8th Sunday after Pentecost

July 10, 2016
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God’s mercy in responding to one’s neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: God, our Creator, Jesus Christ, our Redeemer, and the Holy Spirit, our Comforter, be with you all.
ALL:  And also with you.

KAHU:  Welcome to Calvary by the Sea Lutheran Church!
       Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ’s love.

ALL:  Amen! Thanks be to God!

CONFESSION OF SIN,  Kahu Tim

The Confession and Forgiveness of Sin begins on page 116 in the front of the hymnal.

KYRIE standing

The liturgy continues with the Kyrie on page 120 in the front of the hymnal.

GLORIA standing

The Gloria begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY standing

ALL:  O Lord God, your mercy delights us, and the world longs
for your loving care. Hear the cries of everyone in need,
and turn our hearts to love our neighbors with the love of
your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU:  May God’s aloha be with you.

ALL:  And also with you.
Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

**ONE:** 9 The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, 10 when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

11 Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. 12 It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" 13 Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" 14 No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**PSALM** *sung responsively* 1 To you, O LORD, I lift up my soul.

2 My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

3 Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

4Show me your ways, O LORD,
and teach me your paths.

5Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

6Remember, O LORD, your compassion and love,
for they are from everlasting.

7Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD.

8You are gracious and upright, O LORD;
therefore you teach sinners in your way.

9You lead the lowly in justice
and teach the lowly your way.

10All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies.

SECOND READING

Colossians 1: 1–14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

ONE: Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

3In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus
and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before
in the word of the truth, the gospel 6 that has come to you. Just as it
is bearing fruit and growing in the whole world, so it has been
bearing fruit among yourselves from the day you heard it and truly
comprehended the grace of God. 7 This you learned from Epaphras,
our beloved fellow servant. He is a faithful minister of Christ on
your behalf, 8 and he has made known to us your love in the Spirit.

9 For this reason, since the day we heard it, we have not ceased
praying for you and asking that you may be filled with the
knowledge of God's will in all spiritual wisdom and understanding,
10 so that you may lead lives worthy of the Lord, fully pleasing to
him, as you bear fruit in every good work and as you grow in the
knowledge of God. 11 May you be made strong with all the strength
that comes from his glorious power, and may you be prepared to
endure everything with patience, while joyfully 12 giving thanks to
the Father, who has enabled you to share in the inheritance of the
saints in the light. 13 He has rescued us from the power of darkness
and transferred us into the kingdom of his beloved Son, 14 in whom
we have redemption, the forgiveness of sins.

GOSPEL ACCLAMATION standing


Lord, to whom shall we go? You have the words of eternal life.

GOSPEL standing; read responsively


Jesus is challenged to explain what is involved in obeying the greatest
commandment. Jesus tells a parable rich in surprises: those expected to show pity
display hard hearts while the lowly give and receive unexpected and lavish mercy.

KAHU: 25 Just then a lawyer stood up to test Jesus.

ALL: "Teacher,"
"what must I do to inherit eternal life?"

He said to him, "What is written in the law? What do you read there?" He answered,

"You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus,

"And who is my neighbor?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?"

He said,

"The one who showed him mercy."

Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON, Kahu Tim

“Jesus, Our Neighbor”
SERMON HYMN 708 standing  “Jesu, Jesu, Fill Us with Your Love”

AFFIRMATION OF FAITH standing

ALL:  I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TESTIMONIES FROM Blood Bank of Hawai‘i, Cole Silva

PRAYERS OF THE CHURCH seated

KAHU: Let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Gracious God, your word is very near to us, building up your church and keeping it faithful to your word. Make our witness to your love strong and clear. Lord, in your mercy,

ALL: hear our prayer, Aloha ke Akua (God is love; love is God).

KAHU: God of creation, even the seas, the rocks, and the trees are our neighbors. Increase the vitality and beauty of your whole creation, and move us to work for its health and well-being. Lord, in your mercy,
ALL: hear our prayer, *Aloha ke Akua*.

KAHU: *Loving God*, guide and direct the nations of the world to be good neighbors one to another, and to reach across the human barriers that divide us. Lord, in your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: *Protecting God*, sustain police officers, firefighters, EMTs, and others who attend to public safety. Uphold those who are sick, injured, or who will die this day, and those who care for them. Lord, in your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: *Listening God*, encourage this congregation in its ministries of prayer and service. Enlarge our capacity for hospitality and our willingness to welcome those who are not like us. Lord, in your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

KAHU: *O God*, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS, organ**
DOXOLOGY standing

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Praise God from whom all blessings flow. Praise God, all creatures here below.

OFFERING PRAYER standing

KAHU:  God of mercy and grace, the eyes of all wait upon you, and you
open your hand in blessing. Fill us with good things at your table,
that we may come to the help of all in need, through Jesus Christ,
our redeemer and Lord.

ALL:  Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to
drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER in unison

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT
BENEDICTION AND SENDING, Kahu Tim

KAHU: The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give you peace.

All: Amen.

KAHU: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, organ
Scripture Lessons for 16 and 17 July, 2016

Genesis 18: 1–10a
Psalm 15
Colossians 1: 15–28
Luke 10: 38–42
Today, July 10, 2016

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day
SERVICE MUSIC “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America. All music used by permission (One.License.net A-714410).
WORSHIP AHEAD

Saturday, July 16—9th Sunday after Pentecost
6:30—7:30 pm, Sunset Worship in the Sanctuary
  Preaching, Kahu Tim
  Music, Tom and Amie

Sunday, July 17—9th Sunday after Pentecost
  Presiding Pastor, Kahu Tim
  Guest Preachers, David and Lara Narita
  Music, Calvary Choir, “Our Father”

Saturday, July 23—10th Sunday after Pentecost
6:30—7:30 pm, Sunset Worship in the Sanctuary
  Guest Preacher, Pastor John Lunn
  Music, Tom and Amie

Sunday, July 24—10th Sunday after Pentecost
  Guest Preacher, Pastor John Lunn
  Music, Calvary Choir, “Thy Will Be Done”

Saturday, July 30—11th Sunday after Pentecost
6:30—7:30 pm, Sunset Worship in the Sanctuary
  Guest Preacher, Rev. Dr. J. P. Sabbithi
  Music, Tom and Amie