7th Sunday of Easter

May 28, 2017
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL (RINGING OF THE BELL)

During the Stillness and the Ringing of the Bell please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.

GREETING standing

KAHU:  Alleluia. Christ is risen!
ALL:   Christ is risen indeed. Alleluia!
KAHU:  Alleluia. Christ is risen!
ALL:   Christ is risen indeed. Alleluia!
KAHU:  Alleluia. Christ is risen!
ALL:   Christ is risen indeed. Alleluia!
THANKSGIVING FOR BAPTISM, *Kahu Tim*

*KAHU:* Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

*KAHU:* We give you thanks, O God, for the *waters of life*:

**ALL:** for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

*KAHU:* We give you thanks, O God, for the *waters of this place*:

**ALL:** for rain, for our aquifier, for water from our tap, for the pristine waters flowing from the mountains to the bays, and for the vast ocean surrounding us.

*KAHU:* We give you thanks for your *salvation through water*:

**ALL:** for delivering Noah and his family through the flood, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water, for guiding by the stars the sailing vessels that first came to these islands.

*KAHU:* We give you thanks for the life of *all the baptized*, and for *all who gather here*:

**ALL:** for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

*KAHU:* We give you thanks for life in Christ *through your Holy Spirit*:
ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE standing, singing

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. Refrain

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. Refrain

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. Refrain

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our soul with your body and blood, let us pray to the Lord, let us pray to the Lord. Refrain
GLORY TO GOD standing, singing

Refrain

Glo-ry to God____ in_ the high - est, and____ peace

to God's peo-ple on earth.____ Glo-ry to God____ in_ the

high - est, and____ peace to God's peo-ple on earth.____

1. Lord God, heav-en - ly King, al - might-y God and Fa-ther,

we wor-ship you, we give you thanks, we____ praise you for your glo - ry.____

Refrain

Glo-ry to God____ in_ the high - est, and____ peace

to God's peo-ple on earth.____ Glo-ry to God____ in_ the
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain

Glory to God in the highest, and peace to God's people on earth.

Glory to God in the highest, and peace to God's people on earth.

6
PRAYER OF THE DAY standing

ALL: O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

KEIKI SERMON, Kahu Tim

The B-I-B-L-E, yes that’s the book for me, I stand alone on the Word of God, The B-I-B-L-E!
Following the Keiki Sermon the children are dismissed to attend Sunday School.

(This is the last Sunday School class until the Fall.)

GREETING OF GUESTS AND SHARING OF ALOHA standing

KAHU: May God’s aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, Bruce Kau “Pacifica Synod 2017”

FIRST READING Acts 1: 6–14

Today’s reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord’s conversation with his disciples on the eve of his ascension.

ONE: When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven,
will come in the same way as you saw him go into heaven."  

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.  

When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James.  

All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

**PSALM sung responsively**  
Psalm 68: 1–10, 32–35

1 Let God arise, and let God's enemies be scattered;  
   let those who hate God flee.  

2 As smoke is driven away, so you should drive them away;  
   as the wax melts before the fire,  
   so let the wicked perish at the presence of God.  

3 But let the righteous be glad and rejoice before God;  
   let them also be merry and joyful.  

4 Sing to God, sing praises to God's name;  
   exalt the one who rides the clouds;  
   I AM is that name, rejoice before God!  

5 In your holy habitation, O God,  
   you are a father to orphans, defender of widows;  

6 you give the solitary a home and bring forth prisoners into freedom;  
   but the rebels shall live in desert places.  

7 O God, when you went forth before your people,  
   when you marched through the wilderness,  

8 the earth quaked, and the skies poured down rain,  
   at the presence of God, the God of Sinai,  
   at the presence of God, the God of Israel.  

9 You sent a bountiful rain, O God;
you restored your inheritance when it languished.

Your people found their home in it;
in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth;
sing praises to the Lord.

Sing to God, O kingdoms of the earth;
sing praises to the Lord.

You ride in the heavens, O God, in the ancient heavens;
you send forth your voice, your mighty voice.

Ascribe power to God,
whose majesty is over Israel;
whose strength is in the skies.

How wonderful you are in your holy places, O God of Israel,
giving strength and power to your people! Blessed be God!

SECOND READING

1 Peter 4: 12–14; 5: 6–11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God's grace will strengthen and guide us.

ONE:

12 Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. 13 But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. 14 If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

5:6 Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. 7 Cast all your anxiety on him, because he cares for you. 8 Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. 9 Resist him, steadfast in your faith, for you
know that your brothers and sisters in all the world are undergoing the same kinds of suffering. 10 And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. 11 To him be the power forever and ever. Amen.

GOSPEL ACCLAMATION standing

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia. Al-le-lu-ia, a-le-lu-ia.

GOSPEL standing

John 17: 1–11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

KAHU: 1After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2since you have given him authority over all people, to give eternal life to all whom you have given him. 3And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4I glorified you on earth by finishing the work that you gave me to do. 5So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 6I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. 7Now they know that everything you have given me is from you; 8for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you;
and they have believed that you sent me. 9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10 All mine are yours, and yours are mine; and I have been glorified in them. 11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

ALL: Praise to you, O Christ.

SERMON, Kahu Tim

“We Are ONE!!”

SERMON HYMN 581 standing

“You Are Mine”

AFFIRMATION OF FAITH standing

“All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Rejoicing in the risen life of Christ, let us pray for the church, the
world, and all who are in need.

*A brief silence.*

We pray for the church.

**ALL:** Keep us steadfast in your word. Shape us according to your will. Heal our divisions. Protect us from discord. Unite us in your love. Empower us for mission. Aloha ke Akua, (God is love; love is God).

**KAHU:** We pray for the earth.

**ALL:** For forests and vineyards, marshes and springs. For grasslands and pastures, farmlands and orchards. For oceans and reefs. Protect your creation from damage by earthquake, flood, wind, drought, fire, tides, and rising seas. Aloha ke Akua.

**KAHU:** We pray for the nations.

**ALL:** For those who govern and all who hold authority. For those who have been displaced by warfare, economic hardship, or disaster. Bring freedom, justice, and stability to areas of conflict. Aloha ke Akua.

**KAHU:** We pray for those in need.

**ALL:** For those who are anxious. For those who suffer abuse or neglect. For those who are hungry or homeless. For those who grieve and all who are sick. Aloha ke Akua.

**KAHU:** We pray for this assembly.

**ALL:** Deepen our lives of prayer. Open us to the guiding of your Spirit. Fill us with compassion. Nourish us at your holy table. Strengthen us in service to our community. Aloha ke Akua.

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

**KAHU:** With thanksgiving we remember those who have died, especially
our loved ones and those who have given their lives in service. Inspire us by their example and bring us to your eternal home.

**ALL:**  *Aloha ke Akua.*

**KAHU:** Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

**ALL:**  *Amen.*

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

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**PREPARATION OF THE GIFTS,**  *Calvary Choir*  
“Hard Times, Come Again No More”

Let us pause in life’s pleasures and count its many tears, while we all sup sorrow with the poor; There’s a song that will linger forever in our ears: Oh! Hard times, come again no more.

‘Tis the song, the sigh of the weary; Hard times, hard times, come again no more:
Many days you have lingered around my cabin door; Oh! Hard times, come again no more.

While we seek mirth and beauty, and music light and gay, there are frail forms fainting at the door; Though their voices are silent, their pleading looks will say, Oh! Hard times, come again no more.

‘Tis the song, the sigh of the weary....

**DOXOLOGY**  *standing*  
“Ho‘onani i ka Makua Mau”


**OFFERING PRAYER**  *standing*  
**KAHU:** Be known to us, O Lord, in the breaking of the bread, as you were
made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **Amen.**

**WE ARE FED**

**HOLY COMMUNION HYMN standing**

“Lamb of God”

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace, Lamb of God.

**GREAT THANKSGIVING standing**

The Lord be with you. And also with you.
The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of your glory. full of your glory. Hos-
sanna, sanna, in the high-
est. Blessed is he who comes in the name of the Lord. Ho-
In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER singing

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION standing

Life-giving God, in the mystery of Christ’s death and resurrection
you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 855 standing “Crown Him with Many Crowns”

BENEDICTION AND SENDING, Kahu Tim

KAHU: May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world. Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, Ina “Sea Urchin”
Today, May 28, 2017

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
SPECIAL PRESENTATION: Essence Sylvester
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Calvary Choir
INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe One—Pulelehua Quirk
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

WORSHIP AHEAD

Sunday, June 4—Pentecost

PENTECOST SUNDAY! (WEAR RED)
Recognition of Graduates and Welcome of New Members

Preaching, Kahu Tim
Music, Calvary Choir, “Sing Them Over Again to Me”
Calvary Hand Bells

Sunday, June 11—Trinity Sunday

Essence Sylvester’s Report from the U. N.

Preaching, Kahu Tim
Music, Calvary Choir, “How Lovely Are the Messengers...”

Sunday, June 18—Pentecost 2

Preaching, Kahu Tim
Music, Calvary Choir, “And the Glory of the Lord”

Wednesday, May 21—ANC and CBTS FUNDRAISER

7 PM, Calvary Sanctuary
Youth Choir of University United Methodist Church
Chapel Hill, NC

Sunday, June 25—Pentecost 3

Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum”