Day of Pentecost

June 4, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Today's festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In John's gospel the risen Christ breathes the Spirit on his followers on Easter evening. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, "Sei gegrüsset, Jesu guetig,” Variation 1

A TIME TO BE STILL (RINGING OF THE BELL)

During the Stillness and the Ringing of the Bell please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.

GREETING standing

KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
Kahu Tim

THANKSGIVING FOR BAPTISM,

Kahu: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

Kahu: We give you thanks, O God, for the waters of life:

All: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

Kahu: We give you thanks, O God, for the waters of this place:

All: for rain, for our aquifier, for water from our tap, for the pristine waters flowing from the mountains to the bays, and for the vast ocean surrounding us.

Kahu: We give you thanks for your salvation through water:

All: for delivering Noah and his family through the flood, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water, for guiding by the stars the sailing vessels that first came to these islands.

Kahu: We give you thanks for the life of all the baptized, and for all who gather here:

All: for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

Kahu: We give you thanks for life in Christ through your Holy Spirit:
ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE standing, singing

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev'-ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. Refrain

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. Refrain

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. Refrain

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our soul with your body and blood, let us pray to the Lord, let us pray to the Lord. Refrain
GLORY TO GOD standing, singing

Refrain

Glo-ry to God in the high-est, and peace
to God's peo-ple on earth. Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

1. Lord God, heav-en-ly King, al-might-y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high-est, and peace
to God's peo-ple on earth. Glo-ry to God in the high-est, and peace to God's peo-ple on earth.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain

Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest, and peace to God's people on earth.
PRAYER OF THE DAY

ALL: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GREETING OF GUESTS AND SHARING OF ALOHA

KAHU: May God’s aloha be with you.

ALL: And also with you.
Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ’s resurrection.

ONE: 1When the day of Pentecost had come, [the apostles] were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. 5Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12All were amazed and perplexed, saying to one another, "What does this mean?" 13But others sneered and said, "They are filled with new wine." 14But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. 16No, this is what was spoken through the prophet Joel: 17'In the last days it will be, God declares, that I
will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved."

SECOND READING

1 Corinthians 12: 3b–13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts, because the same Spirit has given them to each person for the common good.

ONE: 3b No one can say "Jesus is Lord" except by the Holy Spirit. 4 Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of services, but the same Lord; 6 and there are varieties of activities, but it is the same God who activates all of them in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are activated by one and the same Spirit, who allocates to each one individually just as the Spirit chooses. 12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.
John 20: 19–23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit

KAHU: 19When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said,

ALL: "Peace be with you."

KAHU: 20After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21Jesus said to them again,

ALL: "Peace be with you. As the Father has sent me, so I send you."

KAHU: 22When he had said this, he breathed on them and said to them,

ALL: "Receive the Holy Spirit. 23If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."


ALL: Praise to you, O Christ.

SERMON, Kahu Tim

“Holy Spirit, Holy Word!!”
AFFIRMATION OF FAITH standing “The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RECOGNITION OF 2017 GRADUATES: Kiana Sylvester and Makana Sylvester, Preschool; Alana Ako, Kaiser High School; Kai Mason, Kaiser High School

PRAYERS OF THE CHURCH standing

KAHU: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church.

ALL: Inspire us with your Spirit. Unite us in your love. Raise up faithful leaders from among our youth and our elders to guide your church throughout the world. Hear our prayer, Aloha ke Akua (God is love; love is God).
Kahu: We pray for the earth.
All: For city parks and wildlife refuges. For community gardens, farms, and ranches. For agricultural workers, seafood harvesters, and subsistence farmers. Nourish the earth with seasonable weather and adequate rainfall. Hear our prayer, Aloha ke Akua.

Kahu: We pray for the nations.
All: For people of every land and language. End violence, warfare, and ethnic strife. Lead us from fear to friendship, from injustice to equality, from oppression to freedom. Hear our prayer, Aloha ke Akua.

Kahu: We pray for those in need.
All: For those who are neglected or abused. For the unemployed. For those who struggle with addiction. For those nearing death, those who grieve, and all who are ill. Hear our prayer, Aloha ke Akua.

Kahu: We pray for this assembly.
All: For the newly graduated. For those who work with children. For those discerning a call to ministry. For all the baptized and those who have newly affirmed their baptism. For visitors, new members, and those who are absent from us today. Hear our prayer, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: With thanksgiving, we remember those who have died. Inspire us by their witness and bring us to the fullness of your promise of resurrection and eternal life.
All: Hear our prayer, Aloha ke Akua.
Kahu: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.
ALL: Amen.

PREPARATION OF THE GIFTS, Ina

“Come Holy Ghost, God and Lord”

DOXOLOGY standing

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Praise God from whom all blessings flow. Praise God, all creatures here below.

OFFERING PRAYER standing

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were
made known to the disciples. Receive these gifts, and the offering
of our lives, that we may be your risen body in the world. Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

You are welcome to pray the Lord’s Prayer in the language of your heart. The prayer is printed below in English, Hawaiian, Japanese, Korean, French, German, Chinese, and Spanish. Allow our many voices to offer a single prayer to God.

**English**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we
forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Hawaiian
E ko mākou Makua i loko o ka lani, e hoa nō iā kou Inoa, e hiki mai kou aupuni, e mālama ʻia kou makemake ma ka honua nei, e like me ʻia i mālama ʻia ma ka lani la. E hāʻawi mai iā mākou i kēia lā, i ʻaina mākou no nēia lā. E kala mai hoʻi iā mākou, i kā mākou lawe hala ʻana, me mākou e kala nei i ka poʻe i lawehala i kā mākou. Mai hoʻokuʻu ʻoe iā mākou i ka hoʻowalewale ʻia mai, e hoʻopakele nō naʻe iā mākou i ka ʻino. No ka mea, nou ke aupuni, a me ka mana, a me ka hoʻonani ʻia, a mau loa aku. ʻĀmene.

Japanese

Korean
Ha nul e gae shin woo ri ahbo ji, ee rum ee ger ruk hi yo gim ul bat woo shi o my, na ra ee im ha op shi myo, na ra ee im ha op shi myo tut shi ha nul ae so ee ru run ger ga chi, tang ee so do ee ru a ji ee da. Oh nul nal woo ri ee gae il yong hal yang shi wool ju op shi go woo rig a woori ae gae jae ji woon ja rul, sa ha yoo jun go ga chi, woo ri jae
rul sa ha yoo ju op shi go, woo ri rul shi hom ae dul gae ha ji ma op shi go, da man akee so gu ha op so suh. Dae gae kwon sae wa yong kwangee, ah bo ji kae young won hi itsaopnida. Amen.

French
Notre Père, qui ete aux cieux, que votre nom soit sanctifié, que votre règne vienne, que votre volonté soit faite sur la terre comme au ciel. Donne-nous aujourd’hui notre pain de ce jour. Pardonne-nous nos offences comme nous pardonnons à ceux qui nous ont offenses. Et ne nous soumetez pas à la tentation, mais deliverez-nous du mal, car c’est à vous qu’appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

German

Chinese
Spanish

Padre nuestro que estás en los cielos, sanctificado sea tu Nombre, venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este día. Perdona nuestras ofensas como nosotros perdonamos a los que nos ofenden. Y no nos dejes caer en el tentación sino que líbranos del malo. Porque tuyo es el reino, el poder, y la gloria por todos los siglos. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION standing

KAHU: Life-giving God, in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN standing “In Every Place Where God is Praised”
(Sung to KINGSFOLD; “I Heard the Voice of Jesus Say”)

In every place where God is praised by many or by few;
In every heart where prayer breathes life and hope begins anew;
Wherever searching leads to faith or love melts hearts of stone;
Where new life rises from death’s hold: God’s presence will be known.

In worship we draw near to God by listening for the Word
That weaves through scripture, sermon, song, and lifts our hearts when heard.
Then to the holy Table called, we come with hands unfurled
To feast on gifts that help us be Christ’s body in the world.

Christ sends us to the world to live as light and salt and yeast,
With willing hearts to seek and serve the last, the lost, the least.
To go where human needs are great, dreams fade and fears increase:
With pris’ner, patient, refugee, to share the Spirit’s peace.

The quiet peace surpasses all our striving seeks to gain
And helps us find in servanthood a way made new and plain.
The God who brought us safe thus far, who bids us trust and dare,
Still goes before us through life’s maze and waits to meet us there.

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BENEDICTION AND SENDING, Kahu Tim

KAHU: May God who has brought us from death to life
      fill you with great joy.
      Almighty God,
      Father, + Son, and Holy Spirit,
      bless you now and forever.

ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.

ALL: Thanks be to God.

GOING FORTH, Ina

“Solo Tu eres Santo”
Today, June 4, 2017

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Leslie Dorman and Mary Osorio
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

WORSHIP AHEAD

Sunday, June 11—Trinity Sunday

Essence Sylvester’s Report from the U. N.

Preaching, Kahu Tim
Music, Calvary Choir, “How Lovely Are the Messengers...”

Sunday, June 18—Pentecost 2

Preaching, Kahu Tim
Music, Calvary Choir, “And the Glory of the Lord”
Hula, Nā Wahine O Ke Kai Ola

Wednesday, June 21—ANC and CBTS FUNDRAISER

7 PM, Calvary Sanctuary
Youth Choir of University United Methodist Church
Chapel Hill, NC

Sunday, June 25—Pentecost 3

Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum”

Sunday, July 2—Pentecost 4

Preaching, Kahu Tim
Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”