



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 www.CalvarybytheSea.org

7th Sunday of Easter

May 13, 2018

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Deo Gratias”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the *waters of life*:

**ALL: for water to bathe in, water to drink,
for water to play in and water that creates havoc,
for water that inspires fear and wonder, for water
that brings us together and gives life to your planet.**

KAHU: We give you thanks, O God, for the *waters of this place*:

**ALL: for rain, for your aquifer, for water from our tap,
for the waters flowing from the mountains to the
bays, and for the vast ocean surrounding us.**

KAHU: We give you thanks for your *salvation through water*:

**ALL: for delivering Noah and his family through the
flood, for leading your people Israel through the
sea into freedom, for preserving your prophet
Elijah through the time of drought, for guiding
your people across the Jordan into a new land, for
quenching the Samaritan woman's thirst with
living water, for guiding by the stars the sailing
vessels that first came to these islands.**

KAHU: We give you thanks for the life of *all the baptized*, and for *all who gather here*:

ALL: for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

KAHU: We give you thanks for life in Christ *through your Holy Spirit*:

ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG *standing*

“Ka Mana‘o ‘I‘o”
(Faithful, Faithful Is Our God)

REFRAIN

Ka ma-na-'o-'i-'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Ka ma-na-'o-'i-'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“*Ka Mana`o `I`o* (Faithful, Faithful Is Our God)” was composed as the theme song for the 1999 **Big Island Liturgy and Arts Conference**. The composer Joe Camacho, who is a friend of Calvary by the Sea, grew up in the Kapahulu area of O`ahu, and currently lives in Volcano, on Hawai`i. The refrain of this song is also used as today’s “Gospel Acclamation.”

PRAYER OF THE DAY *standing*

ALL: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and

reigns with you and the Holy Spirit, one God, now and forever. Amen.

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Acts 1: 15–17, 21–26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

ONE: ¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." ²³So they proposed

two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John Bell, © 2002 GIA.
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GOSPEL *standing*

John 17: 6–19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

KAHU: [Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine;

and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you.

"Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“GRACE IS TRUTH!!”

SERMON HYMN 596 *standing*

“My Hope Is Built...”

Edward Mote (1797-1874), born in England, wrote this hymn in 1834 on his way to work. He was a cabinet maker. At the age of fifty-five Mote became the minister of the Baptist Church in Sussex where he served for the next twenty-one years of his life. The tune was composed in 1864 by William Bradbury, a native of Maine who studied music at the Boston Academy of Music.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of all creation, and all who are in need.*

A brief silence.

End divisions within your church, O God.

ALL: **Open us to receive your testimony and to follow your guidance. Make us one as you are one. Make our joy complete. Hear us, O God, *Aloha ke Akua* (God is love; love is God).**

KAHU: *Nourish the soil and waters of your earth, holy God.*

ALL: **Bless the trees and plants growing by the water, and bless the seeds planted by birds and by our hands. Bring forth fruit in due season. Hear us, O God, *Aloha ke Akua*.**

KAHU: *We pray for warring nations, political refugees, and peacekeepers.*

ALL: Wash away the fear and hatred that tear us apart. Let justice roll down like a mighty stream. Quench our thirst for peace in every land. Hear us, O God, Aloha ke Akua.

KAHU: *We pray for those in our midst who are homeless, naked, hungry, imprisoned, abandoned, or sick.*

ALL: Send us to shelter, clothe, feed, and visit those in need. Make us your healing and compassionate presence in the world. Hear us, O God, Aloha ke Akua.

KAHU: *We pray for mothers we love and mothers we struggle to love.*

ALL: For adoptive mothers, stepmothers, and foster mothers. For those who long to be mothers. For everyone who has mothered us in the faith. Give rest, healing, wisdom, and strength, mothering God. Hear us, O God, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *You give us eternal life in your Son.*

ALL: When doubts and fears arise, give us peace in the resurrection promise. Sanctify us in your truth and unite us with all the saints. Hear us, O God, Aloha ke Akua.

KAHU: *We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.*

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“My Shepherd Will Supply
My Need”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

All: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. **Amen.**

WE ARE SENT

SENDING HYMN 390 *standing*

“The Risen Christ”

Nigel Weaver, the writer of this hymn text, was born in London in 1952 and emigrated with his parents to Canada in 1966. He wrote this hymn “during the gathering of the Hymn Society in Toronto in 1993.” Nigel says he wrote the text overnight inspired by a benediction given by Diane Strickland on the Saturday afternoon of that Hymn Society meeting. The benediction is a paraphrase of the traditional Celtic prayer. It is printed below.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May the Christ who walks on wounded feet
walk with you on the road.

May the Christ who serves with wounded hands
stretch out your hands to serve.

May the Christ who loves with a wounded heart
open your hearts to love.

May you see the face of Christ in everyone you meet,
and may everyone you meet see the face of Christ in you.

ALL: Amen.

KAHU: Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

CONGREGATIONAL MEETING

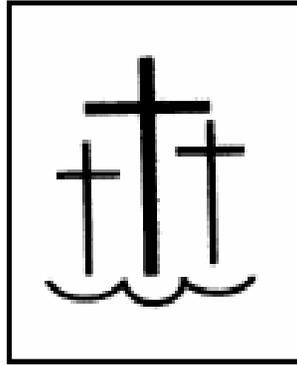
AGENDA

Opening Prayer

Establish a Quorum

- 1. Shall we increase the 2018 budget to repair the flood damage to the Sanctuary?**
- 2. Shall we increase the 2018 budget to repair the flood damage to 'Ohana Lani? (This building is also known as the Old Sanctuary or the Preschool Building.)**
- 3. Shall we increase the 2018 budget to conduct partial repairs for the flood damage to Hale Aloha? (This building is also known as the old parsonage and houses the Angel Network Charities as well as a multi-purpose meeting room, and toddler classroom for the Preschool.)**

Closing Prayer



Today, May 13, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: “Deo Gratias,” by Anthony Giamanco, © 2017 Wayne Leupold Editions; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho, arr. John Bell, © 2002 GIA; “My Shepherd Will Supply My Need,” arr. John Barr, © 2017 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP

Sunday, May 13—Easter 7

Preaching, Kahu Tim

CONGREGATIONAL MEETING @ 10:45 am

Saturday, May 19—Pentecost Eve

Congregation Hymn Sing

Sunday, May 20—Pentecost

PAC Sunday (both services)

Officiating, Rev. Dave Hendrickson

Music, Drama, Dance, Performing Arts @ Calvary

Saturday, May 26—Trinity Sunday Eve

Preaching, Kahu Tim

Music, Tom

Sunday, May 27—Trinity Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “God So Loved the World”