5th Sunday after Epiphany

February 4, 2018

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

In Isaiah it is the one God who sits above the earth and numbers the stars—it is that God who strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up to health and diakonia. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *ʻUhane Hemolele*—the Holy Spirit our Comforter.

CALL TO WORSHIP (FIRST READING), Choir

Isaiah 40: 21–31

21 Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

22 It is he who sits above the circle of the earth,
    and its inhabitants are like grasshoppers;
    who stretches out the heavens like a curtain,
    and spreads them like a tent to live in;

23 who brings princes to naught,
    and makes the rulers of the earth as nothing.

24 Scarcely are they planted, scarcely sown,
    scarcely has their stem taken root in the earth,
    when he blows upon them, and they wither,
    and the tempest carries them off like stubble.

25 To whom then will you compare me,
    or who is my equal? says the Holy One.

26 Lift up your eyes on high and see:
    Who created these?
    He who brings out their host and numbers them,
    calling them all by name;
    because he is great in strength,
    mighty in power,
    not one is missing.

27 Why do you say, O Jacob,
    and speak, O Israel,
    "My way is hidden from the LORD,
    and my right is disregarded by my God"?

28 Have you not known? Have you not heard?
    The LORD is the everlasting God,
    the Creator of the ends of the earth.
    He does not faint or grow weary;
    his understanding is unsearchable.

29 He gives power to the faint,
    and strengthens the powerless.

30 Even youths will faint and be weary,
    and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

GREETING, Kahu Tim

KAHU:  Come! God welcomes you here, now, today!
ALL:   We come with all our joys and sorrows, all our hopes, dreams, and burdens.
KAHU:  The grace of our Lord Jesus Christ,
        the love of God,
        and the communion of the Holy Spirit be with you all.
ALL:   And also with you.

CONFESSION OF SIN, Kahu Tim

KAHU:  Blessed be the Holy Trinity, + one God
        who stretches out the heavens,
        who sends light to the nations,
        who gives breath to us all.
ALL:   Amen.
KAHU:  Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,
ALL:   turn us around, and give us a fresh start:
We have ignored you and followed our own ways.

    Forgive us for the times we have spoken or acted too quickly; or not spoken or acted at all.
    Forgive us for we have hurt those closest to us; and those we have yet to know.
    Forgive us for we have thought less of ourselves than we
ought; or more about ourselves than others.
Give us a fresh start, so that we can live again as your children. Amen.

ASSURANCE OF PARDON

KAHU:  Even when we have done wrong, God re-creates us.
Even when we have messed up, God puts us together.
God's love never runs out. God made us as we are.
God never tires of calling us beloved children.

Hear God say to you now:

I love you.
Your sins are forgiven,
for the sake of Jesus Christ our Savior.

ALL:    Amen.

PRAYER OF THE DAY standing

ALL:    Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

KEIKI SERMON, Kahu Tim

Following the Keiki Sermon the children, ages 3-12, are dismissed to attend Sunday School.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU:  May God’s aloha be with you.
ALL:    And also with you.
It was on the path that Jesus chanced to meet with a young man of position, renowned for his wealth.

The youth spoke, saying, “O my good Lord, what, indeed, must I do to gain eternal life?”
Chorus:
“Give away, give away completely all of your many riches. Turn and follow me to gain eternal life.”

Originally known as Isū Me Ke Kanaka Waiwai, this song is believed to have been composed by Johnny Almeida. It is a setting of the biblical story of Jesus’ encounter with the rich, young ruler. Almeida originally composed this song for use in the Mormon Church, but was told that it was not acceptable because it sounded too much like a hulu.

SECOND READING 1 Corinthians 9: 16–23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

ONE: 16 If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! 17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. 18 What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

19 For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. 21 To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. 22 To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. 23 I do it all for the sake of the gospel, so that I may share in its blessings.
Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

KAHU: 29 As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. 

30 Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. 31 He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

32 That evening, at sundown, they brought to him all who were sick or possessed with demons. 33 And the whole city was gathered around the door. 34 And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

35 In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. 36 And Simon and his companions hunted for him. 37 When they found him, they said to him,

ALL: "Everyone is searching for you."

KAHU: 38 He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." 39 And he went throughout Galilee, proclaiming the
message in their synagogues and casting out demons.

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

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**SERMON, Kahu Tim**

“*Have you not known? Have you not heard?*”

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**SERMON HYMN 843 standing**

“Praise the One Who Breaks the Darkness”

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Rusty Edwards (b. January 22, 1955) a hymn writer, composer, ordained minister/pastor, performer, was born in Dixon, Illinois, and has hymns appearing in sixty-seven hymnals used by thirty-six denominations in eight countries. He is currently the senior pastor of Christ Lutheran Church in Marietta, Georgia. He composed this hymn in 1986.

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**AFFIRMATION OF FAITH standing**

“The Apostles’ Creed”

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**PRAYERS OF THE CHURCH standing**
Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church,

ALL: its pastors, deacons, musicians, artists, teachers, seminarians, and all proclaimers of the gospel, that your gift of steadfast love and mercy will spread throughout the world. Have mercy, O God. Aloha ke Akua. (God is love; love is God)

For the earth and all living creatures,

ALL: for those preparing fields for planting, and for favorable weather, that all of us who care for this life will find voice to help creation thrive. Have mercy, O God. Aloha ke Akua.

For all rulers of the earth in local, regional, national, and international offices,

ALL: and those without the power of official office, that they will be given the courage to work for the protection of all people and act as servants of all. Have mercy, O God. Aloha ke Akua.

For all who suffer this day:

ALL: the sick and wounded, the grieving and brokenhearted, the hungry and exploited, those with malaria, and all who need our prayers, that they will be consoled and healed by health care workers, counselors, family, and friends, Have mercy, O God. Aloha ke Akua.

For those who gather in fellowship and festivities,

ALL: for the ministries of this congregation in our community and throughout the world, that in all our service we see
ourselves centered around Christ. Have mercy, O God.  
*Aloha ke Akua.*

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**Kahu:** In thanksgiving for those who have died, that their lives of faithful service point us to the steadfast love of Christ.

**All:** Have mercy, O God. *Aloha ke Akua.*

**Kahu:** Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

**All:** Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**Preparation of the Gifts, Calvary Choir**  
“*Lead Me, Lord*”

Lead me Lord, lead me in thy righteousness,  
make thy way plain before my face.

For it is thou, Lord, thou, Lord, only,  
That makest me dwell in safety.

**Doxology standing**  
“*Hoʻonani i ka Makua Mau*”

Hoʻonani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  


**Offering Prayer standing**
KAHU:  Merciful God, receive the gifts we bring, 

\textit{our selves,}  
\textit{our time,}  
\textit{and our possessions.} 

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

ALL:  Amen.

WE ARE FED

GREAT THANKSGIVING \textit{standing}

\begin{align*}
\text{The Lord be with you. And also with you.} \\
\text{Lift up your hearts. We lift them to the Lord.} \\
\text{Let us give thanks to the Lord our God.} \\
\text{It is right to give our thanks and praise.}
\end{align*}
SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (traditional)

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the 
glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who 
are seeking such a relationship are invited to experience the real presence of Christ in the 
sacrament of Holy Communion. You are invited to follow the direction of the Kahu and 
come forward to encircle the altar area. There are kneelers for those who prefer to kneel. 
Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION standing

KAHU: O Morning Star, fair and bright, 

you have refreshed us again with heavenly food. 

You are our dearest treasure. Go with us now— 

today, tomorrow, every day— 

that we tell the story of your never-ending love 

and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING SONG 860 standing “I’m So Glad Jesus Lifted Me”

The earliest publication found for this piece is the 
Episcopal supplement Lift Every Voice and Sing (1971). 
It isn’t unheard of for a traditional spiritual to have survived in an oral tradition without being published 
until fairly recently. This appears to be such an example 
of a musical piece surviving only in oral form, and then 
being notated and printed. Thanks be to God!
BENEDICTION AND SENDING, Kahu Tim

KAHU: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Be the light of Christ.

ALL: Thanks be to God!

GOING FORTH, Ina

“Fairest Lord Jesus”

INTERCESSIONS FOR HEALING

Individual and private Intercessions for Healing will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the Benediction for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God’s presence with strength and comfort in time of suffering, God’s promise of wholeness and peace, and God’s love embodied in this community of faith.
Today, February 4, 2018

**MINISTERS:** All Members of Calvary by the Sea  
**KAHU:** Tim Mason  
**WORSHIP AND THE ARTS:** Tom Poole  
**ORGANIST AND PIANIST:** Ina Young  
**MUSIC:** Calvary Choir  
**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls  
**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four  
**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day, Kanoa Pick  

**WORSHIP AHEAD**

**Saturday, February 10 (6:30 pm)—Transfiguration**

*Preaching,* Kahu Tim  
*Music,* Ms. Amie

**Sunday, February 11—Transfiguration**

*Preaching,* Kahu Tim  
*Music,* Calvary Choir, “Hoʻola Nani”

**Wednesday, February 14—Ash Wednesday**

7 pm, Calvary Sanctuary, Service of Imposition of Ashes  

*Preaching,* Kahu Tim  
*Music,* Calvary Choir, “Kyrie Eleison,” “Jesus is a Rock”