God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

GATHERING, organ

“Praise the One Who Breaks the Darkness”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Beloved children of God:

the grace that is Christ’s gift to us,
the love of God,
and the unity of the Spirit in the bond of peace
be with you all!

ALL: And also with you.

GATHERING SONG standing

“Pili Paʻā
“Pili Pa‘a”

CONFESSION OF SIN, Kahu Tim

KAHU:  Blessed be the holy Trinity, + one God,
the Sovereign over all the earth,
the Wisdom from on high,
our merciful Judge and Savior.

ALL:  Amen.

KAHU:  Let us boldly approach the throne of grace, trusting in God’s mercy and love.

Silence is kept for reflection.

Generous and faithful God,

All:  we confess to you all the ways, known and unknown,
that we reject and undermine your steadfast love.

Though you made us your people,
we treat strangers with suspicion.

Though you forgave our debts,
we collect without mercy.

Though you do not judge us,
we are quick to pass judgment on others.

Have mercy on us, O God. Remember not our small hearts and weak spirits. Make us alive in Christ Jesus. Amen.

ASSURANCE OF PARDON

KAHU:  Sisters and brothers:

The grass withers, the flower fades, but the word of our God will stand forever. Through the living Word, + Jesus Christ, God forgives your every debt, your every sin, and gives you a new heart and a new spirit.

ALL:  Amen.
PRAYER OF THE DAY standing
ALL: O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing
KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, Calvary Choir “LightShine”

Light your lamp, hold it high like a candle in the night.
Light your lamp, hold it high like a beacon burnin’ through the night.
Keep your lamps trimmed and burnin’, keep your lamps trimmed and burnin’, Keep your lamps trimmed and burnin’. The time is drawin’ nigh.

FIRST READING Amos 5: 18–24

In the days of Amos people thought that the day of the Lord would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The Lord demands justice and righteousness in the community.

ONE: 18 Alas for you who desire the day of the LORD! Why do you want
the day of the LORD? It is darkness, not light; \( ^{19} \) as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. \( ^{20} \) Is not the day of the LORD darkness, not light, and gloom with no brightness in it? \( ^{21} \) I hate, I despise your festivals, and I take no delight in your solemn assemblies. \( ^{22} \) Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. \( ^{23} \) Take away from me the noise of your songs; I will not listen to the melody of your harps. \( ^{24} \) But let justice roll down like waters, and righteousness like an ever-flowing stream.

**PSALM sung responsively**

Psalm 70

1 Be pleased, O God, to deliver me;  
O LORD, make haste to help me.

2 Let those who seek my life be put to shame and confounded;  
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me  
turn back because of their shame.

4 Let all who seek you rejoice and be glad in you;  
let those who love your salvation say forever, "Great is the LORD!"

5 But as for me, I am poor and needy; come to me quickly, O God.  
You are my helper and my deliverer; O LORD, do not tarry.

**SECOND READING**

1 Thessalonians 4: 13–18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.
ONE:  
13 But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. 18 Therefore encourage one another with these words.

GOSPEL ACCLAMATION standing  
“Ka Manaʻo ʻIʻo”

Ka ma-na-ʻo-ʻi-ʻo, o ko kā-kou A-ku-a, Faith-ful, faith-ful is our God.

GOSPEL standing, read responsively  
Matthew 25: 1–13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

KAHU:  
[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight
there was a shout,

**ALL:** 'Look! Here is the bridegroom! Come out to meet him.'

**KAHU:** Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise,

**ALL:** 'Give us some of your oil, for our lamps are going out.'

**KAHU:** But the wise replied,

**ALL:** 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

**KAHU:** And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying,

**ALL:** 'Lord, lord, open to us.'

**KAHU:** But he replied,

**ALL:** 'Truly I tell you, I do not know you.'

**KAHU:** Keep awake therefore, for you know neither the day nor the hour.'

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

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**KEIKI SERMON, Kahu Tim**

**SERMON, Kahu Tim**

“Your Coming—*WHEN*?”

**SERMON HYMN 266 standing**

“All Earth Is Hopeful”

**AFFIRMATION OF FAITH standing**

“All Apostles’ Creed”

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified,
died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE-TALK, Susan and Jack

PRAYERS OF THE CHURCH standing

KAHU:  Remembering the saints who have gone before us and giving thanks for God’s blessings, we pray for the church, all in need, and God’s good creation.

A brief silence.

Holy God, we desire your wisdom and instruction. Fill our gatherings with your spirit of joy, that the church's daily work be life-giving. Lord, hear our prayer.

ALL:  Aloha ke Akua. (God is love; love is God.)

KAHU:  Word of life, as you spoke this good creation into being, guide our actions and help us renew and protect not only these islands’ and the ocean’s resources, but all of the earth's resources. Lord, hear our prayer.

ALL:  Aloha ke Akua.

KAHU:  Judge of the nations, guide us to bring down barriers so peace will flow over all nations like an ever-flowing stream. Lord, hear our prayer.

ALL:  Aloha ke Akua.

KAHU:  Healer of our every ill, teach us to be watchful for people who need comfort and healing, especially for our sisters and brothers in Pahoa, and all people whose needs are easily overlooked. Lord, hear our prayer.
ALL:  Aloha ke Akua.
KAHU: Righteous Teacher, guide our congregation in our actions and our giving that we will, in all circumstances, encourage one another with words of peace, forgiveness, and mercy. Lord, hear our prayer.
ALL:  Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Eternal One, we give you thanks for all the saints who lived and died in faith. Grant us one day to know also the full measure of your eternal life. Lord, hear our prayer.
ALL:  Aloha ke Akua.
KAHU: Receive our prayers and hopes, Good Shepherd, and bring us safely into all joy and peace, through Christ our Lord.
ALL:  Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF GIFTS, organ  “Andante”

DOXOLOGY standing  “Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be
gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** Amen.

**WE ARE FED**

**GREAT THANKSGIVING** *standing*

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER singing

Our Father, who art in heaven, hallowed be thy name. 
Thy kingdom come, 
thy will be done on earth as it is in heaven. 
Give us this day our daily bread, 
and forgive us our debts, as we forgive our debtors. 
And lead us not into temptation 
but deliver us from evil: 
For thine is the kingdom, and the power, 
and the glory, forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

ALL: Amen.

WE ARE SENT

SENDING HYMN 785 standing “When Peace Like a River”

BENEDICTION AND SENDING, Kahu Tim

KAHU: The blessing of almighty God, the Father of glory, + Jesus Christ our peace, and the Spirit of truth, be upon you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.
GOING FORTH, *organ*  
“All Earth Is Hopeful”
Today, November 9, 2014

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
TEMPLE TALK: Susan Lord, Jack Ashby
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, leader
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

WORSHIP SERVICES AHEAD

Sunday, November 16—Pentecost 23

Preaching, Kahu Tim
Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

Sunday, November 23—Reign of Christ

Preaching, Kahu Tim
Music, Calvary Choir, “Jesus, My Joy Forever,”
“Psalm 121”

ADVENT SERVICES

Sunday, November 30—1st Sunday of Advent

Preaching, Kahu Tim
Music, Calvary Bells,
Calvary Choir, “Waiting for Messiah,” “LightShine”

Sunday, December 7—2nd Sunday of Advent

Preaching, Kahu Tim
Guest Musician, Marty Haugen
Music, Nā Leo Kamaliʻi, Calvary Choir

Sunday, December 14, 7 pm—3rd Sunday of Advent

MARATHON SUNDAY

Music and Sermon, Performing Arts Calvary
Presiding Minister, Kahu Tim