5th Sunday in Lent

March 13, 2016
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus’ feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God’s new person (you!) rises daily from the deadly mire of trespasses and sins.

SOUNDOING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

“Prelude on Amazing Grace”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.
REFRAIN

Turn my heart, O God,
Take my pain and brokenness.
Shape my life for you.
Come and turn my heart, O God.

VERSE RESPONSE (3 times)

Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, one God,
who brings us safely through the sea,
who gives us water from the rock,
who leads us into the land of milk and honey.

ALL: Amen.

KAHU: Let us confess who we are, and come home to God.

Silence is kept for reflection.

Merciful God,

ALL: You call us your children, but our hearts are not at rest.
We live for ourselves.
We long for what is not ours.
We are careless with the fruits of creation.
We squander your gifts of love and grace.
We look but do not see.
We hear but do not understand.
We reach out but do not grasp.
We see our neighbors in need, but do not help.

Forgive us.
Turn us back to you, O God.
Give us life anew.
Amen.

ASSURANCE OF PARDON standing

KAHU: We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of Jesus Christ, forgiving you all your sins and making of you a new creation.

ALL: Amen.

PRAYER OF THE DAY standing

ALL: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
GREETING OF GUESTS and SHARING OF ALOHA

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING
Isaiah 43: 16–21

The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

ONE:

16 Thus says the LORD, who makes a way in the sea, a path in the mighty waters, 17 who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: 18 Do not remember the former things, or consider the things of old. 19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. 20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, 21 the people whom I formed for myself so that they might declare my praise.

PSALM sung responsively
Psalm 126

1 When the LORD restored the fortunes of Zion, then were we like those who dream.

2 Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The LORD has done great things for them."
3 The LORD has done great things for us, and we are glad indeed.

4 Restore our fortunes, O LORD, like the watercourses of the Negeb.

5 Those who sowed with tears will reap with songs of joy.

6 Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

SECOND READING Philippians 3: 4b–14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and...
straining forward to what lies ahead, \(^{14}\) I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**GOSPEL ACCLAMATION standing**

“Turn My Heart, O God”

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Take my pain and brokenness. Shape my life for you. Come and turn my heart, O God.
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“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

**GOSPEL standing, read responsively**

John 12: 1–8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

KAHU:  \(^{1}\)Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. \(^{2}\)There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. \(^{3}\)Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. \(^{4}\)But Judas Iscariot, one of his disciples (the one who was about to betray him), said, \(^{5}\)Why was this perfume not sold for three hundred denarii and the money given to the poor? \(^{6}\)(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) \(^{7}\)Jesus said,
ALL: "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

ALL: Praise to you, O Christ.

KEIKI SERMON, Kahu Tim

SERMON, Marty Haugen  “Sermon in *WORD AND SONG*”

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**Ho'opono'opono Kakou**

Leader/All: God of all humanity, help us live in harmony,
When our hate and fear divides, through your sorrow, greed and pride,
Mold and shape our lives anew, heal the hurtful things we do,
May your wisdom light our way, lead us lest we go astray,
God of all humanity, bind our hearts in unity,

Leader/All: blessed by our diversity,
God of mercy, be our guide:
turn our wounded hearts to you:
give us grace to always pray:
children of one family:

Leader: Ho'o-po-no-po-no ka-kou.
(Reconcile your people in Christ).

All: ho'o-po-no-po-no ka-kou.
(Reconcile your people in Christ).

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APOSTLES’ CREED standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

Holy God, in times of both joy and sorrow you call us to worship you.

All: Bless the work of tribes, sound technicians, ushers, greeters, readers, dancers, composers, instrumentalists, choirs, presiding and assisting ministers, and all who prepare for, serve during, and clean-up after worship. Sustain them with your Spirit as we journey toward Holy Week. Hear us, Aloha ke Akua (God is love; love is God).

KAHU: Creative God, you made every living creature and saw that it was good.

All: Teach us to care for the land and water habitats of animals, and all your creatures in the wild, in zoos, and
those domesticated. Hear us, Aloha ke Akua.

Kahu: Living God, you require mercy and justice.
All: Bless the work of all organizations that work to restore cities and countries, especially Lutheran World Federation, Lutheran Volunteer Corps, and Lutheran Disaster Response. Hear us, Aloha ke Akua.

Kahu: Compassionate God, you make a way out of no way.
All: Give your peace and vision to all who struggle with addiction, depression, grief, or illness. Make plain that in the midst of suffering, you are suffering, and that your desire is wholeness and life. Hear us, Aloha ke Akua.

Kahu: Shepherding God, you tend your flock with mercy and love.
All: Guide the outreach ministries of this congregation. Strengthen our relationships in this community as we serve our neighbors in love. Hear us, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: Triune God, in you there is abundant life.
All: Deepen our union with you, that in living we may die and in dying we may live with all your saints. Hear us, Aloha ke Akua.

Kahu: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.
ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ

“Abide with Me”
DOXOLOGY standing

“Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS standing

The Sanctus and Words of Institution are sung following, “...we praise your name and join their unending hymn.”

THE LORD'S PRAYER in unison

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

**PRAYER AFTER COMMUNION** seated

**KAHU:** O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,

ready to see our work as prayer,
ready to fast from complacency,
and ready to share with those in need;

through Jesus Christ, our Savior and Lord. **Amen.**

**WE ARE SENT**

**SENDING HYMN 538 standing** “The Lord Now Sends Us Forth”

**BENEDICTION AND SENDING, Kahu Tim**

**KAHU:** The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

**ALL:** **Amen.**

**KAHU:** Go in peace. Remember the poor.

**ALL:** Thanks be to God.

**GOING FORTH, organ** “RHOSYMEDRE”
Today, March 13, 2016

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
GUEST PREACHER AND MUSICIAN: Marty Haugen
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls
READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Four—Judy Magin, Val Collins, John Collins, Janet Pick, Garret Pick
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day
LENTEN SERVICES

*Every Wednesday in Lent—Midweek Lenten Service*

(February 17, 24; March 2, 9, 16)

6 pm, *Holden Evening Prayer* in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

*Saturday, March 19—Lent 5*

*Preaching*, Kahu Tim

*Music*, Ina Young

HOLY WEEK

*Sunday, March 20—Passion Sunday*

*Ti leaf Processional and Braiding*

*Preaching*, Kahu Tim

*Music*, Mark Hayes and Calvary Choir
Thursday, March 24, 7 pm—Maundy Thursday
Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim
Music, Calvary Choir, “Myn Lyking,” “What Have We Done?”

Friday, March 25, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau
The Calvary Choir

Saturday, March 26—Holy Saturday

“The First Resurrection Service”

Preaching, Kahu Tim
Music, Tom and Friends

Sunday, March 27—Easter Morn

6 am—Ocean-side Sunrise Service
and Holy Communion

Preaching, Kahu Tim

7:30 am—Easter Worship

Sung Liturgy and Holy Communion

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim
Music, Calvary Choir, “Everything Beautiful,”
“Hallelujah Amen”