God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that trumps any lesser spirit that would claim power over us, freeing us to follow Jesus.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

“Praise to the Lord, the Almighty”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Rejoice, for we no longer walk in darkness!
ALL: Thanks be to God!
KAHU: May the light of Christ, the radiance of God, and the fire of the Holy Spirit be with you all.
ALL: And also with you.

GATHERING HYMN standing

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)
1. For ev 'ry one born, a place at the table,
2. For woman and man, a place at the table,
3. For young and for old, a place at the table,
4. For just and un just, a place at the table,
5. For ev 'ry one born, a place at the table,

for ev 'ry one born, clean wa ter and bread,
re vis ing the roles, dec id ing the share,
a voice to be heard, a part in the song,
ab u ser, ab u sed, with need to for give,
to live with out fear, and sim ply to be,

a shel ter, a space, a safe place for grow ing,
with wis dom and grace, di vid ing the pow er,
the hands of a child in hands that are wrin kled,
in an ger, in hurt, a mind set of mer cy,
to work, to speak out, to wit ness and wor ship,

for ev 'ry one born, a star over head,
for woman and man, a sys tem that's fair,
for young and for old, a right to be long,
for just and un just, a new way to live,
for ev 'ry one born, the right to be free.

And God will de light when we are cre a tors of
jus tice and joy, yes, God will de light
when we are cre a tors of jus tice, jus tice and joy!
CONFESSION OF SIN, *Kahu Tim*

**KAHU:** Blessed be the holy Trinity, + one God,  
who spoke light into creation,  
who calls us to listen and follow,  
who sends us to shine like stars.  

**ALL:** Amen.  

**KAHU:** Let us come before God, confessing our sin.  

*Silence is kept for reflection.*

Holy and merciful God,  

**ALL:** we confess that we have sinned against our sisters and brothers, and against you.  

We cherish the values of this world.  
We cause others to stumble.  
We wound the earth by our greed.  

Have mercy, O God. Forgive us, renew us,  
and raise us up on eagles' wings,  
that we may do your will with courage and delight.  

Amen.  

ASSURANCE OF PARDON  

**KAHU:** Hear the voice from heaven:  
"You are my own, my beloved."  

God gives power to the weary and strengthens the powerless.  
Be cleansed.  
Be healed.  

For in the name of + Jesus Christ,  
I declare to you the forgiveness of your sins  
and the revealing of God's reign.  

**ALL:** Amen.
PRAYER OF THE DAY standing

ALL: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING Deuteronomy 18: 15–20

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

ONE: [Moses said:] 15 The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. 16 This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." 17 Then the LORD replied to me: "They are right in what they have said. 18 I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. 19 Anyone who does not heed the
words that the prophet shall speak in my name, I myself will hold accountable. 20 But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

**PSALM** sung responsively

Psalm 111

1 Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

2 Great are your works, O LORD, pondered by all who delight in them.

3 Majesty and splendor mark your deeds, and your righteousness endures forever.

4 You cause your wonders to be remembered; you are gracious and full of compassion.

5 You give food to those who fear you, remembering forever your covenant.

6 You have shown your people the power of your works in giving them the lands of the nations.

7 The works of your hands are faithful-ness and justice; all of your precepts are sure.

8 They stand fast forever and ever, because they are done in truth and equity.

9 You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

10 The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding.

God's praise endures forever.

**GOSPEL ACCLAMATION** standing

6
The story has barely begun, and already the battle is joined. Jesus sides with humanity against every force that would bring death and disease. These forces recognize Jesus and know what his power means for them. This, however, is only the first fight. The war will go on much longer.

Kahu: [Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out,

All: "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God."

Kahu: But Jesus rebuked him, saying, "Be silent, and come out of him!"
And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another,

All: "What is this? A new teaching—-with authority! He commands even the unclean spirits, and they obey him."

Kahu: At once his fame began to spread throughout the surrounding region of Galilee.

All: Praise to you, O Christ.

Keiki Sermon, Kahu Tim
“HEED the Prophet!!”

“Healer of Our Every Ill”

HOLY BAPTISM OF Lilo Mei Young, Kahu

The liturgy for Holy Baptism begins on page 227 in the front of the ELW.

PRAYERS OF THE CHURCH standing

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

Prophetic God, inspire your church to speak with authority and act with strength where the powers of evil are most oppressive and human hearts yearn for dignity and compassion. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Drive out the demons of greed and carelessness that wound creation through pollution and over use. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Send prophets of wisdom and courage to our nation. Move us beyond partisan divisions to a common search for liberty and justice. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Healer of our every ill, bring hope and solace to those who struggle with depression. Set free those burdened by feelings of guilt, shame, and worthlessness. Visit the sick with your compassionate Spirit. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Strengthen the witness of preachers, teachers, and all who proclaim the gospel in the assembly and the witness of parish nurses,
counselors, spiritual directors, and all who proclaim the gospel in
their vocations. Lord, in your mercy,

**ALL:** hear our prayer.

**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** Eternal God, the saints listened to your voice and you freed them
to live and love for you. Open our ears to hear you and follow their
example of faith and courage. Lord, in your mercy,

**ALL:** hear our prayer.

**KAHU:** Trusting your love and healing, O God, we commend to you all for
whom we pray, knowing you will hear and answer, through Christ
our Lord.

**ALL:** Amen.

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**PREPARATION OF THE GIFTS, Calvary Choir**

“Abide, O Spirit Of Life”

We stand firm here before you, with our weakness and longing for you;
We are bound to love on another. Abide, O Spirit of life!
We ask you to guide all our actions, and to show the path we should walk;
we desire to know what will please you. Abide, O Spirit of life.

Let peace fill our hearts, let love fill our minds. Make us loving disciples of Christ.
So my we be one, so may we be yours. Abide, O Spirit of life!

May you be our sole inspiration, may you see whatever we do.
May we act in your name forever; Abide, O Spirit of life!

May we walk together in justice, teach us wisdom, unite all our hearts.
May your grace be here now to guide us; Abide, O Spirit of life!

United in your name forever, may our work reflect your desires.
May your mercy and love always fill us: Abide, O Spirit of life!

Anyone desiring individual prayer and intercessions please contact Kahu Tim or
members of the Stephen Ministry team at the conclusion of the worship service.
“Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER singing

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 886 standing “O for a Thousand Tongues to Sing”

BENEDICTION AND SENDING, Kahu Tim

KAHU: God the Father, light-creator;
God the Son, Light from Light;
and God the Holy Spirit, light-revealer,
bless you and + give you peace.

ALL: Amen.
KAHU: Go in peace. Share the good news.
ALL: Thanks be to God.

GOING FORTH, *organ and cajon*  
“He Mele No Lilo”
Today, February 1, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls; Cajon, Fletch Young
ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Four
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day
WORSHIP AHEAD

Sunday, February 8—Epiphany 5
Installation of Tribe Leaders and Blessing of Tribes
Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6
Preaching, Kahu Tim
Hula, Nā Wahine O Ke Kai Ola
Music, Calvary Choir, “Ua Mau”

Wednesday, February 18—Ash Wednesday
Service of Holy Communion and Imposition of Ashes
7 pm
Preaching, Kahu Tim
Music, Voices of Aloha

Sunday, February 22—Lent 1
One Service Only!
8:30 am, Holy Communion
9:00 am, Annual Congregational Meeting

Sunday, March 1—Lent 2
Installation of Deacons
Preaching, Kahu Tim
Music, Calvary Choir, “Come and Follow Me”