God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING organ

“Jesus Shall Reign”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.
CONFESSION OF SIN, _Kahu Tim_

_KAHU:_ Blessed be the holy Trinity, + one God,
whose name is majestic in all the earth,
who rescues and heals in every time of trouble,
who does all things well.

_ALL:_ Amen.

_KAHU:_ Let us come before God, seeking forgiveness and life.

_Silence is kept for reflection._

Steadfast and saving God,

_ALL:_ have mercy on us. We confess to you all the ways we turn
from you to serve ourselves.

_In your compassion,_

_turn us around,_

_forgive our sins,_

_heal our hurts,_

_reconcile our relationships._

_Bring forth from us_

_harvests of hospitality and righteousness,_

_fruits of gentleness and peacemaking, and_

_sheaves of wisdom and justice;_

_through Jesus Christ, our Savior and Lord. Amen._

ASSURANCE OF PARDON

_KAHU:_ People of God:

_In the name of + Jesus, the Son of God,_

_Receive mercy and find grace in your time of need._

_Your transgressions are forgiven._
God’s love is healing balm for your wounds.
Rejoice, for God raises you up to new life in Christ.

ALL: Amen.

PRAYER OF THE DAY standing

ALL: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING Numbers 11: 4–6, 10–16, 24–29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God’s spirit. What constitutes real leadership?

ONE: The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the
cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

10 Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. 11 So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? 12 Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? 13 Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' 14 I am not able to carry all this people alone, for they are too heavy for me. 15 If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

16 So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. 17 So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. 18 Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

19 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 20 And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." 21 And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" 22 But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"
7 The teaching of the LORD is perfect and re- | vives the soul;  
the testimony of the LORD is sure  
and gives wisdom | to the simple.

8 The statutes of the LORD are just and re- | joice the heart;  
the commandment of the LORD is clear  
and gives light | to the eyes.

9 The fear of the LORD is clean and en- | dures forever;  
the judgments of the LORD are true  
and righteous | altogether.

10 More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb.

11 By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.

12 Who can detect one's | own offenses?  
Cleanse me from my | secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me;  
then shall I be whole and sound,  
and innocent of a | great offense.

14 Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,  
O LORD, my strength and | my redeemer.

SECOND READING

James 5: 13–20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

ONE: 13 Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. 14 Are any among you sick? They should call for the elders of the church and have them
pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

17 Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. 18 Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

19 My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, 20 you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

GOSPEL ACCLAMATION standing


Lord, to whom shall we go? You have the words of eternal life.

GOSPEL standing, read responsively

Mark 9: 38–50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

KAHU: 38 John said to [Jesus,]

ALL: "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

KAHU: 39 But Jesus said, "Do not stop him; for no one who does a deed of
power in my name will be able soon afterward to speak evil of me.  
40 Whoever is not against us is for us.  
41 For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.  
42 "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea.  
43 If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire.  
44 If your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.  
45 And if your hand causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.  
46 "For everyone will be salted with fire.  
47 Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

ALL: Praise to you, O Christ.

KEIKI SERMON, Kahu Tim

SERMON, Kahu Tim  
"Don’t Wait—ACT!!"

SERMON HYMN 720 standing  
"We Are Called"

APOSTLES’ CREED standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy
Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Made alive with God in Christ, we pray for the church, those in need, and all of God’s creation.

A brief silence.

God of all wisdom and truth, send your Spirit on all your people, opening our mouths to prophesy and speak truth to one another. Give us words that make your will known, and joy in inviting all to your table. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Uphold farmers, fisherfolk, field workers and all who harvest as nights grow longer. Use their labor to deliver sustenance to humans, plants and animals. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Lead public servants and government officials to work on behalf of all people, especially our poor and homeless sisters and brothers. Send advocates to halls of justice and guide legislation that breaks the bonds of injustice and prejudice. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Redeem all who are in trouble, and are dangerous to themselves. Speak healing words to them, and restore them to wholeness, that praise may flow from their lips. Lord, in your mercy,
ALL: hear our prayer.

KAHU: Fill those who are hungry with good things. Enfold those who are alone and destitute in communities where their bodies and souls may be fed. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: You have drawn your people into one great community. Show to us the same faithfulness you have shown your saints throughout the ages, and lead us to live faithfully. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Calvary Choir

“Soon I Will Be Done”

DOXOLOGY standing

“Ho‘onani i ka Makua Mau”


OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER singing

E ko mākou Makua i loko o ka lani; E hoa nō i-ā kou I- noa.
E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

E like me ‘ia i mālama ‘ia ma ka la - ni _ la.

E hā’awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i-a lā.

E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana

Me mākou e kala nei i ka po‘e i lawe ha la i kā mā - kou.

Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai.

E ho‘opakele nō na‘e ‘ia mā - kou i ka_ ‘i - no.

No ka mea Nou ke aupuni A me ka mana

A me ka ho‘onani ‘ia a mau loa a-ku. ‘Ā - me-ne. ‘Ā - me-ne.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

**PRAYER AFTER COMMUNION** seated

KAHU: We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord.

ALL: Amen.

**WE ARE SENT**

**SENDING HYMN 538 standing** “The Lord Now Sends Us Forth”

**BENEDICTION AND SENDING,** Kahu Tim

KAHU: Like children in the arms of Jesus, receive blessing:

The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.

ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.
Today, September 27, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
MUSIC: Calvary Choir
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

WORSHIP and EVENTS AHEAD

Sunday, October 4—Pentecost 19

Preaching, Kahu Tim
Music, Leo Kamali‘i
Calvary Choir, “Na Ke Akua ‘Oe E Kia‘i”

Blessing of the Animals, 3 pm
Under the Calvary by the Sea Arbor

Calvary ‘Ohana Retreat

Camp Mokuleia—October 9–11 (12)
Sunday Worship @ Camp, Lisa Kimsey, Ina Young and Friends

Sunday, October 11—Pentecost 20

Calvary by the Sea
Preaching, Kahu Tim
Music, Tom Poole

Sunday, October 18—Pentecost 21

“Founders Sunday”
Preaching, Chaplain Tammy and Women
Music, Calvary Choir