REFORMATION SUNDAY

October 26, 2014
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! Though we give thanks for the events of the sixteenth-century Reformation that brought renewal to the church of that time, we pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

GATHERING, *piano*  
“A Mighty Fortress Is Our God”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:  
the grace that is Christ’s gift to us,  
the love of God,  
and the unity of the Spirit in the bond of peace  
be with you all!

ALL: *And also with you.*
CONFESSION OF SIN, Kahu Tim
The Confession and Forgiveness begins on page 116 in the front of the hymnal.

KYRIE standing
The liturgy continues with the Kyrie on page 120 in the front of the hymnal.

GLORIA standing
The Gloria begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY standing
All: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age.
    Pour out your Holy Spirit on your faithful people.
    Keep them steadfast in your word.
    Protect and comfort them in times of trial.
    Defend them against all enemies of the gospel.
    Bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing
Kahu: The Lord be with you.
All: And also with you.
CALL TO SCRIPTURE, Teresa Berg

“Wendy’s Children”

FIRST READING

Jeremiah 31: 31‒34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

ONE:

31 The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. 33 But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

PSALM sung responsively

Psalm 46

1 God is our refuge and strength, a very present help in trouble.
2 Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;
3 though its waters rage and foam,
and though the mountains tremble | with its tumult.

4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.

5 God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

6 The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

7 The LORD of hosts is with us; the God of Jacob is our stronghold.

8 Come now, regard the works of the LORD, what desolations God has brought upon the earth;

9 behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

10 "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."

11 The LORD of hosts is with us; the God of Jacob is our stronghold.

SECOND READING Romans 3: 19–28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

ONE: 19 Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. 20 For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. 21 But now, apart from law, the righteousness of God has been disclosed, and is
attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION standing

“Ka Mana‘o ‘I‘o”

John 8: 31–36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

KAHU: 31Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him,

ALL: "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You
Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

The Gospel of the Lord.

Praise to you, O Christ.

"CONTINUE in THE WORD!!"

"The Church of Christ in Every Age"

(Sung to DUKE STREET—“Jesus Shall Reign…”)

“Apostles’ Creed”

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.
A brief silence.

Make us free to be the church in the world, God of grace. Form our mission and ministry in ways that truly and tangibly give new life, hope, and grace in abundance. Hear us, O God.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: Make us free to be one with your creation, God of grace. Fill us with your Spirit and lead us to find better ways to honor what you have given us. Help us to abandon wasteful habits. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be brothers and sisters, God of grace. Shatter the distinctions that create hatred and fear. Open our eyes to see one another as people who bear the image and likeness of Christ. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be whole and healthy persons, God of grace. Give respite to caregivers, infuse medical workers with skill, inspire scientists to find cures, and make us well in mind, body, and soul. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be people of purpose, God of grace. Reform our apathy into action and doing justice. Bless us with a determination to let go of those things that keep us stagnant. Drive us to witness to the gospel. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Make us free to be still and know you, God of grace. Join our voices with the saints who now sing in one heavenly choir. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., *a time of thanks for answered prayer and prayer requests.*

KAHU: Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.
ALL:  Amen.

PREPARATION OF THE GIFTS, organ  “Larghetto Cantabile”

DOXOLOGY standing  “Ho‘onani i ka Makua Mau”


OFFERING PRAYER standing

KAHU:  Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL:  Amen.

WE ARE FED

GREAT THANKSGIVING standing
The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS standing**

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD'S PRAYER** *singing*

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

**PRAYER AFTER COMMUNION** *seated*

Kahu: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

All: Amen.
WE ARE SENT

SENDING HYMN 504 standing “A Mighty Fortress Is Our God”

BENEDICTION AND SENDING, Kahu Tim

KAHU: The blessing of almighty God,
      the Father of glory,
      + Jesus Christ our peace,
      and the Spirit of truth,
      be upon you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.

GOING FORTH, organ “Songs of Thankfulness and Praise”
Today, October 19, 2014

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, leader; Pat Wong, Jim Wong, Sara Wong, Sally Drake, Yuriko Mason
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

WORSHIP SERVICES AHEAD

Sunday, November 2—All Saints Sunday
Lei of Remembrance strung at both services.

Preaching, Kahu Tim
Music, Calvary Choir, “Ain-a That Good News!”

Sunday, November 9—Pentecost 22

Preaching, Kahu Tim
Music, Calvary Choir, “Keep Your Lamps Trimmed and Burning”

Sunday, November 16—Pentecost 23

Preaching and Music, Chaplain Tammy Turcios and Women from Total Life Recovery Program

Sunday, November 23—Reign of Christ

Preaching, Kahu Tim
Music, Calvary Choir, “Jesus, My Joy Forever,”
“Psalm 121”