7th Sunday after Pentecost

July 3, 2016
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

God is the source of our nourishment. Our Lord’s invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

“Meditation on His Eye Is On the Sparrow”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: God, our Creator,
     Jesus Christ, our Redeemer,
     and the Holy Spirit, our Comforter,
     be with you.

ALL: And also with you.
KAHU:  Welcome to Calvary by the Sea! Welcome  
        to hear the promises of God,  
        to pray for healing and for one another,  
        to be fed at the table,  
        and to be sent into the world as  
        wounded healers and bearers of Christ’s love.  

ALL:  Amen! Thanks be to God!

CONFESSION OF SIN,  Kahu Tim

The Confession and Forgiveness of Sin begins on page 116 in the front of the hymnal.

KYRIE  standing

The liturgy continues with the Kyrie on page 120 in the front of the hymnal.

GLORIA  standing

The Gloria begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY  standing

ALL:  O God, the Father of our Lord Jesus, you are the city  
        that shelters us, the mother who comforts us. With  
        your Spirit accompany us on our life's journey, that we  
        may spread your peace in all the world, through your  
        Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS  and SHARING OF ALOHA  standing

KAHU:  May God’s aloha be with you.  

ALL:  And also with you.
Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

ONE:  

10 Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—
11 that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

12 For thus says the LORD:
I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

13 As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

14 You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

PSALM sung responsively

1 Be joyful in God, all you lands;
be joyful, \(^1\) all the earth.

\(^2\)Sing the glory \(^1\) of God's name;  
sing the glory \(^1\) of God's praise.

\(^3\)Say to God, "How awesome \(^1\) are your deeds!  
Because of your great strength  
your enemies \(^1\) cringe before you.

\(^4\)All the earth bows \(^1\) down before you,  
sings to you, sings \(^1\) out your name."

\(^5\)Come now and see the \(^1\) works of God,  
how awesome are God's deeds \(^1\) toward all people.

\(^6\)God turned the sea into dry land,  
so that they went through the wa- \(^1\) ter on foot,  
and there we re- \(^1\) joiced in God.

\(^7\)Ruling forever in might, God keeps watch o- \(^1\) ver the nations;  
let no rebels ex- \(^1\) alt themselves.

\(^8\)Bless our \(^1\) God, you peoples;  
let the sound of \(^1\) praise be heard.

\(^9\)Our God has kept us a- \(^1\) mong the living  
and has not allowed our \(^1\) feet to slip.

SECOND READING

Galatians 6: 7–16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

ONE:  

\(^7\)Do not be deceived; God is not mocked, for you reap  
whatever you sow. \(^8\)If you sow to your own flesh, you will reap  
corruption from the flesh; but if you sow to the Spirit, you will  
reap eternal life from the Spirit. \(^5\)So let us not grow weary in  
doing what is right, for we will reap at harvest time, if we do not  
give up. \(^10\)So then, whenever we have an opportunity, let us work  
for the good of all, and especially for those of the family of faith.
See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

GOSPEL ACCLAMATION standing


Lord, to whom shall we go? You have the words of eternal life.

GOSPEL standing; read responsively


Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

KAHU: After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it
will return to you. 7 Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8 Whenever you enter a town and its people welcome you, eat what is set before you; 9 cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' 10 But whenever you enter a town and they do not welcome you, go out into its streets and say, 11 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' 16 Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me. 17 The seventy returned with joy, saying,

ALL: "Lord, in your name even the demons submit to us!"
KAHU: "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

18 He said to them, "I watched Satan fall from heaven like a flash of lightning. 19 See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20 Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

ALL: Praise to you, O Christ.

"TAKE IT—IT’S FREE!!"

"Loving Spirit"

"I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH seated

Kahu: Let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Gentle grower, send your church as laborers into your harvest.

All: Make us joyful in sharing the good news of Jesus and make the harvest plentiful. In your mercy, hear our prayer, Aloha ke Akua (God is love; love is God).

Kahu: Creating God, bring about balanced and healthy growth in your fields and gardens through rain, wind, and sun.

All: Lord, in your mercy, give us wisdom and courage to protect the lands and waters you have entrusted to our keeping. Hear our prayer, Aloha ke Akua.

Kahu: Holy wisdom, you teach that we reap what we sow.

All: Inspire leaders in our nation and throughout the world, and especially our presidential candidates, to sow the seeds of civility, peace, and goodwill. In your mercy, hear our prayer, Aloha ke Akua.

Kahu: Healer of all, we bring before you those in need of your healing presence.

All: Do not be far off, but work your healing in the lives of all in need. In your mercy, hear our prayer, Aloha ke Akua.

Kahu: Holy friend, you call us to bear one another’s burdens.

All: Strengthen us in our commitment to the good of this
congregation, our neighborhood, and our wider community. In your mercy, hear our prayer, *Aloha ke Akua*.

**W.H.A.L.E.**, *a time of thanks for answered prayer and prayer requests.*

**Kahu:** O God, you have called the saints your own.  
**All:** Gather us with the apostle Thomas into your kingdom, in the promise of life forever with you. In your mercy, hear our prayer, *Aloha ke Akua*.

**Kahu:** We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.  
**ALL:** Amen.

> Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS, organ**  
“Christe, du Lamm Gottes”

**DOXOLOGY standing**  
“Hoʻonani i ka Makua Mau”

Hoʻonani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  


**OFFERING PRAYER standing**

**Kahu:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior
and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER in unison

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 575 standing “In Christ Called to Baptize”

Benediction and Sending, Kahu Tim

KAHU: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

All: Amen.

KAHU: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, organ “American Fantasy”
Scripture Lessons for 9 and 10 July, 2016

Deuteronomy 30: 9–14
Psalm 25: 1–10
Colossians 1: 1–14
Today, July 3, 2016

**MINISTERS:** All Members of Calvary by the Sea  
**KAHU:** Tim Mason  
**WORSHIP AND THE ARTS:** Tom Poole  
**ORGANIST AND PIANIST:** Ina Young  
**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako  
**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day  

WORSHIP AHEAD

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim
Music, Lea del Castillo

Saturday, July 9—8th Sunday after Pentecost
6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim
Music, Tom

Sunday, July 10—8th Sunday after Pentecost

Preaching, Kahu Tim
Music, Calvary Men, “We Shall Walk Through the Valley in Peace”

Saturday, July 16—9th Sunday after Pentecost
6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim
Music, Tom and Amie

Sunday, July 17—9th Sunday after Pentecost

Presiding Pastor, Kahu Tim
Guest Preachers, David and Lara Narita
Music, Calvary Choir, “Our Father”