4th Sunday after Pentecost

June 21, 2015
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

GATHERING, *organ*  

“The Joy Processional”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *ʻUhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.


KYRIE standing

The liturgy continues with the Kyrie on page 120 in the front of the hymnal.

GLORIA standing

The Gloria begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY standing

ALL: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING Job 38: 1–11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.
ONE: 

1 Then the LORD answered Job out of the whirlwind:
2 "Who is this that darkens counsel by words without knowledge?
3 Gird up your loins like a man,
   I will question you, and you shall declare to me.
4 "Where were you when I laid the foundation of the earth?
   Tell me, if you have understanding.
5 Who determined its measurements—surely you know!
   Or who stretched the line upon it?
6 On what were its bases sunk,
   or who laid its cornerstone
7 when the morning stars sang together
   and all the heavenly beings shouted for joy?
8 "Or who shut in the sea with doors
   when it burst out from the womb?—
9 when I made the clouds its garment,
   and thick darkness its swaddling band,
10 and prescribed bounds for it,
   and set bars and doors,
11 and said, 'Thus far shall you come, and no farther,
   and here shall your proud waves be stopped'?

PSALM sung responsively 
Psalm 107: 1–3, 23–32

1 Give thanks to the LORD, for the LORD is good,
  for God's mercy endures forever.
2 Let the redeemed of the LORD proclaim
  that God redeemed them from the hand of the foe,
3 gathering them in from the lands;
  from the east and from the west,
  from the north and from the south.
23 Some went down to the sea in ships,
  plying their trade in deep waters.
24 They beheld the works of the LORD,
  God's wonderful works in the deep.
25 Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.
26 They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.
27 They staggered and reeled like drunkards,
and all their skill was of no avail.
28 Then in their trouble they cried to the LORD,
and you delivered them from their distress.
29 You stilled the storm to a whisper
and silenced the waves of the sea.
30 Then were they glad when it grew calm,
when you guided them to the harbor they desired.
31 Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.
32 Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

SECOND READING

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

ONE: 1 As we work together with him, we urge you also not to accept the grace of God in vain. 2 For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! 3 We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, 4 but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness, holiness of spirit, genuine love, 7 truthful speech, and
the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**GOSPEL ACCLAMATION standing**

GOSPEL standing, read responsively

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

KAHU: 35 When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." 36 And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. 37 A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. 38 But he was in the stern, asleep on the cushion; and they woke him up and said to him,

ALL: "Teacher, do you not care that we are perishing?"

KAHU: 39 He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. 40 He said to them, "Why are you afraid? Have you still no faith?"

ALL: "Who then is this, that even the wind and the sea
obey him?"

All: Praise to you, O Christ.

SERMON, Kahu Tim

“NOW Is The Time!!!”

SERMON HYMN 773 standing

“Precious Lord, Take My Hand”

APOSTLES’ CREED standing

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

Kahu: Trusting the Spirit’s power, we pray for the church, the world, and all of God’s creation.

A brief silence.

O God, you call your church through the waters of baptism. Give courage to those who lead us through word and sacrament,
witness, service, and song. Strengthen all the baptized for lives of service in Christ's name. Hear us, O God.

**ALL:** Aloha ke Akua. (*God is love; love is God.*)

**KAHU:** You nourish the waters of creation. We pray for oceans and rivers, streams and lakes, and especially Maunalua Bay. Grant us wisdom as we care for life-giving waters and reefs. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** You pilot the nations. Direct all leaders in the daily tasks of listening and speaking. Bring peace to all people and places afflicted by war, violence, disaster, and injustice. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** You soothe our fearful hearts. Comfort those who grieve, those who are lost, those who doubt, those who are sick, and those whose lives are seemingly falling apart. Give faith in the midst of all that troubles your people. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** You protect and guide the human family. Supply wisdom and energy to those who nurture children, especially fathers and mentors. Hear us, O God.

**ALL:** Aloha ke Akua.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** We give thanks for the saints. Make us attentive to your voice in this life and grant us eternal peace in the life to come. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

**ALL:** Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS, organ**

“Partita on *Come, Ye Thankful People, Come*”

8
DOXOLOGY standing

“Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

**SANCTUS standing**

**THE LORD'S PRAYER singing**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”
For thine is the kingdom, and the power, and the glory, forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

**PRAYER AFTER COMMUNION seated**

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

**WE ARE SENT**

**SENDING HYMN 756 standing**

“Eternal Father, Strong to Save”

**BENEDICTION AND SENDING, Kahu Tim**

**KAHU:** Almighty and merciful God,

Father, + Son, and Holy Spirit,

bless,

preserve,

and keep you this day and forevermore.

**ALL:** Amen.

**KAHU:** Go in peace.

Live in love, as Christ loved us.

**ALL:** Thanks be to God.
Today, June 21, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Mary Osorio, Laura Sprowls, Monika Day, Bonnie Beneke, Jewell Tuitele
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day