



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Epiphany

January 21, 2018

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Stories of the call to discipleship continue as the time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Praeludium”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Come! God welcomes you here, now, today!

ALL: We come with all our joys and sorrows, all our hopes, dreams, and burdens.

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the Holy Trinity, + one God
who stretches out the heavens,
who sends light to the nations,
who gives breath to us all.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,

ALL: turn us around, and give us a fresh start:

We have ignored you and followed our own ways.

**Forgive us for the times we have spoken or acted too quickly;
or not spoken or acted at all.**

**Forgive us for we have hurt those closest to us;
and those we have yet to know.**

**Forgive us for we have thought less of ourselves than we ought;
or more about ourselves than others.**

Give us a fresh start, so that we can live again as your children. Amen.

ASSURANCE OF PARDON

KAHU: Even when we have done wrong, God re-creates us.
Even when we have messed up, God puts us together.
God's love never runs out.
God never tires of calling us beloved children.
Hear God say to you now:
*Your sins are forgiven,
for the sake of + Jesus Christ our Savior.*

ALL: Amen.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

The Kyrie, Gloria, Gospel Acclamation, and Sanctus used into today's worship were all composed by Marty Haugen specifically for this Worship Book. Haugen said the requirement was to compose a setting of these texts to be sung by the congregation with organ, piano, or instrumental accompaniment.

PRAYER OF THE DAY *standing*

ALL: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's *aloha* be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Jonah 3: 1–5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

ONE: ¹The word of the LORD came to Jonah a second time, saying, ²Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

PSALM *sung responsively*

Psalm 62: 5–12

⁵For God alone I | wait in silence;
truly, my hope | is in God.

⁶God alone is my rock and | my salvation,

my stronghold, so that I shall never be shaken.

⁷In God is my deliverance and my honor;

God is my strong rock and my refuge.

⁸Put your trust in God always, O people,

pour out your hearts before the one who is our refuge.

⁹Those of high degree are but a fleeting breath;
those of low estate cannot be trusted.

**Placed on the scales together
they weigh even less than a breath.**

¹⁰Put no trust in extortion; in robbery take no empty pride;

though wealth increase, set not your heart upon it.

¹¹God has spoken once, twice have I heard it,

that power belongs to God.

¹²Steadfast love belongs to you, O Lord,

for you repay all according to their deeds.

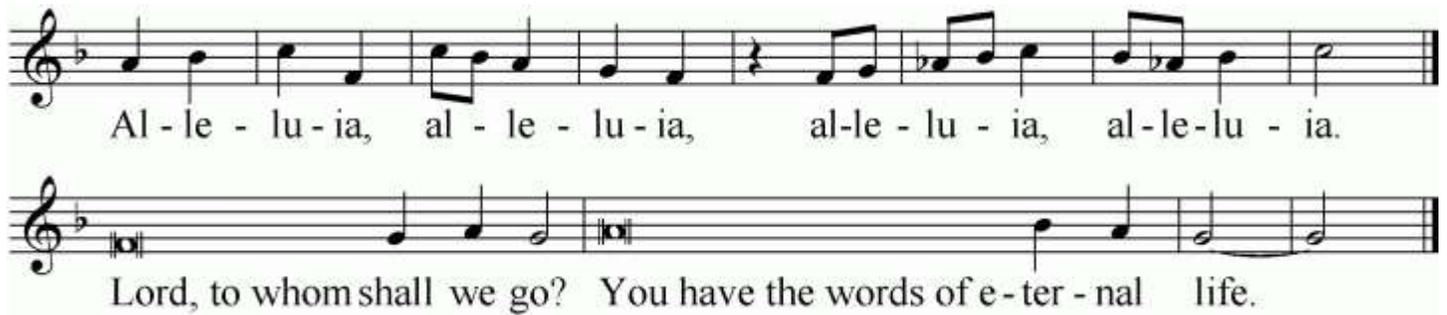
SECOND READING

1 Corinthians 7: 29–31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

ONE: ²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

GOSPEL ACCLAMATION *standing*



GOSPEL *standing, read responsively*

Mark 1: 14–20

Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

KAHU: ¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying,

ALL: "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

KAHU: ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them,

ALL: "Follow me and I will make you fish for people."

KAHU: ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"Can you hear me calling you?"

SERMON HYMN 817 *standing*

“You Have Come Down
to the Lakeshore”

This hymn, by Cesáreo Gabaráin (1936-1991), has been translated into more than eighty languages. It is based on the call to Peter, Andrew, James and John in Matthew and was first published in Madrid between 1973 and 1979.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.*

A brief silence.

For the church in all its varied forms,

ALL: **for unity in Christ, and for those who proclaim the good news in word and deed, that all trust, believe,**

and live that the kingdom of God has come near. Hear our prayer, *Aloha ke Akua.* (God is love; love is God)

KAHU: *For clean oceans and air,*

ALL: for fertile lands and abundant waters, so that all of creation have enough food, nourishing drink, and breathable air. Hear our prayer, *Aloha ke Akua.*

KAHU: *For public defenders and district attorneys,*

ALL: for the armed forces and international peace organizations, and for all public leaders, that those in authority work for the well-being of all people. Hear our prayer, *Aloha ke Akua.*

KAHU: *For the poor and oppressed,*

ALL: for the sick and bereaved, for those living with HIV and AIDS, and for all people in need, that your power and compassion will be visible to those who need care and those who provide care. Hear our prayer, *Aloha ke Akua.*

KAHU: *For this congregation and its ministries,*

ALL: for visitors in our midst, and for students returning to school, that your Holy Spirit will guide us in all our endeavors. Hear our prayer, *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *In thanksgiving for those who have died, that their lives of faithful service point us to the steadfast love of Christ.*

ALL: Hear our prayer, *Aloha ke Akua.*

KAHU: *Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.*

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“HOLY MANNA”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

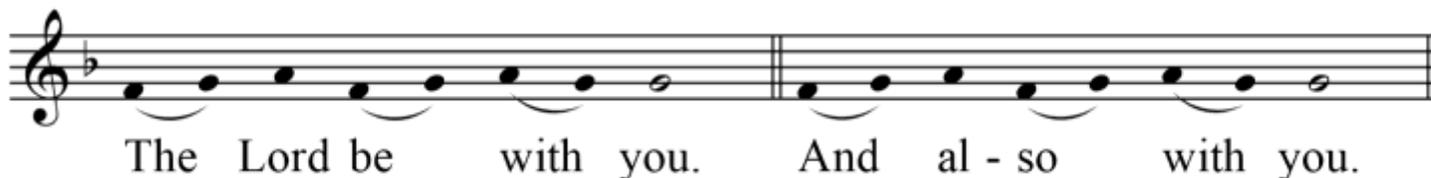
KAHU: Merciful God, receive the gifts we bring,
*our selves,
our time,
and our possessions.*

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure. Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

All: Amen.

WE ARE SENT

SENDING SONG 668 *standing*

“O Zion, Haste”

Mary A. Thomson, was born in England (1834), but moved to Philadelphia. She stated that she began writing this hymn in 1868, one night while sitting up with one of her children who had typhoid fever. She completed the words to this missionary hymn three years later.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be upon you and remain with you always.

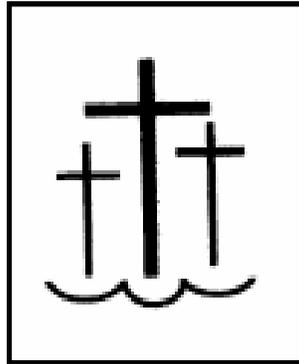
ALL: Amen.

KAHU: Go in peace. Be the light of Christ.

ALL: Thanks be to God!

GOING FORTH, *Ina*

“Praise to the Lord”



INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, January 21, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three: Leslie Dorman, Monika Day

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: “Praeludium,” by Johann Christian Rinck, 2011 Wayne Leupold; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “HOLY MANNA,” by Sally Hodges, © 2016 Wayne Leupold Editions; “Praise to the Lord,” arr. John Barr, © 2016 Wayne Leupold. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, January 27 (6:30 pm)—Epiphany 4

Preaching, Kahu Tim

Music, Ms. Amie

Sunday, January 28—Reconciling in Christ Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus Is a Rock in a Weary Land”

Saturday, February 3 (6:30 pm)—Epiphany 5

The Holden Evening Prayer

Preaching, Kahu Tim

Music, Tom

Sunday, February 4—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, “Lead Me, Lord....”

Saturday, February 10 (6:30 pm)—Transfiguration

Preaching, Kahu Tim

Music, Ms. Amie

Sunday, February 11—Transfiguration

Preaching, Kahu Tim

Music, Calvary Choir, “Ho’ola Nani”