



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **First Sunday in Lent**

February 14, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING**, *organ*

“Just as I Am”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

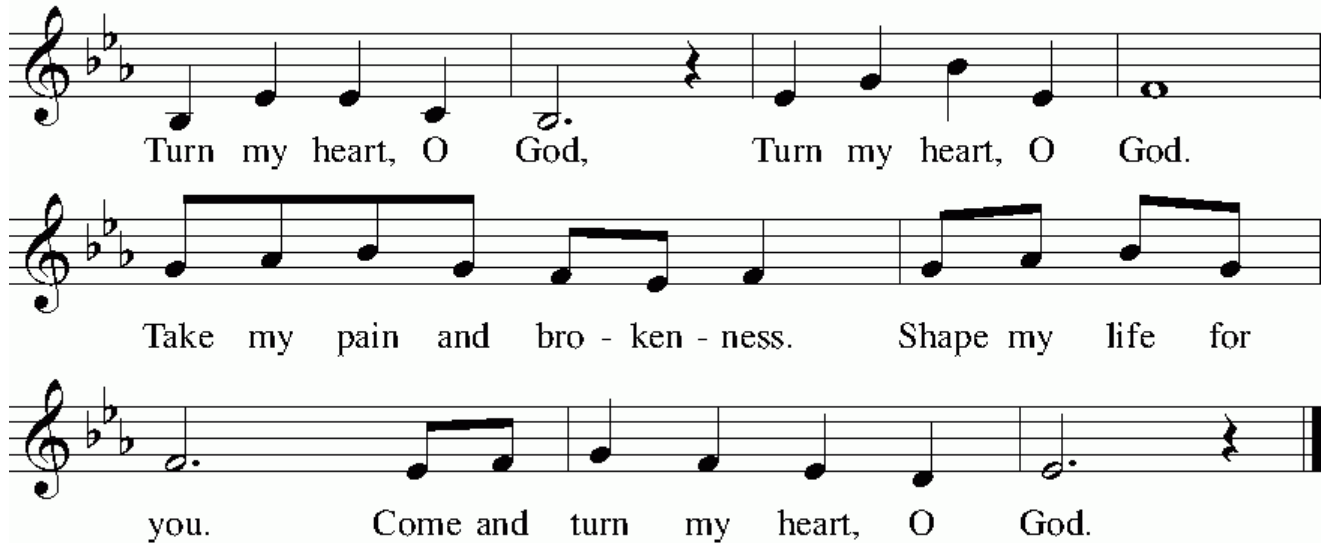
**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# GATHERING SONG *standing*

“Turn My Heart, O God”

## REFRAIN



Turn my heart, O God, Turn my heart, O God.  
Take my pain and bro - ken - ness. Shape my life for  
you. Come and turn my heart, O God.

## VERSE RESPONSE (3 times)



Come and turn my heart, O God.

*“Turn My Heart, O God,”* by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
who brings us safely through the sea,  
who gives us water from the rock,  
who leads us into the land of milk and honey.

ALL: **Amen.**

KAHU: Let us confess who we are, and come home to God.

*Silence is kept for reflection.*

Merciful God,

ALL: **You call us your children, but our hearts are not at rest.**

**We live for ourselves.  
We long for what is not ours.  
We are careless with the fruits of creation.  
We squander your gifts of love and grace.**

**Forgive us.  
Turn us back to you, O God.  
Give us life anew.  
Amen.**

### **ASSURANCE OF PARDON** *standing*

**KAHU:** We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

**ALL:** **Amen.**

### **PRAYER OF THE DAY** *standing*

**ALL:** **O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# WE HEAR THE WORD

**CALL TO SCRIPTURE,** *Calvary Choir*

“Shut de Dō”

*Kahu Tim, soloist*

*Shut de dō, keep out de devil. Shut de dō, keep de devil in the night.*

*Shut de dō, keep out de devil. Light de candle, ev’rythin’s alright.*

*Oh when I was a baby child, good and bad was just a game.*

*Many years and many trials, they proved to me they’re not the same.*

*Oh Satan is an evil charmer, he’s hungry for a soul to hurt.*

*And without your holy armor, he will eat you for dessert!*

*My mama used to sing this song, papa used to sing it too.*

*Jesus called and took them home, and so I sing this song for you.*

## FIRST READING

Deuteronomy 26: 1–11

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

ONE: <sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt

and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

**PSALM** *sung responsively*

Psalm 91: 1–2, 9–16

- <sup>1</sup>You who dwell in the shelter of <sup>1</sup>the Most High,  
**who abide in the shadow of <sup>1</sup>the Almighty—**
- <sup>2</sup>you will say to the LORD, "My refuge <sup>1</sup>and my stronghold,  
**my God in whom I <sup>1</sup>put my trust."**
- <sup>9</sup>Because you have made the <sup>1</sup>LORD your refuge,  
**and the Most High your <sup>1</sup>habitation,**
- <sup>10</sup>no evil <sup>1</sup>will befall you,  
**nor shall affliction come <sup>1</sup>near your dwelling.**
- <sup>11</sup>For God will give the angels charge <sup>1</sup>over you,  
**to guard you in <sup>1</sup>all your ways.**
- <sup>12</sup>Upon their hands they will <sup>1</sup>bear you up,  
**lest you strike your foot a- <sup>1</sup>gainst a stone.**
- <sup>13</sup>You will tread upon the lion <sup>1</sup>cub and viper;  
**you will trample down the lion <sup>1</sup>and the serpent.**
- <sup>14</sup>I will deliver those who <sup>1</sup>cling to me;  
**I will uphold them, because they <sup>1</sup>know my name.**

<sup>15</sup>They will call me, and I will | answer them;  
**I will be with them in trouble;**  
**I will rescue and | honor them.**

<sup>16</sup>With long life will I | satisfy them,  
**and show them | my salvation.**

## SECOND READING

Romans 10: 8b–13

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

ONE: <sup>8b</sup>"The word is near you,  
on your lips and in your heart"  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

## GOSPEL ACCLAMATION *standing*

"Turn My Heart, O God"

Turn my heart, O God, Turn my heart, O God.  
Take my pain and bro - ken - ness. Shape my life for  
you. Come and turn my heart, O God.

"Turn My Heart, O God," by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called "the Son of God."*

KAHU: <sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him,

**ALL: "If you are the Son of God, command this stone to become a loaf of bread."**

KAHU: <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'" <sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him,

**ALL: "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours."**

KAHU: <sup>8</sup>Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him,

**ALL: "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,**

**'He will command his angels concerning you, to protect you,'**

**<sup>11</sup>and**

**'On their hands they will bear you up, so that you will not dash your foot against a stone.'"**

KAHU: <sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**



## **KEIKI SERMON**, *Kahu Tim*

**SERMON**, *Kahu Tim*

“There Is **NO** Shame in Being Faithful”

**SERMON HYMN 676** *standing*

“Lord, Speak to Us,  
That We May Speak”

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

*A brief silence.*

Break down and mend divisions within your church, Holy One.  
**ALL:** Bring together rich and poor, homeless and housed, and those who hold differing political views as the one body of Christ. Unite us in worship of you. Hear our

**prayer, *Aloha ke Akua.*** (*God is love; love is God.*)

KAHU: Sustain and protect our agricultural lands, groves, and orchards, divine Gardener.

**ALL: Provide rich soil and water in due season for an abundant harvest. Help us share the fruit of your harvest with all people. Hear our prayer, *Aloha ke Akua.***

KAHU: Raise up peacemakers, almighty God.

**ALL: In nations ravaged by war, pour out your Spirit of wisdom on their leaders. Equip them to respond with your mercy and justice. Make peace flourish in all the world. Hear our prayer, *Aloha ke Akua.***

KAHU: Protect all who flee oppression, eternal Father.

**ALL: Grant refuge on their journey. Provide shelter as there is need. Turn the hearts of those who oppress. Hear our prayer, *Aloha ke Akua.***

KAHU: Teach us to love as you love, gracious Lord.

**ALL: Open us to encounter our enemies as our neighbors. Give us courage to trust in your redeeming love and proclaim your gospel to all people. Hear our prayer, *Aloha ke Akua.***

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: Show all people your salvation, Alpha and Omega.

**ALL: Bring us to eternal joy with all the saints who have gone before. Hear our prayer, *Aloha ke Akua.***

KAHU: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *organ*

“Lenten Idyll”

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

**KAHU:** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**ALL:** Amen.

# WE ARE FED

## GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”

Let all mor-tal flesh keep si-lence And with fear and trem-bling stand;  
 In the night his friends be-trayed him Je-sus took the bread of life.  
 King of kings yet born of Ma-ry, as of old on earth he stood.  
 Then he took the cup of bless-ing, thanked the Lord for this sweet wine.  
 At his feet the six-winged se-raph, che-ru-bim with sleep-less eye,

Pon-der no-thing earth-ly mind-ed, For with bless-ing in his hand  
 Blessed and broke it for all peo-ple giv-en to end hu-man strife.  
 Lord of lords in hu-man ves-ture, in the bo-dy and the blood.  
 Gave it to be-wil-dered foll'-wers; Sac-ra-ment of peace di-vine.  
 Veil their fa-ces to the pres-ence As with cease-less voice they cry:

Christ our God to earth de-scend-ing Comes our hom-age to de-mand.  
 Take and eat this is my bo-dy. Do this to re-mem-ber me.  
 He will give to all the faith-ful his own self for heav'n-ly food.  
 Take and drink this cup, my love out-poured. Do this to re-mem-ber me.  
 “Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, Lord Most High!”

## THE LORD'S PRAYER *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today

**our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,  
    ready to see our work as prayer,  
    ready to fast from complacency,  
    and ready to share with those in need;  
through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# **WE ARE SENT**

## **SENDING HYMN 319** *standing*

“O Lord, throughout  
These Forty Days”

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: The blessing of God Almighty,  
    the wisdom and power of + Christ Jesus,  
    and the light of the Holy Spirit  
    be among you and remain with you always.

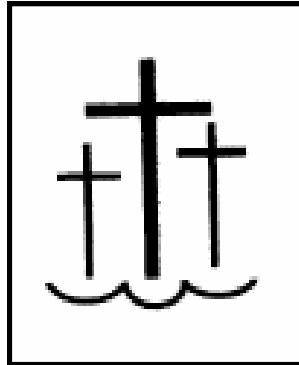
**ALL: Amen.**

**KAHU: Go in peace. Remember the poor.**

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Jesus, Keep Me Near the Cross”



**Today, February 14, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir, and Kahu Tim, *tenor*

**INSTRUMENTALISTS:** Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls

**READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE:** Tribe Two

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Just as I Am,” arr. Harold Rutz, © 2011 Wayne Leupold Editions; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Shut de Dō,” words and music by Randy Stonehill, arr. Mark Hayes, © 1982, 1983, this arr. 1984 Stonehillian Music and Word Music; “Lenten Idyll,” by Franklin Ashdown, © 2011 Wayne Leupold Editions; “Jesus, Keep Me Near the Cross,” arr. John Barr, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# LENTEN SERVICES

## ***Every Wednesday in Lent—Midweek Lenten Service***

(February 17, 24; March 2, 9, 16)

*6 pm, Holden Evening Prayer in Sanctuary*

*6:30 pm, Soup Supper in Hale Aloha*

## ***Sunday, February 21—Lent 2***

*Worship 8:30 am*

*Annual Meeting 9:00 am*

**Holy Communion Following**

## ***Saturday, February 27—Lent 2***

*6:30—7:30 pm, Sanctuary*

*Preaching, Kahu Tim*

*Music, Tom and Friends*

## ***Sunday, February 28—Lent 3***

***Installation of Council of Deacons***

*Preaching, Kahu Tim*

*Music, Samoan Gospel Heralds (10 am)*

## ***Sunday, February 28—Organ Dedication Recital***

*6 pm, Sanctuary*

*Organist, Ina Young, “Suite Maritime”*

*Chili and Rice afterwards*

***Saturday, March 5—Lent 3***

*Preaching, Kahu Tim*  
*Music, Tom and Friends*

***Sunday, March 6—Lent 4***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “This Little Light of Mine”*

***Saturday, March 12—Lent 4***

*Preaching, Kahu Tim*  
*Music, Tom and Friends*

***Sunday, March 13—Lent 5***

*Preaching, Kahu Tim*  
*Music, Marty Haugen*

***Saturday, March 19—Lent 5***

*Preaching, Kahu Tim*  
*Music, Ina Young*

**HOLY WEEK**

***Sunday, March 20—Passion Sunday***

***Ti leaf Processional and Braiding***

*Preaching, Kahu Tim*  
*Music, Mark Hayes and Calvary Choir*