4th Sunday in Lent

March 15, 2015
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, Performing Arts Calvary

“We’re Setting Sail”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: The Lord be with you.
ALL: And also with you.
GATHERING SONG standing

“Turn My Heart, O God”

REFRAIN

"Turn my heart, O God, Turn my heart, O God.
Take my pain and brokenness. Shape my life for you. Come and turn my heart, O God.

VERSE RESPONSE (3 times)


CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, one God, who brings us out of captivity into freedom, out of the wilderness into the promised land, out of death into life.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

ALL: we confess that we have sinned in thought, word, and deed,
by what we have done
and by what we have left undone.

Forgive us.
Turn us back to you, O God.
Give us strength to serve you in newness of life.
Amen.

ASSURANCE OF PARDON  standing

KAHU:  By water and the Holy Spirit, God gives us a new birth, and through the death and resurrection of Jesus Christ, + God forgives us all our sins. Almighty God strengthen us in all goodness and keep us in eternal life.

ALL:  Amen.

PRAYER OF THE DAY  standing

ALL:  O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WE HEAR THE WORD

CALL TO SCRIPTURE,  Calvary Choir  “God So Loved the World”

God so loved the world, that he gave his only begotten Son,
That whoso believeth in him should not perish,
But have everlasting life.
For God sent not his son into the world to condemn the world;
But that the world through him might be saved.
God so loved the world.

FIRST READING

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

ONE: From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food."
The LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

PSALM sung responsively

Psalm 107: 1–3, 17–22

Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.
Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe, gathering them in from the lands; from the east and from the west, from the north and from the south.
17 Some were fools and took rebellious paths; through their sins they were afflicted.
18 They loathed all manner of food and drew near to death's door.
19 Then in their trouble they cried to the LORD and you delivered them from their distress.
20 You sent forth your word and healed them and rescued them from the grave.
21 Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.
22 Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

GOSPEL ACCLAMATION standing “Turn My Heart, O God”

Turn my heart, O God,

Take my pain and brokenness.
Shape my life for you.

Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

GOSPEL standing

John 3: 14–21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked
upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

KAHU:  [Jesus said:] 14"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life. 16 For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.
18 Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. 19 And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. 20 For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. 21 But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

ALL: Praise to you, O Christ.

KEIKI SERMON, Kahu Tim

SERMON, Kahu Tim  "The Problem is DOWN HERE!"

SERMON HYMN 598 standing  "For by Grace You Have Been Saved"

APOSTLES’ CREED standing

ALL:  I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our
Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Loving God, make your church bold proclaimers of the gospel, so that those who do not know the depth of your love in Christ will hear and believe. Hear us, O God.

ALL: Aloha ke Akua. (God is love; love is God.)

KAHU: Give us hearts filled with love for your creation, so that our words and deeds bear witness to the unending care you have for the whole cosmos. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Encourage nations to work together for the sake of all people. Break down barriers that prejudice has built up, and restore the dignity of every living thing. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Provide respite and healing for all who suffer. Hold all people in your expansive love, and restore wholeness of body, mind, and spirit. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Turn our hearts to praise as we are forgiven, healed, and freed from
every evil that binds us. Shine your light upon us, so that nothing about our life in you is hidden. Hear us, O God.

**ALL:** Aloha ke Akua.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** Resurrecting God, we remember those who now worship at your throne, and with expectant hearts we await the day when all will behold you in glory. Hear us, O God.

**ALL:** Aloha ke Akua.

**KAHU:** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**ALL:** Amen.

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*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

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**PREPARATION OF THE GIFTS, PAC**

*“In the Middle of the Deep Blue Sea”*

**DOXOLOGY standing**

*“Hoʻonani i ka Makua Mau”*


**OFFERING PRAYER standing**

**KAHU:** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.
WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

Kahu: Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

WE ARE SENT

SENDING HYMN 660 standing “Lift High the Cross”

BENEDICTION AND SENDING, Kahu Tim

Kahu: The blessing of God Almighty, the wisdom and power of + Christ Jesus, and the light of the Holy Spirit be among you and remain with you always.

All: Amen.

Kahu: Go in peace. Remember the poor.

All: Thanks be to God.

GOING FORTH, organ “Ave Verum Corpus”
Today, March 15, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Performing Arts Calvary, Haley Damm, director; Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprows
READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Five—Martha Staff, Frank Gruetzmacher, Susan Gruetzmacher, Kevin Nakaue, Sharon Young-Nakaue, Lili Harris, Linda Hansen, Sheila Sanders, Matthew Kau, Kaui Lucas
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day
LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service
(February 25; March 4, 11, 18, 25)

6 pm, Holden Evening Prayer in Sanctuary
6:30 pm, Soup Supper in Hale Aloha

Sunday, March 22—Lent 5

Preaching, Kahu Tim
Music, Calvary Choir, “Come to Me, Precious Child”
Deanna Thornhill, “I Walked Today Where Jesus Walked”

HOLY WEEK

Sunday, March 29—Passion Sunday

Ti leaf Processional and Braiding
First Communion

Preaching, Kahu Tim
Music, Albert Lea (MN) High School Choir

Thursday, April 2, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim
Music, Calvary Choir, “What Have We Done?”
Friday, April 3, 7 pm—Good Friday
“Words of Grace,” a Cantata by Bruce Kau
The Calvary Choir

Easter Day
Sunday, April 5

6 am—Ocean-side Sunrise Service, Holy Communion
Preaching, Kahu Tim

7:30 am—Sung Liturgy, Holy Communion
Preaching, Kahu Tim

10:00 am—Calvary Worship
Preaching, Kahu Tim
Music, Calvary Choir, “Wana Baraka”
“Since by Man Came Death”
“Hallelujah Chorus”

Sunday, April 12—Easter 1
Preaching, Kahu Tim
Music, Na Leo Kamaliʻi (10 am)

Sunday, April 19—Easter 2
Preaching, Kahu Tim
Music, Samoan Gospel Heralds (10 am)