Resurrection of Our Lord

Vigil of Easter

March 26, 2016
6:30 pm

It is difficult for most of us in twenty-first-century Western Protestantism to imagine this evening, the Vigil of Easter, as the most significant and important liturgy and service of the entire Church Year. Usually Holy Saturday is treated simply as a break after Maundy Thursday, Good Friday and before Easter Sunday. From as early as the second century in the common era, the Saturday Vigil was the principal celebration of Easter. And so tonight, Calvary by the Sea joins the centuries-old lineage of worshipers in starting a blazing fire, retelling the great stories of God’s deliverance of the people, remembering our baptism, and being fed at the table, all under the darkness of the night in which Christ, unseen, rose from the tomb to life.
WE GATHER TO WORSHIP

This is the night! This is our Passover with Christ from darkness to light, from captivity to freedom, from death to life. Tonight is the heart of our celebration of the Three Days and the pinnacle of the church's year. The resurrection of Christ is proclaimed in word and sign, and we gather around a pillar of fire, hear ancient stories of our faith, are reminded of our baptism at the font, and share the food and drink of the promised land. Raised with Christ, we go forth into the world, aflame with the good news of the resurrection.

SOUNDED OF THE PŪ

Please gather on the mauka lawn as the sounding of the conch shell calls us to worship. The service begins in darkness.

GREETING, Kahu Tim

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.
KAHU: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

LIGHTING OF THE FIRE, Kahu Tim

The new fire is lighted. Once the fire is blazing the service continues with the prayers.

KAHU: Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ’s rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

ALL: Amen.

PRAYER OF THE DAY, Kahu Tim

ALL: Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
Historically there are read 12 extended passages from the Old Testament chronicling the mighty acts of God. Tonight five lessons will be read around the great fire.

**FIRST READING, John Travis**

*Genesis 1: 1—2: 4a*

**Creation**

ONE:  

1 In the beginning when God created the heavens and the earth,  
2 the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.  
3 Then God said, "Let there be light"; and there was light.  
4 And God saw that the light was good; and God separated the light from the darkness.  
5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.  
6 And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters."  
7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.  
8 God called the dome Sky. And there was evening and there was morning, the second day.  
9 And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so.  
10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.  
11 Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.  
12 The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.  
13 And there was evening and there was morning, the third day.  
14 And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for
seasons and for days and years, \(^1\) and let them be lights in the
dome of the sky to give light upon the earth." And it was so. \(^2\) God
made the two great lights—the greater light to rule the day and the
lesser light to rule the night—and the stars. \(^3\) God set them in the
dome of the sky to give light upon the earth, \(^4\) to rule over the day
and over the night, and to separate the light from the darkness. And
God saw that it was good. \(^5\) And there was evening and there was
morning, the fourth day.

And God said, "Let the waters bring forth swarms of living
creatures, and let birds fly above the earth across the dome of the
sky." \(^6\) So God created the great sea monsters and every living
creature that moves, of every kind, with which the waters swarm,
and every winged bird of every kind. And God saw that it was
good. \(^7\) God blessed them, saying, "Be fruitful and multiply and fill
the waters in the seas, and let birds multiply on the earth." \(^8\) And
there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of
every kind: cattle and creeping things and wild animals of the earth
of every kind." And it was so. \(^9\) God made the wild animals of the
earth of every kind, and the cattle of every kind, and everything
that creeps upon the ground of every kind. And God saw that it
was good.

Then God said, "Let us make humankind in our image,
according to our likeness; and let them have dominion over the fish
of the sea, and over the birds of the air, and over the cattle, and
over all the wild animals of the earth, and over every creeping
thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and
multiply, and fill the earth and subdue it; and have dominion over
the fish of the sea and over the birds of the air and over every
living thing that moves upon the earth." \(^10\) God said, "See, I have
given you every plant yielding seed that is upon the face of all the
earth, and every tree with seed in its fruit; you shall have them for
food. \(^11\) And to every beast of the earth, and to every bird of the air,
and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. 31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

2:1 Thus the heavens and the earth were finished, and all their multitude. 2 And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. 3 So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

4 These are the generations of the heavens and the earth when they were created.

SECOND READING, Pat Wong

Exodus 14: 10–31; 15: 20–21

Deliverance at the Red Sea

ONE: 10 As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. 11 They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? 12 Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." 13 But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. 14 The LORD will fight for you, and you have only to keep still."

15 Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. 16 But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. 17 Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. 18 And the Egyptians shall know that I am
the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

19 The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. 20 It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

21 Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. 22 The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. 23 The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. 24 At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. 25 He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

26 Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." 27 So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. 28 The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. 29 But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

30 Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

15:20 Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. 21 And Miriam sang to them:
"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

THIRD LESSON, Rafael del Castillo

Isaiah 55: 1–11

Salvation freely offered to all

ONE: 1Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

2Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

3Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

4See, I made him a witness to the peoples, a leader and commander for the peoples.

5See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

6Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

8For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

9For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

10 For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

FOURTH LESSON, Linda Cluney

Valley of the dry bones

ONE: The hand of the LORD came upon me, and he brought me out by
the spirit of the LORD and set me down in the middle of a valley;
it was full of bones. 2 He led me all around them; there were very
many lying in the valley, and they were very dry. 3 He said to me,
"Mortal, can these bones live?" I answered, "O Lord GOD, you
know." 4 Then he said to me, "Prophesy to these bones, and say to
them: O dry bones, hear the word of the LORD. 5 Thus says the
Lord GOD to these bones: I will cause breath to enter you, and you
shall live. 6 I will lay sinews on you, and will cause flesh to come
upon you, and cover you with skin, and put breath in you, and you
shall live; and you shall know that I am the LORD."

7 So I prophesied as I had been commanded; and as I
prophesied, suddenly there was a noise, a rattling, and the bones
came together, bone to its bone. 8 I looked, and there were sinews
on them, and flesh had come upon them, and skin had covered
them; but there was no breath in them. 9 Then he said to me,
"Prophesy to the breath, prophesy, mortal, and say to the breath:
Thus says the Lord GOD: Come from the four winds, O breath,
and breathe upon these slain, that they may live." 10 I prophesied as
he commanded me, and the breath came into them, and they lived,
and stood on their feet, a vast multitude.
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

FIFTH LESSON, Lea del Castillo

Deliverance from the fiery furnace

ONE: King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that King Nebuchadnezzar had set up, the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshipped the golden statue that King Nebuchadnezzar had set up.
Accordingly, at this time certain Chaldeans came forward and denounced the Jews. They said to King Nebuchadnezzar, "O king, live forever! You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up."

Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?"

Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. Because the
king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. 23 But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

24 Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." 25 He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." 26 Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire.

27 And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. 28 Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. 29 Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

The service continues in the sanctuary.

As you pass the font remember your baptism.

Once inside join in singing the GOSPEL ACCLAMATION,

"Alleluia, Alleluia! Hearts to Heaven and Voices Raise.”
GOSPEL ACCLAMATION standing

Alleluia, Alleluia! Hearts to heaven and voices raise:
Sing to God a hymn of gladness, sing to God a hymn of praise;
He who on the cross a victim for the world’s salvation bled,
Jesus Christ, the king of Glory, now is risen from the dead.

Alleluia, Christ is risen! Death at last has met defeat:
See the ancient powers of evil in confusion and retreat;
Once he died, and once was buried: now he lives forevermore,
Jesus Christ the world’s Redeemer, who we worship and adore.

Alleluia, alleluia! Glory be to God on high!
Alleluia to the Savior who has gained the victory!
Alleluia to the Spirit, fount of love and sanctity!
Alleluia, alleluia to the Triune Majesty!

GOSPEL standing, read responsively

John 20: 1–18

John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

Kahu: 1Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. 2So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them,

All: "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Kahu: 3Then Peter and the other disciple set out and went toward the tomb. 4The two were running together, but the other disciple outran Peter and reached the tomb first. 5He bent down to look in and saw the linen wrappings lying there, but he did not go in. 6Then Simon Peter came, following him, and went into the tomb. He saw the
linen wrappings lying there, \(^7\) and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. \(^8\) Then the other disciple, who reached the tomb first, also went in, and he saw and believed; \(^9\) for as yet they did not understand the scripture, that he must rise from the dead. \(^10\) Then the disciples returned to their homes.

\(^11\) But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; \(^12\) and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. \(^13\) They said to her, "Woman, why are you weeping?" She said to them,

**ALL:** "They have taken away my Lord, and I do not know where they have laid him."

**KAHU:** \(^14\) When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. \(^15\) Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him,

**ALL:** "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

**KAHU:** \(^16\) Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). \(^17\) Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " \(^18\) Mary Magdalene went and announced to the disciples,

**ALL:** "I have seen the Lord'';

**KAHU:** and she told them that he had said these things to her.

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

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**SERMON, Kahu Tim**

"Ka Manaʻo ʻIʻo"

(Faithful, Faithful Is Our God)
APOSTLES’ CREED standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: On this most holy night, let us pray to God for the church, the earth, and all in need, that the whole world may know the resurrection that God promises to give.

A brief silence follows each intercession.

We pray for the church throughout the world.
For the spirit of resurrection within all believers.
For the health of plants and animals.
For all who care for the earth.
For peace throughout the world.
For an increase of justice in every land.
For those in need, those close to home, those far away.
For those who are hungry.
For the sick and the dying.
For our neighborhood.
For this assembly of worshipers.
For the desires of our hearts.

**ALL:** We give thanks for the lives of all the faithful who have died and who now enjoy the full presence of God. We pray that at the end we may join them in the resurrection. On this most holy night, O God of resurrection, receive our prayers and praises, and give us your Spirit, that our lives may be signs of the new life you give through Jesus Christ, our Savior and Lord. Amen.

_Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service._

**PREPARATION OF THE GIFTS, organ**

“Victimae Pascale Laudes”

**DOXOLOGY standing**

“Ho‘onani i ka Makua Mau”


_Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen._

**OFFERING PRAYER standing**

**KAHU:** Blessed are you, O god, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need through Jesus Christ, our Savior and Lord.

**ALL:** Amen.
WE ARE FED

GREAT THANKSGIVING standing

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following, “...we praise your name and join their unending hymn.”
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

**singing**

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION seated

KAHU: Mighty and compassionate God, you have brought us over from death to life through your Son, our risen Savior, and you have fed us with the food of life in the sacrament of his body and blood. Send us now into the world in peace, and grant us good courage to love and serve you with gladness and singleness and heart; through Jesus Christ our Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 267 standing “Joy to the World”

BENEDICTION AND SENDING, Kahu Tim

KAHU: The blessing of God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God. Alleluia.
Today, March 26, 2016

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls
READERS, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Four and Calvary by the Sea Congregation; Readers—Lea and Rafael del Castillo, Linda Cluney, John Travis, Pat Wong
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day