God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
Stories of the call to discipleship continue as the time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

GATHERING, organ

“Legend”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU:    Rejoice, for we no longer walk in darkness!

ALL:     Thanks be to God!

KAHU:    May the light of Christ,  
          the radiance of God,  
          and the fire of the Holy Spirit be with you all.

ALL:     And also with you.

GATHERING HYMN standing

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)
1. For every one born, a place at the table,
2. For woman and man, a place at the table,
3. For young and old, a place at the table,
4. For just and unjust, a place at the table,
5. For every one born, a place at the table,

for every one born, clean water and bread,
reviewing the roles, deciding the share,
a voice to be heard, a part in the song,
a busker, abused, with need to forgive,
to live without fear, and simply to be,

a shelter, a space, a safe place for growing,
with wisdom and grace, dividing the power,
the hands of a child in hands that are wrinkled,
in anger, in hurt, a mind set of mercy,
to work, to speak out, to witness and worship,

for every one born, a star overhead,
for woman and man, a system that’s fair,
for young and old, a right to be long,
for just and unjust, a new way to live,
for every one born, the right to be free,

And God will delight when we are creators of justice and joy.

Yes, God will delight when we are creators of justice. Justice and joy!
CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, + one God,
who spoke light into creation,
who calls us to listen and follow,
who sends us to shine like stars.

ALL: Amen.

KAHU: Let us come before God, confessing our sin.

Silence is kept for reflection.

Holy and merciful God,

ALL: we confess that we have sinned against our sisters and brothers, and against you.

We cherish the values of this world.
We cause others to stumble.
We wound the earth by our greed.

Have mercy, O God. Forgive us, renew us,
and raise us up on eagles' wings,
that we may do your will with courage and delight.

Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice from heaven:
"You are my own, my beloved."

God gives power to the weary and strengthens the powerless.
Be cleansed.
Be healed.

For in the name of + Jesus Christ,
I declare to you the forgiveness of your sins
and the revealing of God's reign.

ALL: Amen.
PRAYER OF THE DAY standing

ALL: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing

KAHU: The Lord be with you.
ALL: And also with you.

WE HEAR THE WORD

FIRST READING Jonah 3: 1–5, 10

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

ONE: The word of the LORD came to Jonah a second time, saying, 2Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. 3So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. 4Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" 5And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.
5 For God alone I wait in silence;  
   truly, my hope is in God.
6 God alone is my rock and my salvation,  
   my stronghold, so that I shall never be shaken.
7 In God is my deliverance and my honor;  
   God is my strong rock and my refuge.
8 Put your trust in God always, O people,  
   pour out your hearts before the one who is our refuge.
9 Those of high degree are but a fleeting breath; those of low estate cannot be trusted.  
   Placed on the scales together  
   they weigh even less than a breath.
10 Put no trust in extortion; in robbery take no empty pride;  
   though wealth increase, set not your heart upon it.
11 God has spoken once, twice have I heard it,  
   that power belongs to God.
12 Steadfast love belongs to you, O Lord,  
   for you repay all according to their deeds.

SECOND READING 1 Corinthians 7: 29–31

Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.

ONE: 29 I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.
Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.

KAHU: 14 Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, 15 and saying,

ALL: "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."

KAHU: 16 As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. 17 And Jesus said to them,

ALL: "Follow me and I will make you fish for people."

KAHU: 18 And immediately they left their nets and followed him. 19 As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. 20 Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.


ALL: Praise to you, O Christ.

KEIKI SERMON, Kahu Tim

SERMON, Kahu Tim

“CAN YOU HEAR HIM?”
“Jesus Calls Us; o’er the Tumult”

APOSTLES’ CREED

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRESENTATION AND WELCOME OF NEW MEMBERS:
Lisa May Montano, Thibaut Moyne, Marguerite Jeanne Turner, Kahu Tim and Congregation

Kahu: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

ADDRESS AND QUESTIONS

Kahu: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.
KAHU: *Sisters and brothers* in Christ, do you intend to continue in the covenant of your baptism among God’s people in this place?

**NEW MEMBERS:**

*I do, and I ask God to help and guide me.*

KAHU: People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

**ALL:** *We do, and we ask God to help and guide us.*

KAHU: Let us welcome *these sisters and brothers* in Christ to this community of faith.

**ALL:** *We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.*

**PRAYERS OF THE CHURCH standing**

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

* A brief silence.

Lord God, call your whole church beyond small hopes and halfhearted witness. Stir us to risk everything for the sake of your plan of salvation among us. Lord, in your mercy,

**ALL:** *hear our prayer.*

KAHU: Call our hearts to greater love for your creation. Open our eyes to see creation’s goodness and bounty as a common trust to preserve for ages to come. Lord, in your mercy,

**ALL:** *hear our prayer.*

KAHU: Call parliaments, councils, legislatures, and all governing bodies to put aside divisive rhetoric and partisan rancor. Diminish our thirst for personal victory. Move us to seek the common good. Open our ears to hear the cries for justice and righteousness. Lord, in your mercy,

**ALL:** *hear our prayer.*
KAHU: Call the brokenhearted and all who hunger for healing. Enfold them in the fullness of your embrace. Restore wholeness of body and soul to all in need. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Call this assembly to expand our vision to see your kingdom present and working among us. Free us from all that hinders us from following you. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give you thanks for our new members whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers. Call us to greater service through the example of your saints. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Calvary Choir “This Little Light of Mine”

DOXOLOGY standing “Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

SAINTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER singing

THE LORD’S PRAYER singing

E ko mākou Makua i loko o ka lani; E hoa nō i ā kou I noa.

E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.
PRAYER AFTER COMMUNION  seated

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 817 standing  “You Have Come Down to the Lakeshore”

During the singing of the hymn please gather at the ocean for Holy Baptism of Nora Eloisa Moyne.

HOLY BAPTISM OF Nora Eloisa Moyne

PROFESSION OF FAITH standing

KAHU: Do you believe in God the Father?
ALL: I believe in God, the Father almighty, creator of heaven and earth.

KAHU: Do you believe in Jesus Christ, the Son of God?
ALL: I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
Kahu: Do you believe in God the Holy Spirit?
All: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Welcome standing
Kahu: Let us welcome the newly baptized.
All: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God’s creative and redeeming word to all the world.

Benediction and Sending, Kahu Tim
Kahu: God the Father, light-creator;
God the Son, Light from Light;
and God the Holy Spirit, light-revealer,
bless you and + give you peace.
All: Amen.
Kahu: Go in peace. Share the good news.
All: Thanks be to God.

Going Forth, organ
“Just As I Am”
Today, January 25, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day


WORSHIP AHEAD

Sunday, February 1—Epiphany 4

Preaching, Kahu Tim
Music, Calvary Choir, “Abide, O Spirit of Life”

Sunday, February 8—Epiphany 5

Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6

Preaching, Kahu Tim
Hula, Nā Wahine O Ke Kai Ola
Music, Calvary Choir, “Ua Mau”