4th Sunday after Pentecost

June 21, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God’s word in him, a power greater than all that we fear.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, Malia Mercurio

“Till the Storm Passes By”

In the dark of the midnight have I oft hid my face,  
While the storm howls above me, and there’s no hiding place.  
‘Mid the crash of the thunder, precious Lord, hear my cry,  
Keep me safe till the storm passes by.

Till the storm passes over, till the thunder sounds no more,  
Till the clouds roll forever from the sky;  
Hold me fast, let me stand in the hollow of thy hand,  
Keep me safe till the storm passes by.

When the long night has ended and the storms come no more,  
Let me stand in thy presence on the bright peaceful shore;  
In that land where the tempest, never comes, Lord, may I  
Dwell with thee when the storm passes by.

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.
GREETING, Kahu Tim

KAHU: Precious children of God:
      may the love of God,
      the grace of our Lord Jesus Christ,
      and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG 794 standing “Calm to the Waves”

CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, + one God,
      the Creator of wind and rain, field and ocean,
      the Bread of Life coming down from above,
      the Power at work within us and this world.

ALL: Amen.

KAHU: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

God and Creator of all,

ALL: we confess that we have sinned against you in thought, word, and deed.

      We have thought better of ourselves than others.
      We have told lies,
      said hurtful things,
      acted in ways we wish we could take back,
      and looked the other way when action was needed.

      In your mercy, O God,
      forgive us, cleanse us, and heal us,
      for the sake of Jesus, our Savior. Amen.
ASSURANCE OF PARDON

KAHU: People of God:

If anyone is in Christ, there is a new creation:
everything old has passed away;
everything has become new!

In Christ, you are a new creation:
your sins are taken away and you are made new.
Be kind to one another,
tenderhearted,
forgiving one another,
as God in Christ has forgiven you.

ALL: Amen.

PRAYER OF THE DAY standing

ALL: O God of creation, eternal majesty, you preside over
land and sea, sunshine and storm. By your strength
pilot us, by your power preserve us, by your wisdom
instruct us, and by your hand protect us, through
Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD
At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

ONE: 1Then the LORD answered Job out of the whirlwind:
2"Who is this that darkens counsel by words without knowledge?
3Gird up your loins like a man,
    I will question you, and you shall declare to me.
4"Where were you when I laid the foundation of the earth?
    Tell me, if you have understanding.
5Who determined its measurements—surely you know!
    Or who stretched the line upon it?
6On what were its bases sunk,
    or who laid its cornerstone
7when the morning stars sang together
    and all the heavenly beings shouted for joy?
8"Or who shut in the sea with doors
    when it burst out from the womb?—
9when I made the clouds its garment,
    and thick darkness its swaddling band,
10and prescribed bounds for it,
    and set bars and doors,
11and said, 'Thus far shall you come, and no farther,
    and here shall your proud waves be stopped'"

PSALM sung responsively  Psalm 107: 1–3, 23–32
1Give thanks to the LORD, for the LORD is good,
   for God's mercy endures forever.
2Let the redeemed of the LORD proclaim
   that God redeemed them from the hand of the foe,
3gathering them in from the lands;
   from the east and from the west,
from the north and from the south.

23 Some went down to the sea in ships, plying their trade in deep waters.

24 They beheld the works of the LORD, God's wonderful works in the deep.

25 Then God spoke, and a stormy wind arose, which tossed high the waves of the sea.

26 They mounted up to the heavens and descended to the depths; their souls melted away in their peril.

27 They staggered and reeled like drunkards, and all their skill was of no avail.

28 Then in their trouble they cried to the LORD, and you delivered them from their distress.

29 You stilled the storm to a whisper and silenced the waves of the sea.

30 Then were they glad when it grew calm, when you guided them to the harbor they desired.

31 Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.

32 Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!

SECOND READING 2 Corinthians 6: 1‒13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

ONE: 1 As we work together with him, we urge you also not to accept the grace of God in vain. 2 For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation!
We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

GOSPEL ACCLAMATION 794 standing

Calm to the waves. Calm to the wind.
   Jesus whispers, “Peace, be still.”
Balm to our hearts. Fears at an end.
   In stillness, hear his voice.

GOSPEL standing, read responsively

Mark 4: 35–41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

KAHU: 35When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." 36And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. 37A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. 38But he was in the stern, asleep on the cushion; and they woke him up and said to him,

ALL: "Teacher, do you not care that we are perishing?"

KAHU: 39He woke up and rebuked the wind, and said to the sea, "Peace!
Be still!" Then the wind ceased, and there was a dead calm. 40 He said to them, "Why are you afraid? Have you still no faith?"

41 And they were filled with great awe and said to one another,

**ALL:** "Who then is this, that even the wind and the sea obey him?"

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**KEIKI SERMON, Kahu Tim**

**SERMON, Kahu Tim**

“**NOW Is The Time!!!**”

**SERMON HYMN 773 standing**

“Precious Lord, Take My Hand”

**APOSTLES’ CREED standing**

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH standing**
KAHU: Trusting the Spirit’s power, we pray for the church, the world, and all of God’s creation.

A brief silence.

O God, you call your church through the waters of baptism. Give courage to those who lead us through word and sacrament, witness, service, and song. Strengthen all the baptized for lives of service in Christ's name. Hear us, O God.

ALL: Aloha ke Akua. (God is love; love is God.)

KAHU: You nourish the waters of creation. We pray for oceans and rivers, streams and lakes, and especially Maunalua Bay. Grant us wisdom as we care for life-giving waters and reefs. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You pilot the nations. Direct all leaders in the daily tasks of listening and speaking. Bring peace to all people and places afflicted by war, violence, disaster, and injustice. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You soothe our fearful hearts. Comfort those who grieve, those who are lost, those who doubt, those who are sick, and those whose lives are seemingly falling apart. Give faith in the midst of all that troubles your people. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You protect and guide the human family. Supply wisdom and energy to those who nurture children, especially fathers and mentors. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the saints. Make us attentive to your voice in this life and grant us eternal peace in the life to come. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

ALL: Amen.
PREPARATION OF THE GIFTS, Choir

“You’ll Never Walk Alone, with Climb Ev’ry Mountain”

DOXOLOGY standing

“Hoʻonani i ka Makua Mau”

Hoʻonani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Praise God from whom all blessings flow. Praise God, all creatures here below.

OFFERING PRAYER standing

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.
Kahu: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD'S PRAYER in unison**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

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At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

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**PRAYER AFTER COMMUNION seated**

Kahu: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

All: Amen.

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**WE ARE SENT**
BENEDICTION AND SENDING, Kahu Tim

KAHU: Almighty and merciful God,
     Father, + Son, and Holy Spirit,
     bless,
     preserve,
     and keep you this day and forevermore.

ALL: Amen.

KAHU: Go in peace.
     Live in love, as Christ loved us.

ALL: Thanks be to God.

GOING FORTH, organ

“Unto Thee I Lift My Eyes”
Today, June 21, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir; Malia Mercurio, soloist
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Laura Sprowls, Mary Osorio, Cheryl Tuitele, Judith Cucco, Paige Adelberger, Karen Sisler, Tim Sprowls
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day
WORSHIP and EVENTS AHEAD

Sunday, June 28—Pentecost 5

Preaching, Kahu Tim
Music, Nackil Sung, “Panis Angelicus”

Sunday, July 5—Pentecost 6

Preaching, Kahu Tim
Music, Calvary Choir, “Jesus Calls Us”

Sunday, July 12—Pentecost 7

Preaching, Kahu Tim
Music, Calvary Choir, “Be Thou My Vision”

Sunday, July 19—Pentecost 8

Preaching, Kahu Tim
Music, Jon Osorio and the Calvary Choir

Sunday, July 26—Pentecost 9

Preaching, Kahu Tim
Music, Jon Osorio and the Calvary Choir