Day of Pentecost

May 24, 2015
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray. Helping Calvary celebrate the Spirit is the Taiko Drumming Ensemble, “Hyaku Se Ki Kai Taiko,” from the Pacific Buddhist Academy.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, Hyaku Se Ki Kai Taiko

“Mikoshi Daiko”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Alleluia! Christ is risen!
ALL: Christ is risen indeed!
KAHU: May the love of God, the grace of our Lord Jesus Christ, and the communion of the Holy Spirit be with you all.
ALL: And also with you.

GATHERING SONG

“Bread for the World”

Refrain

Bread for the world: a world of hunger. Wine for all peoples: people who thirst.

May we who eat be bread for others. May we who drink pour out our love.

Verses

1. Lord Jesus Christ, you are the bread of life.
2. Lord Jesus Christ, you are the wine of peace.
3. Lord Jesus Christ, you call us to your feast.

broken to reach and heal the wounds of human pain.
poured into hearts once broken and where dryness sleeps.
at which the rich and pow’rful have become the least.

Where we divide your people you are waiting there.
Where we are tired and weary you are waiting there.
Where we survive on others in our human greed.

on bended knee to wash our feet with endless care.
to be the way which beckons us beyond despair.
you walk among us begging for your every need.

CONFESSION OF SIN, *Kahu Tim*

**KAHU:** Blessed be the holy Trinity, one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

**ALL:** Amen.

**KAHU:** Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Faithful and just God,

**ALL:** we confess that we are captive to doubt and fear. We are bound by the ways leading to inward death. We have not loved our sisters and brothers as you have first loved us. God of mercy, forgive us. Save us. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.

ASSURANCE OF PARDON

**KAHU:** People of God:

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins.

In the name of + Jesus Christ, I announce to you that your sins are forgiven.

Let the perfect love of God cast out fear,
fill you with joy,
and inspire you to live for others.

**ALL:** Amen.
PRAYER OF THE DAY standing

ALL: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS seated

DRUMMING, Hyaku Sen Ki Kai Taiko “Yodan Uchi”

SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING read responsively Acts 2: 1–21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

ONE: ¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a
sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12 All were amazed and perplexed, saying to one another, "What does this mean?" 13 But others sneered and said, "They are filled with new wine."

14 But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness
and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

SECOND READING

Romans 8: 22–27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

ONE:

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL ACCLAMATION standing


Lord, to whom shall we go? You have the words of eternal life.

GOSPEL standing

John 15: 26–27; 16: 4b–15
When speaking to his disciples before his death, Jesus referred to the Holy Spirit as "the Helper" and described the difference the Spirit would make in their lives and in the world.

Kahu: [Jesus said,] 26 "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27 You also are to testify because you have been with me from the beginning. 16:4b "I did not say these things to you from the beginning, because I was with you. 5 But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' 6 But because I have said these things to you, sorrow has filled your hearts. 7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8 And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9 about sin, because they do not believe in me; 10 about righteousness, because I am going to the Father and you will see me no longer; 11 about judgment, because the ruler of this world has been condemned. 12 "I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."


All: Praise to you, O Christ.

Keiki Sermon, Kahu Tim

Sermon, Kahu Tim

"Who is YOUR Advocate??"
APOSTLES’ CREED standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Trusting the Spirit’s power, we pray for the church, the world, and all of God’s creation.

A brief silence.

For the church as it receives your Holy Spirit and shares its hope in Christ. For advocates of truth and forgiveness and for perseverance in prayer. Hear us, O God.

ALL: Aloha ke Akua. (God is love; love is God.)

KAHU: For the creation as life takes root and grows. For the earth and all planets, for the sun, moon, and stars, for the natural wonders in, among, and beyond us. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: For the nations as they seek guidance. For government and tribal leaders, for international organizations, for translators
and interpreters, for prophets and peacemakers. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** For those who suffer as they long for healing. For those who are lonely or forgotten, for those who are ill. For veterans, military personnel, and those who advocate on their behalf. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** For this worshiping community: For tribes—leaders and tribe members, for ushers, readers and intercessors, musicians, dancers, and artists, for all ministries of hospitality, and for those who cannot be with us this day. Hear us, O God.

**ALL:** Aloha ke Akua.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** We remember saints led by your Spirit. Open our eyes to your work in the world and inspire hope for the world to come. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

**ALL:** Amen.

---

**PREPARATION OF THE GIFTS, organ**

“A Fancy”

**DOXOLOGY standing**

“Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

You are invited to pray the Lord’s Prayer in the language of your heart. The prayer is printed below in English, Hawaiian, Japanese, Korean, French, German, Spanish and Chinese. Allow our many voices to offer a single prayer to God.
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

E ko mākou Makua i loko o ka lani, e hoa nō iā kou Inoa, e hiki mai kou aupuni, e mālama ‘ia kou makemake ma ka honua nei, e like me ‘ia i mālama ‘ia ma ka lani la. E hā‘awi mai iā mākou i kēia lā, i ‘aina mākou no nēia lā. E kala mai hoʻi iā mākou, i kā mākou lawe hala ‘ana, me mākou e kala nei i ka poʻe i lawehala i kā mākou. Mai hoʻokuʻu ‘oe iā mākou i ka hoʻowalewale ‘ia mai, e hoʻopakele nō naʻe iā mākou i ka ʻino. No ka mea, nou ke aupuni, a me ka mana, a me ka hoʻonani ‘ia, a mau loa aku. ‘Āmene.


Ha nul e gae shin woo ri ahbo ji, ee rum ee ger ruk hi yo gim ul bat woo shi o my, na ra ee im ha op shi myo, na ra ee im ha op shi myo tut shi ha nul ae so ee ru run ger ga
chi, tang ee so do ee ru a ji ee da. Oh nul nal woo ri ee gae il yong hal yang shi wool ju op shi go woo rig a woori ae gae jae ji woon ja rul, sa ha yoo jun go ga chi, woo ri jae rul sa ha yoo ju op shi go, woo ri rul shi hom ae dul gae ha ji ma op shi go, da man akee so gu ha op so suh. Dae gae kwon sae wa yong kwangee, ah bo ji kae young won hi itsaopnida. Amen.

French
Notre Père, qui etes aux cieux, que votre nom soit sanctifié, que votre règne vienne, que votre volonté soit faite sur la terre comme au ciel. Donne-nous aujourd’hui notre pain de ce jour. Pardonne-nous nos offenses comme nous pardonnons à ceux qui nous ont offenses. Et ne nous soumetez pas à la tentation, mais delivrez-nous du mal, car c’est à vous qu’appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

German

Spanish
Padre nuestro que estás en los cielos, sanctificado sea tu Nombre, venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este día. Perdona nuestras ofensas como nosotros perdonamos a los que nos ofenden. Y no nos dejes caer en al tentación sino que
líbranos del malo. Porque tuyo es el reino, el poder, y la gloria por todos los siglos. Amen.

Chinese

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

ALL: Amen.

WE ARE SENT
VERS CHORDS

**Verses**

Morning breaks the earth awakes and dawn appears.
Seek the way of unity compassion and love.
Every moment of your life you are God’s gift.

In the light that shines so bright a new day.
Touching hearts by serving one another.
Just as Christ was gift to us to long ago.

Yesterday has passed away tomorrow’s not here.
Healing hurts and soothing wounds comfort the sick.
Share your gift of love and hope in all that you do.

Live today with faith, hope and love.
Walking with each other in love.
Share the truth God’s love is forever.

**Refrain**

Mālama pono i kekahi i kekahi live in faith and hope and love by helping each other be instruments of peace and hope for all in this world. And God’s peace will be with you.

And God’s peace will be with you.
BENEDICTION AND SENDING, *Kahu Tim*

**KAHU:** Almighty God,
who raised our Lord Jesus from death,
  lift you up and
restore you to wholeness.

**ALL:** Amen.

**KAHU:** Jesus Christ,
  the Word of Life,
bless you to be his witnesses.

**ALL:** Amen.

**Kahu:** God the Holy Spirit,
  who renews the whole earth,
refresh you in the gift of baptism this day and always.

**ALL:** Amen.

**Kahu:** Go in peace. Share the good news. Alleluia!

**ALL:** Thanks be to God. Alleluia!

GOING FORTH, *organ*  
“Toccata on *Come, Holy Spirit*”
Calvary welcomes to the service this Pentecost Sunday the Taiko Ensemble, “**Hyaku Sen Ki Kai Taiko**” (*One hundred rivers, embraced by the ocean*), from the Pacific Buddhist Academy. They are presenting two songs from the repertoire of the **O Edo Sukeroku** group of Tokyo, Japan.

Members playing this morning at Calvary are Megan Sakata, Reina Chinen, Kayla Yosemori, Korey Miyakawa, Allyson Tamamoto, Chika Matsumoto, and Shelby Taketa. They are under the direction of Jay Toyofuku.
Today, May 24, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Hyaku Sen Ki Kai Taiko; Jay Toyofuku, director
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, Ken Hutchinson, Krista Hutchinson, Yuriko Mason, Gloria Staackman, Milton Staackman, Arild Christiansen, Annie Christiansen, Dottie Matting, Sally Drake
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

WORSHIP and EVENTS AHEAD

Sunday, May 31—Holy Trinity Sunday

Presiding, Kahu Tim
Preaching, Rev. Dave Kieffer
Music, Mele Mai Paki Lima Handbell Choir,
Calvary Bell Choir, Calvary Choir

Sunday, June 7—PAC Sunday

Message in Music, Drama, and Dance: Performing Arts @ Calvary
“L.O.S.T.—But Now Am Found”

Sunday, June 14—Pentecost 3

Preaching, Kahu Tim
Music, Calvary Choir, “Everything Beautiful”

Sunday, June 21—Pentecost 4

Preaching, Kahu Tim
Music, Summer Bell Choir, and Calvary Choir,
“When You Walk Through a Storm/Climb Every Mountain”

Sunday, June 28—Pentecost 5

Preaching, Kahu Tim
Music, Calvary Choir, “I Sing Because I’m Happy”