God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

GATHERING, *organ*  “Prelude on *Savior, Like a Shepherd*”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.
GREETING, Kahu Tim

KAHU: Precious children of God:
    may the love of God,
    the grace of our Lord Jesus Christ,
    and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, Kahu Tim

The Confession and Forgiveness of Sin begins on page 116 in the front of the hymnal.

KYRIE standing

The liturgy continues with the Kyrie on page 120 in the front of the hymnal.

GLORIA standing

The Gloria begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY standing

ALL: Almighty and merciful God, we implore you to hear
    the prayers of your people. Be our strong defense
    against all harm and danger, that we may live and
    grow in faith and hope, through Jesus Christ, our
    Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU: The Lord be with you.

ALL: And also with you.
The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

**ONE:**

22 The steadfast love of the LORD never ceases, his mercies never come to an end;  
23 they are new every morning; great is your faithfulness.  
24 "The LORD is my portion," says my soul, "therefore I will hope in him."  
25 The LORD is good to those who wait for him, to the soul that seeks him.  
26 It is good that one should wait quietly for the salvation of the LORD.  
27 It is good for one to bear the yoke in youth,  
28 to sit alone in silence when the LORD has imposed it,  
29 to put one's mouth to the dust (there may yet be hope),  
30 to give one's cheek to the smiter, and be filled with insults.  
31 For the LORD will not reject forever.  
32 Although he causes grief, he will have compassion according to the abundance of his steadfast love;  
33 for he does not willingly afflict or grieve anyone.
I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

O LORD my God, I cried out to you, and you restored me to health.

You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.

You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O LORD;

I pleaded with my Lord, saying,

"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

Hear, O LORD, and have mercy upon me;

O LORD, be my helper."

You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

SECOND READING

2 Corinthians 8: 7–15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.
Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."


Lord, to whom shall we go? You have the words of eternal life.

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.
When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly,

"My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said,

"If I but touch his clothes, I will be made well."

Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him,

"You see the crowd pressing in on you; how can you say, 'Who touched me?'"

He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say,

"Your daughter is dead. Why trouble the teacher any further?"

But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion
and weep? The child is not dead but sleeping." 40 And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.

ALL: Praise to you, O Christ.

SERMON, Kahu Tim

"Dared to be HEALED?!!"

SERMON HYMN 617 standing  “We Come to You for Healing, Lord”
(Sung to ST. ANNE, “O God, Our Help in Ages Past”)

APOSTLES’ CREED standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
PRAYERS OF THE CHURCH standing

KAHU: Trusting the Spirit’s power, we pray for the church, the world, and all of God’s creation.

A brief silence.

For the church of Christ, that as we are strengthened in faith we will be sent forth in peace. Hear us, O God.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: For your Spirit flowing through the natural world, that we delight in creation's goodness and protect what is threatened. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: For those who govern, that they lead with wisdom and listen with compassion. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: For those who cry out from disease, distress, poverty, or powerlessness, that they be raised up in the arms of Christ. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: For ministries of healing in this congregation, that your Spirit's power flow through us. Hear us, O God.

ALL: Aloha ke Akua.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

KAHU: With thanksgiving for your mercy shown to your saints throughout the ages, that all be made well in your eternal keeping. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.
DOXOLOGY standing


OFFERING PRAYER standing

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
THE LORD’S PRAYER singing

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 733 standing “Great Is Thy Faithfulness”
BENEDICTION AND SENDING, *Kahu Tim*

**KAHU:** Almighty and merciful God,

Father, + Son, and Holy Spirit,

bless,

preserve,

and keep you this day and forevermore.

**ALL:** Amen.

**KAHU:** Go in peace.

Live in love, as Christ loved us.

**ALL:** Thanks be to God.

**GOING FORTH** *organ*  “Now Let’s Give Thanks”
Today, June 28, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Mary Osorio, Laura Sprowls, Thea Johanos-Kam, Bonnie Beneke
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

WORSHIP and EVENTS AHEAD

Sunday, July 5—Pentecost 6
Preaching, Rev. David Kieffer
Music, Calvary Choir, “Jesus Calls Us”

Sunday, July 12—Pentecost 7
Preaching, Kahu Tim
Music, Calvary Choir, “Be Thou My Vision”

Sunday, July 19—Pentecost 8
Preaching, Kahu Tim
Music, Jon Osorio and the Calvary Choir

Sunday, July 26—Pentecost 9
Preaching, Kahu Tim
Music, Jon Osorio and the Calvary Choir

Sunday, August 2—Pentecost 10
Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum”