God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING organ

“Psalm Prelude”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele— the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Beloved children of God:
    the grace of our Lord Jesus Christ,
    the love of God,
    and the communion of the Holy Spirit be with you all!

ALL: And also with you.
CONFESSION OF SIN, *Kahu Tim*

**KAHU:** Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.

**ALL:** Amen.

**KAHU:** In the presence of God, who sees our hearts and our minds,  
let us confess our sin.

*Silence is kept for reflection.*

God of strength,

**ALL:** we confess that we are captive to the power of sin that  
dwells within us.

We say otherwise, but we really do put ourselves first.  
We chase after what we think will make us happy.  
We are never satisfied.  
We yearn to do good, but we find ourselves doing  
the opposite.

O God, we make ourselves the center of the universe.  
Save us from ourselves.  
Make us alive to you in Christ Jesus.  
Amen.

ASSURANCE OF PARDON

**KAHU:** Sisters and brothers:  
All have fallen short of the glory of God. It is through the  
cross that we are justified by God’s grace. This is a gift. Be  
assured that nothing can separate us from the love of God in +  
Christ Jesus, in whom we have forgiveness of sin, life, and  
salvation.

**ALL:** Amen.
KYRIE (verse two), standing

“Mālama Pono”

Morning breaks the earth awakes and dawn appears.
Seek the way of unity compassion and love.
Every moment of your life you are God’s gift.

In the light that shines so bright a new day.
Touching hearts by serving one another.
Just as Christ was gift to us to long ago.

Yesterday has passed away tomorrow’s not here.
Healing hurts and soothing wounds comfort the sick.
Share your gift of love and hope in all that you do.

Live today with faith, hope and love.
Walking with each other in love.
Share the truth God’s love is forever.

Mālama pono i kekahi i kekahi live in faith and hope and love by helping each other be instruments of peace and hope for all in this world. And God’s peace will be with you.

And God’s peace will be with you.

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.
KAHU: Lord, we give you Glory for the forgiveness of our sins.
ALL: Thanks be to God!

GLORIA (verse two), standing

“Ka Mana’o ‘I’o”

Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku-a, Faith-ful, faith-ful is our God.

Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku-a, Faith-ful, faith-ful is our God.

Verses

1. In love there is no one more faith-ful than our God,
2. In qui-et mo-ments God whis- pers ten-der-ly
3. The mer-cy of our God is ours to share each day,

who brings the light in- to our dark-ness,
the mys-t’ry of un-end-ing love;

the God who shares the breath of life in you and me,
for God is good and holds us as we sleep,

to be God’s hands and heart, God’s ten-der-ness and care,

all liv-ing things up-on the earth.
then wakes us with the morn-ing light.

God’s faith-ful peo-ple in the world.

“Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
Music used by permission (One.License.net A-714410).
PRAYER OF THE DAY standing

ALL: You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING Zechariah 9: 9–12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, they are designated as "prisoners of hope."

ONE: 9 Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. 10 He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. 11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. 12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.
PSALM sung responsively

Psalms 145: 8–14

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

SECOND READING Romans 7: 15–25b

Life enslaved under sin is a catch-22 existence in which we know good but do not do it and do things we know to be bad. Through Jesus Christ, God has set us free from such a futile existence.

ONE: 15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree that the law is good. 17 But in fact it is no longer I that do it, but sin that dwells within me. 18 For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. 19 For I do not do the good I want, but the evil I do not want is what I do. 20 Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. 21 So I find it to be a law that when I want to do what is good, evil lies close at hand. 22 For I delight in the law of God in my inmost self, 23 but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will rescue me from this body of death? 25 Thanks be to God through Jesus Christ our Lord!

GOSPEL ACCLAMATION standing

“Ka Manaʻo ʻIʻo”

Ka ma-na-ʻo-ʻi-ʻo, o ko kā-kou A-kū-a, Faith-ful, faith-ful is our God.

Ka ma-na-ʻo-ʻi-ʻo, o ko kā-kou A-kū-a, Faith-ful, faith-ful is our God.
Matthew 11: 16–19, 25–30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

Kahu: [Jesus spoke to the crowd saying:] 16 "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 17 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' 18 For John came neither eating nor drinking, and they say, 'He has a demon'; 19 the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." 25 At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. 29 Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."

All: Praise to you, O Christ.

Sermon, Kahu Tim

"Wisdom begins with humility"

Sermon Hymn 611 standing

“I Heard the Voice of Jesus Say”

Prayers of the Church standing

Kahu: Strengthened by the Spirit who gives us words to speak and hearts
that care, let us bring our hopes and needs to God who listens.

\[ A \text{ brief silence.} \]

O God, strengthen and empower your church. Where it is weak or timid, raise up leaders. Support it with your gift of inner strength and peace. Let us pray,

**ALL:** Aloha ke Akua. (God is love; love is God.)

**KAHU:** Creator God, the earth groans when we do not regard it with loving care. Forgive us for polluting the water and the air, for stripping the land of its natural resources, and for caring more about our own comfort than the long-term health of the planet. Let us pray,

**ALL:** Aloha ke Akua.

**KAHU:** How beautiful it is when people dwell together in unity. Help us appreciate the differences among us, to seek to understand one another, and to work together for harmony. Let us pray,

**ALL:** Aloha ke Akua.

**KAHU:** Holy source of hope, so many people are in pain today. Give us hearts of compassion, hands that heal, and lips that speak words of comfort and encouragement. Surround with your love all those in need. Let us pray,

**ALL:** Aloha ke Akua.

**KAHU:** As you walked with Abraham and Sarah, the magi, and all who follow your call, be with those who travel this day: pilots and truckers, cab drivers and train engineers, those on vacation and those on the road for work. Let us pray,

**ALL:** Aloha ke Akua.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** Alpha and Omega, you are with us from our first breath to our last. We give thanks for the faithful departed who now rest in your loving arms. May the promise of the resurrection sustain those who trust in you. Let us pray,

**ALL:** Aloha ke Akua.

**KAHU:** We lift our prayers to you, God of mercy, confident that all things
are in your hands. In Jesus' name we pray.

**ALL:** Amen.

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**PREPARATION OF THE GIFTS,** *organ*  

**DOXOLOGY** *standing*  

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Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
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_Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen._

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**OFFERING PRAYER** *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you  
open your hand in blessing. Fill us with good things at your table,  
that we may come to the help of all in need, through Jesus Christ,  
our redeemer and Lord.

**ALL:** Amen.

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**WE ARE FED**

**GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.
ALL: And also with you.
KAHU: Lift up your hearts.
ALL: We lift them to the Lord.
KAHU: Let us give thanks to the lord our God.
ALL: It is right to give God thanks and praise.

SANCTUS standing

“A Song of the Body of Christ”

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

“We come to share our story, we come to break the bread,”

“We come to know our rising from the dead.”

“We are called to heal the broken, to be hope for the poor.”

“You will lead and we shall follow, you will be the breath of life.”

“We will live and sing “A-lo-ha,” “Al-le-lu-ia” is our song.”

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ’Ahī’ahi.”

Music used by permission (OneLicense.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took
the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD'S PRAYER in unison**

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

**PRAYER AFTER COMMUNION seated**

**KAHU:** We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

**WE ARE SENT**

**SENDING HYMN 538 standing**

“The Lord Now Sends Us Forth”
BENEDICTION AND SENDING, Kahu Tim

KAHU:  May God the sower
        make you good and fertile soil.
        May Christ the seed
        bloom and grow in your words and actions.
        May the fruitful Spirit
        bring forth a bountiful yield in your lives.

God the Father,
+ Son,
and Holy Spirit
bless you now and forever.

ALL:   Amen.

KAHU:  Go in peace. Serve the Lord.

ALL:    Thanks be to God.

GOING FORTH, organ

“Elegy”
Today, July 6, 2014

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Laura Sprowls and Mary Osorio, leaders
WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

WORSHIP SERVICES AHEAD

Sunday, July 13—Pentecost 5

Preaching, VBS Leaders
Music, Calvary Choir, “Offertory”

Sunday, July 20—Pentecost 6

Preaching, Kahu Tim
Music, Calvary Choir, “Prayer of St. Francis”

Sunday, July 27—Pentecost 7

Preaching, Guest Preacher
Music, Calvary Choir, “Where Your Treasure Is”

Sunday, August 3—Pentecost 8

Preaching, Guest Preacher
Music, Calvary Choir, “What a Wonderful World”

Sunday, August 10—Pentecost 9

Preaching, Kahu Tim
Music, Calvary Choir, “Give Me Jesus”

Sunday, August 17—Pentecost 10

Preaching, Rev. John Lunn
Music, Calvary Choir, “Things That Never Die”