2nd Sunday after Pentecost

June 3, 2018
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, Ina

“A Prelude and Fugue on Rendez a dieu”

A TIME TO BE STILL (RINGING OF THE BELL)

During the Stillness and the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING standing

KAHU: Welcome to Calvary by the Sea Lutheran Church! Welcome to hear the promises of God, to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ’s love.

ALL: Amen! Thanks be to God!
KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

ALL: And also with you.

CONFESSION AND FORGIVENESS OF SIN, Kahu Tim

KAHU: Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,

ALL: in you we live and move and have our being.
Look upon us, your children,
the work of your hands.
Forgive us all our offenses, and cleanse us
from proud thoughts and empty desires.
By your grace draw us near to you,
our refuge and our strength;
through Jesus Christ our Lord. Amen.

KAHU: Since we are justified by faith, we have peace with God through
our Lord Jesus Christ. God's love has been poured into our hearts
through the Holy Spirit given to us. In the mercy of almighty
God, Christ died for us while we still were sinners; and for his
sake, God + forgives you all your sins.

ALL: Amen.
KYRIE standing
The liturgy continues with the Kyrie on page 203 in the front of the hymnal.

GLORIA standing
The Gloria begins on page 204 in the front of the hymnal.

PRAYER OF THE DAY standing
ALL: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA standing
KAHU: May God’s aloha be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING
Deuteronomy 5: 12–15
Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.
ONE: 12Observe the sabbath day and keep it holy, as the Lord your God commanded you. 13Six days you shall labor and do all your work. 14But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. 15Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

**PSALM, sung responsively**

Psalm 81: 1–10

1Sing with joy to God our strength and raise a loud shout to the God of Jacob.

2Raise a song and sound the timbrel, the merry harp, and the lyre.

3Blow the ram's horn at the new moon, and at the full moon, the day of our feast;

4for this is a statute for Israel, a law of the God of Jacob.

5God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:

6"I eased your shoulder from the burden; your hands were set free from the grave-digger's basket.

7You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

8Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!

9There shall be no strange god among you;
you shall not worship a foreign god.

I am the Lord your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.

SECOND READING

2 Corinthians 4: 5–12

When we carry out God’s ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God’s power and promises at work through us.

ONE: 5 We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. 6 For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. 11 For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. 12 So death is at work in us, but life in you.

GOSPEL ACCLAMATION standing

The Gospel Acclamation is found on page 205 in the front of the hymnal.

GOSPEL standing, read responsively

Mark 2: 23—3: 6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.
One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him,

"Look, why are they doing what is not lawful on the sabbath?"

And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions."

Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, O Christ.

“Sabbath as RESISTANCE!”

“I Heard the Voice of Jesus Say”

“The Apostles’ Creed”
ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

A brief silence.

*God our strength, you command your people to keep sabbath.*

ALL: Lead your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: *God our strength, you restore what is withered.*

ALL: As all creation stretches forth in hunger and thirst for you, revive what has ceased to flourish and repair what has fallen into decay. Make us partners in your holy healing. Your mercy is great, *Aloha ke Akua*.

KAHU: *God our strength, we ache for peace.*

ALL: Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up
leaders in the world who listen to your voice and walk in your ways. Your mercy is great, Aloha ke Akua.

Kahu: God our strength, people are afflicted and perplexed, persecuted and struck down.

All: Shine the light of your glory into the hearts of your suffering ones in Puna on the Big Island, and on Kauai so that they will not be crushed, driven to despair, or forsaken. Your mercy is great, Aloha ke Akua.

Kahu: God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others.

All: Open our hearts to your loving will for these times, for our neighbors, and for this community of faith. Your mercy is great, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints.

All: Your mercy is great, Aloha ke Akua.

Kahu: By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving, through Jesus Christ our Lord.

All: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Ina “O Christ, Thou Lamb of God”
DOXOLOGY standing

“Ho‘onani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us.

Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.

We pray this through Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS (p. 207) standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER standing

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: Amen.

WE ARE SENT

SENDING HYMN standing

“God, Bless the Hands”

“God, Bless the Hands,” is printed on page 13.
BENEDICTION AND SENDING, Kahu Tim

KAHU: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.
ALL: Thanks be to God.

GOING FORTH, Ina

“Little Trumpet Tune”

INTERCESSIONS FOR HEALING

Individual and private Intercessions for Healing will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the Benediction for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God’s presence with strength and comfort in time of suffering, God’s promise of wholeness and peace, and God’s love embodied in this community of faith.
Today, June 3, 2018

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Leslie Dorman, Mary Osorio
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

WORSHIP and EVENTS AHEAD

Saturday, June 9—Pentecost 3
Preaching, Kahu Tim
Music, Tom

Sunday, June 10—Pentecost 3
Preaching, Kahu Tim
Music, Calvary Choir, “No ka Beauty o ka ‘Āina

Friday, June 15—FUNDRAISER FOR ANC
6 PM, CALVARY SANCTUARY

Saturday, June 16—Pentecost 4
Preaching, Kahu Tim
Music, Tom

Sunday, June 17—Pentecost 4
Preaching, Rev. Qiu
Music, Nita Qiu