3rd Sunday after Epiphany

January 22, 2017
7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be "caught" in the net of God's grace and mercy.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

“Ah, Holy Jesus”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.
GREETING, Kahu Tim

KAHU:    Rejoice, for we no longer walk in darkness!
ALL:     Thanks be to God!
KAHU:    May the light of Christ,
          the radiance of God,
          and the fire of the Holy Spirit be with you all.
ALL:     And also with you.

CONFESSION OF SIN, Kahu Tim

The Confession and Forgiveness begins on page 94 in the front of the hymnal.

KYRIE standing

The liturgy continues with the Kyrie on page 147 in the front of the hymnal.

GLORIA (This is the Feast) standing

This is the Feast begins on page 148 in the front of the hymnal.

PRAYER OF THE DAY standing

ALL:    Lord God, your lovingkindness always goes before us
        and follows after us. Summon us into your light, and
        direct our steps in the ways of goodness that come
        through the cross of your Son, Jesus Christ, our Savior
        and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA standing

KAHU:    May God’s aloha be with you.
ALL:     And also with you.
The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have experienced "gloom" and "darkness" because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation.

ONE:
1 There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. 2 The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. 3 You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. 4 For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

PSALM sung responsively

1 The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?
One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.

For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high up on a rock.

Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.

Hear my voice, O LORD, when I call; have mercy on me and answer me.

My heart speaks your message—"Seek my face." Your face, O LORD, I will seek.

Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

SECOND READING

1 Corinthians 1: 10–18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.
What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." 13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. 15 (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) 16 For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. 18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL ACCLAMATION  
standing

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of eternal life. Al - le - lu - ia.

GOSPEL standing, read responsively

Matthew 4: 12–23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

BISHOP: 12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and
shadow of death light has dawned." 17 From that time Jesus began to proclaim,

ALL:  "Repent, for the kingdom of heaven has come near."

BISHOP:  18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. 19 And he said to them,

ALL:  "Follow me, and I will make you fish for people."

BISHOP:  20 Immediately they left their nets and followed him. 21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. 22 Immediately they left the boat and their father, and followed him. 23 Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.


ALL:  Praise to you, O Christ.

SERMON, Bishop Andrew

SERMON HYMN 817 standing  “You Have Come Down to the Lakeshore”

AFFIRMATION OF FAITH standing

ALL:  I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to
judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Called to be a light to the nations, let us pray for God’s justice, peace, and healing.

A brief silence.

Holy God, you call us to fish for people.

ALL: Tear down divisions and unite the church universal in your mission. Make us of the same mind and purpose in service and worship to you. Hear us, O God, Aloha ke Akua (God is love; love is God).

KAHU: Nurturing God, you call us to care for creation.

ALL: Breathe into us the joy and beauty of stewardship. Teach us to care for the small seed, the microscopic coral, and the expansive sky. Hear us, O God, Aloha ke Akua.

KAHU: Compassionate God, you call us to care for the stranger in our midst.

ALL: Sustain the hungry and refugees from every country. Empower organizations that provide food and shelter for them, especially Lutheran Immigration and Refugee Service, and Angel Network Charities. Hear us, O God, Aloha ke Akua.

KAHU: Redeeming God, you break the oppressor's rod.

ALL: Bring an end to tyranny and poverty. Wipe out fear. Uphold all your children who suffer in body, mind, or spirit. Heal us with your presence. Hear us, O God, Aloha ke Akua.

KAHU: Triune God, you call us into relationship with you.
ALL:  Raise up leaders in your church who risk looking foolish for the sake of the gospel. Hear us, O God, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU:  Ever-living God, you call us to rest in you.
ALL:  Keep us faithful on earth and bring us to life everlasting with the saints of every time and place. Hear us, O God, Aloha ke Akua.

KAHU:  Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

ALL:  Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ  “Meditation on Jesus Keep Me Near the Cross”

DOXOLOGY standing  “Ho‘onani i ka Makua Mau”


OFFERING PRAYER standing

KAHU:  Merciful God, receive the gifts we bring, our selves, our time,
and our possessions.
Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself or us, Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD'S PRAYER (traditional)**

**ALL:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: O Morning Star, fair and bright,  
you have refreshed us again with heavenly food.  
You are our dearest treasure.  
Go with us now—  
today, tomorrow, every day—  
that we tell the story of your never-ending love  
and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 661 standing = “I Love to Tell the Story”

All Keiki are invited to dance.

BENEDICTION AND SENDING, Kahu Tim

KAHU: The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
And the blessing of almighty God,  
the Father,  
the + Son,
and the Holy Spirit
be upon you and remain with you always.

**ALL:** Amen.
Kahu: Go in peace. Be the light of Christ.
**ALL:** Thanks be to God.

**GOING FORTH,** *organ*  

“Glory Be to God”
Today, January 22, 2017

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
GUEST PREACHER: Bishop Andrew Taylor
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
PSALMIST: Manning Richards
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, Mira Ako, Bonnie Oda, Patti Kickland, Zoe Kickland
WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day
Services Ahead

**Saturday, January 28—Epiphany 4**
6:30—7:30 pm, Sunset Worship in ‘Ohana Hale

*Preaching,* Kahu Tim
*Music,* Tom

**Sunday, January 29—Epiphany 4**
7:30 am, Sung Liturgy

*Preaching,* Kahu Tim
*Music,* Calvary Congregation

10 am, “Calvary Worship”

*Presiding,* Kahu Tim
*Music and Sermon,* Kelly Holden and Sunday School Students

**Saturday, February 4—Epiphany 5**
6:30—7:30 pm, Sunset Worship in ‘Ohana Hale

*Preaching,* Kahu Tim
*Music,* Tom

**Sunday, February 5—Epiphany 5**

*Preaching,* Kahu Tim
*Music,* Calvary Choir, “This Little Light of Mine”