2nd Sunday after Epiphany

January 18, 2015
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, organ

“Abide With Me”

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua—God the Creator, Keiki Kane—Jesus Christ our Redeemer, and ‘Uhane Hemolele—the Holy Spirit our Comforter.

GREETING, Kahu Tim

KAHU: Rejoice, for we no longer walk in darkness!
ALL: Thanks be to God!
KAHU: May the light of Christ, the radiance of God, and the fire of the Holy Spirit be with you all.
ALL: And also with you.

GATHERING HYMN standing

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)
1. For ev'ry one born, a place at the table,
   for ev'ry one born, clean water and bread,
   a shelter, a space, a safe place for growing,
   for ev'ry one born, a star overhead.
   And God will delight when we are creators of justice and joy.

2. For woman and man, a place at the table,
   revising the roles, deciding the share,
   with wisdom and grace, dividing the power,
   for woman and man, a system that's fair.
   justice and joy, yes, God will delight when we are creators of justice, justice and joy.

3. For young and old, a place at the table,
   a voice to be heard, a part in the song,
   the hands of a child in hands that are wrinkled,
   for young and old, a right to be long.

4. For just and unjust, a place at the table,
   a busker, a busked, with need to forgive,
   in anger, in hurt, a mind set of mercy,
   for just and unjust, a new way to live.

5. For ev'ry one born, a place at the table,
   to live without fear, and simply to be,
   to work, to speak out, to witness and worship,
   for ev'ry one born, the right to be free.
CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, + one God,
    who spoke light into creation,
    who calls us to listen and follow,
    who sends us to shine like stars.

ALL: Amen.

KAHU: Let us come before God, confessing our sin.

Silence is kept for reflection.

Holy and merciful God,

ALL: we confess that we have sinned against our sisters and brothers, and against you.
    We cherish the values of this world.
    We cause others to stumble.
    We wound the earth by our greed.

Have mercy, O God. Forgive us, renew us,
and raise us up on eagles' wings,
that we may do your will with courage and delight.

Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice from heaven:
    "You are my own, my beloved."
    God gives power to the weary and strengthens the powerless.
    Be cleansed.
    Be healed.

For in the name of + Jesus Christ,
    I declare to you the forgiveness of your sins
and the revealing of God's reign.

ALL: Amen.
PRAYER OF THE DAY *standing*

**ALL:** Thanks be to you, Lord Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Congregation and Choir*  

*“Day by Day”*

Day by day, day by day,  
O, dear Lord, three things I pray:  
To see thee more clearly, love thee more dearly,  
Follow thee more nearly, day by day (by day, by day, by day).

FIRST READING  

1 Samuel 3: 1–10

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning
Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Psalm 139: 1–6, 13–18

1 LORD, you have searched me out;  
  O LORD, you have known me.  
2 You know my sitting down and my rising up;  
  you discern my thoughts from afar.  
3 You trace my journeys and my resting-places  
  and are acquainted with all my ways.  
4 Indeed, there is not a word on my lips,  
  but you, O LORD, know it altogether.  
5 You encompass me, behind and before,
and lay your hand upon me.

6 Such knowledge is too wonderful for me;
   it is so high that I cannot attain to it.

13 For you yourself created my inmost parts;
   you knit me together in my mother's womb.

14 I will thank you because I am marvelously made;
   your works are wonderful, and I know it well.

15 My body was not hidden from you,
   while I was being made in secret
   and woven in the depths of the earth.

16 Your eyes beheld my limbs, yet unfinished in the womb;
   all of them were written in your book;
   my days were fashioned before they came to be.

17 How deep I find your thoughts, O God!
   How great is the sum of them!

18 If I were to count them, they would be more in number than the sand;
   to count them all, my life span would need to be like yours.

GOSPEL ACCLAMATION standing


Lord, to whom shall we go? You have the words of eternal life.

GOSPEL standing, read responsively

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he
The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?"
Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?"
Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!"
Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.
Praise to you, O Christ.

KEIKI SERMON, Kahu Tim

SERMON, Kahu Tim

“DAY BY DAY Blessings!!”

SERMON HYMN 574 standing

“Here I Am, Lord”

APOSTLES’ CREED standing
ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

Renew the face of the earth. Heal the wounds our carelessness inflicts on your creation. Rouse us to increase our care of land, reefs and waters; insects, fish and animals; people we know and the strangers in our midst. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua. (God is love; love is God.)

KAHU: Restore and strengthen world leaders. Give them a clear vision of your power to move hearts and minds, and enable them to act with justice and compassion. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Refresh the depressed and despairing. Comfort those who weep and mourn. Give companionship to the lonely and healing to the sick. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Fill our congregation with renewed zeal to love our neighbor as you love us. Open our mouths to invite friends and neighbors to
come and see you. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We bless you for revealing yourself in the saints, especially the apostle Peter who confessed you as Lord. Bring us with them into the fullness of your glory. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Calvary Choir

“Jesu, Joy—My Joy Forever”

Jesu, Joy—my joy forever—cordial, comfort of my soul. Jesu, turns away all sorrows that would light and life control. Strong and righteous, Jesu shining, brightness, pleasure, good defining, so I ever am aware, heart and soul of Jesu there!

DOXOLOGY standing

“Ho‘onani i ka Makua Mau”


OFFERING PRAYER standing
KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

**THE LORD’S PRAYER**

* singing

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 798 standing “Will You Come and Follow Me”

BENEDICTION AND SENDING, Kahu Tim

KAHU: God the Father, light-creator;
     God the Son, Light from Light;
     and God the Holy Spirit, light-revealer,
     bless you and + give you peace.

ALL: Amen.

Kahu: Go in peace. Share the good news.

ALL: Thanks be to God.
GOING FORTH, organ

“Toccata on FOUNDATION”
Today, January 18, 2015

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

WORSHIP AHEAD

Sunday, January 25—Epiphany 3
  Preaching, Kahu Tim
  Music, Calvary Choir, “This Little Light of Mine”

Sunday, February 1—Epiphany 4
  Preaching, Kahu Tim
  Music, Calvary Choir, “Abide, O Spirit of Life”

Sunday, February 8—Epiphany 5
  Preaching, Kahu Tim
  Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6
  Preaching, Kahu Tim
  Hula, Nā Wahine O Ke Kai Ola
  Music, Calvary Choir, “Ua Mau”

Wednesday, February 18—Ash Wednesday
  7 pm, Calvary by the Sea
  Preaching, Kahu Tim
  Music, Voices of Aloha Choir
  Mark Yasuhara, director