: Praise to you, O Christ.
KEIKI SERMON, Kahu Tim

SERMON, Kahu Tim

“Come DOWN from the Mountain”

SERMON HYMN 838 standing

“Beautiful Savior”

AFFIRMATION OF FAITH standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

COMMISSIONING and INSTALLATION OF STEPHEN MINISTERS: William Bekemeier, Isabel Burton, Erin Day, Monika Day, Martha Staff, Kalamaikamala Sylvester, Ina Young, Kahu Tim

PRAYERS OF THE CHURCH standing

KAHU: Gathered as children of the same Lord, we pray for the church, the world, and all those in need.
A brief silence.

God of glory,

**All:** guide and empower your church’s leaders to trust your promises as Moses and Elijah did. Shine the light of Christ through your church to the world. Lord, in your mercy, hear our prayer.

**KAHU:** God of majesty,

**ALL:** from the highest mountain to the lowest valley, your power is seen in your creation. Help us to protect and care for soil, air, water, and all the creatures you have made. Lord, in your mercy, hear our prayer.

**KAHU:** God of hope and freedom,

**ALL:** give just laws; wise and insightful leaders; sufficient food, water, and shelter; and abundant compassion for all nations in poverty, strife, or at war. Lord, in your mercy, hear our prayer.

**KAHU:** God of wholeness,

**ALL:** bring clarity to those in confusing times, healing to those in painful times, and peace to those in trying times. Lord, in your mercy, hear our prayer.

**KAHU:** God of new life,

**ALL:** show us your will for the ministries in this place, and transform us for mission and witness. Lord, in your mercy, hear our prayer.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** God of glory, we give thanks for all the beloved who rest in your loving arms.

**ALL:** Keep us steadfast in our mission, and strengthen our faith in your promise of everlasting life. Lord, in your mercy, hear our prayer.
KAHU: Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ “Blest Be the Tie That Binds”

DOXOLOGY standing “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Praise God from whom all blessings flow. Praise God, all creatures here below.

OFFERING PRAYER standing

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS standing**

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD'S PRAYER in unison**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

**At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.**

**PRAYER AFTER COMMUNION seated**

**KAHU:** We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**ALL:** Amen.
WE ARE SENT

SENDING HYMN 546 standing

“To Be Your Mission”

All keiki are invited to dance.

BENEDICTION AND SENDING, Kahu Tim

Kahu: God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be with you now and forever.

All: Amen.

Kahu: Go in peace. Remember the poor.

All: Thanks be to God.

GOING FORTH, organ

“Dove of Peace”
Today, February 7, 2016

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Two
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

WORSHIP AHEAD

Wednesday, February 10—Ash Wednesday
7 pm, Service of Imposition of Ashes and Holy Communion
Preaching, Kahu Tim
Music, Voices of Aloha—Guest Choir
Mark Yasuhara, director

Sunday, February 14—1st Sunday in Lent
Preaching, Kahu Tim
Music, Calvary Choir, “Shut de Dō”

MIDWEEK LENTEN SERVICES

Wednesday, February 17, 24; March 2, 9, 16
6:00 PM, HOLDEN EVENING PRAYER in Sanctuary
6:35 PM, SOUP in Hale Aloha

Sunday, February 21—2nd Sunday in Lent
8:30-9:00 am—Morning Worship
9:00—Annual Meeting
Holy Communion following Annual Meeting