



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday of Easter

April 22, 2018

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The image of the Good Shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sister or brother in need.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina* “Lord, Enthroned in Heavenly Splendor”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

We give you thanks, O God, for the waters of life:

ALL: for water to bathe in, water to drink, for water to
play in and water that creates havoc, for water that
inspires fear and wonder, for water that brings us
together and gives life to our planet.

KAHU: We give you thanks, O God, for the waters of this place:

ALL: for rain, for our aquifer, for water from our tap,
for the waters flowing from the mountains to
the bays, and for the vast ocean surrounding us.

KAHU: We give you thanks for your salvation through water:

ALL: for delivering Noah and his family through the flood,
for leading your people Israel through the sea into
freedom, for preserving your prophet Elijah through
the time of drought, for guiding your people across
the Jordan into a new land, for quenching the
Samaritan woman's thirst with living water, for
guiding the sailing vessels that first came to these
islands by the stars.

KAHU: We give you thanks for the life of all the baptized, and for all who
gather here;

ALL: for godparents and baptismal sponsors, for children
and grandchildren, for those newly baptized, for our
brothers and sisters in Christ whom we have never
seen but to whom we are bound.

KAHU: We give you thanks for life in Christ through your Holy Spirit:

ALL: **for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.**

KYRIE *standing*

The liturgy continues with the **Kyrie** on page 120 in the front of the hymnal.

GLORIA *standing*

The **Gloria** begins on page 121 in the front of the hymnal.

Marty Haugen was asked to compose a setting of the Sung Liturgy for congregation, piano, organ, or instrumentalists. We sing his Kyrie, Gloria, Gospel Acclamation, and Sanctus. These settings are published in the Evangelical Lutheran Worship, © 2006 (the "cranberry" hymnal).

PRAYER OF THE DAY *standing*

ALL: **O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Acts 5: 5–12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he is able to proclaim salvation in Jesus' name to the religious authorities.

ONE: ⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is
'the stone that was rejected by you, the builders;
it has become the cornerstone.'
¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

PSALM *sung responsively*

Psalm 23

¹The LORD | is my shepherd;
I shall not | be in want.

²The LORD makes me lie down | in green pastures

and leads me be- | side still waters.

³You restore my | soul, O LORD,
**and guide me along
right pathways | for your name's sake.**

⁴Though I walk through the valley of the shadow of death,
I shall | fear no evil;
**for you are with me;
your rod and your staff,
they | comfort me.**

⁵You prepare a table before me
in the presence | of my enemies;
**you anoint my head with oil,
and my cup is | running over.**

⁶Surely goodness and mercy shall follow me
all the days | of my life,
and I will dwell in the house of the | LORD forever.

SECOND READING

1 John 3: 16–24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

ONE: ¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him

whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



GOSPEL *standing*

John 10: 11–18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

KAHU: [Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my

voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“Lead Us Through the Waters!!”

SERMON HYMN *standing*

“Savior, Like a Shepherd Lead Us”

The theme of Christ as shepherd is familiar and beloved to Christians. Emma Lyons Doyle, granddaughter of Laiana (translator Lorenzo Lyons), once said, “If you want to know the full beauty of this hymn, hear it sung in Hawaiian.”

E^b B^b7 E^b

1. Ie - su no ke Ka - hu - hi - pa — Ka - hu - hi - pa mai - ka'i e
 2. Ka'i mā - li - e 'ia mā - kou — lā — Ma nā ka - ha - wai mai - ka'i
 1. Sav - ior like a shep - herd lead — us; — much we need your ten - der care.
 2. We are yours; in love be - friend us, — be the guard - ian of our way;

5 E^b B^b7 E^b

E - ia mā - kou ka 'o - ha - na — Ke ho'o - lo - he a ha - hai
 Ma nā ku - la u - li - u - li — Ka - hi malu e ma - lu ai
 In your pleas - ant pas - tures feed — us, — for our use your fold pre - pare.
 keep your flock from sin de - fend — us, — seek us when we go a - stray.

9 A^b E^b B^b7 E^b

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours;
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray;

14 A^b E^b B^b7 E^b

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of all creation, and all who are in need.*

A brief silence.

Bless all who shepherd your sheep and guide them in their serving.

ALL: We pray for church assistants and administrators, Sunday school teachers, confirmation leaders, baptismal sponsors, deacons, pastors, youth workers, and bishops. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: *Restore natural environments damaged by our hands.*

ALL: We pray for river valleys and grassy plains, coral reefs and arctic ice, mountains, deserts, oceans, and marshlands. We pray especially for the people—our

sisters and brothers, and the island and waters of Kauai. Hear our prayer, *Aloha ke Akua*.

KAHU: *Protect and guide first responders.*

ALL: **Bring mercy and justice with their presence. We pray for military personnel, firefighters, paramedics, and police officers, and for disaster relief and crisis intervention teams. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Heal and renew all who ache for a better tomorrow.*

ALL: **We pray for the unemployed and underemployed, the forgotten, the nameless, and the outcasts; for our enemies; and for our loved ones. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Give to all who are restless, reckless, or uncertain the peace you promise that is deeper and richer than anything we can imagine.*

ALL: **We pray for all who live with chronic pain, who live with anxiety, and who are ill or hospitalized. Hear our prayer, *Aloha ke Akua*.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Nourish us with the testimony of all the disciples who have gone before us.*

ALL: **We give thanks for the faithful departed and their witness in every age. Hear our prayer, *Aloha ke Akua*.**

KAHU: *We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.*

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“God, Who Made the
Earth and Heaven”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7 highest. Bless-ed is he who comes in the name of the Lord. Ho -

11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new

covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 390 *standing*

“The Risen Christ”

Nigel Weaver, the writer of this hymn text, was born in London in 1952 and emigrated with his parents to Canada in 1966. He wrote this hymn “during the gathering of the Hymn Society in Toronto in 1993.” Nigel says he wrote the text overnight inspired by a benediction given by Diane Strickland on the Saturday afternoon of that Hymn Society meeting. The benediction is a paraphrase of the traditional Celtic prayer:

May the Christ who walks on wounded feet walk with you on the road.
May the Christ who serves with wounded hands stretch out your hands to serve.
May the Christ who loves with a wounded heart open your hearts to love.
 May you see the face of Christ in everyone you meet,
 And may everyone you meet see the face of Christ in you.

BENEDICTION AND SENDING, *Kahu Tim*

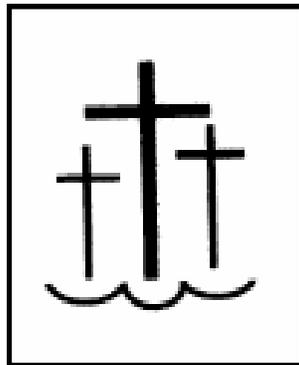
KAHU: May the Christ who walks on wounded feet
 walk with you on the road.
May the Christ who serves with wounded hands
 stretch out your hands to serve.
May the Christ who loves with a wounded heart
 open your hearts to love.
May you see the face of Christ in everyone you meet,
 and may everyone you meet see the face of Christ in you.

ALL: Amen.

Kahu: Almighty God,
 Father, + Son, and Holy Spirit,
 bless you now and forever.

Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!



INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, April 22, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe One

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: “Lord, Enthroned in Heavenly Splendor,” arr. George Lachenauer, © 2013 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “God, Who Made the Earth and Heaven,” arr. Allan Mahnke, © 2013 Wayne Leupold Editions; “Unto Thee I Lift My Eyes,” arr. Robert Powell, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP and EVENTS

Saturday, April 28—Easter 5

*Guest Preacher, Chaplain David Kegler
Music, Ms. Amie*

Sunday, April 29—Easter 5

*Guest Preacher, Chaplain David Kegler
Music, Calvary Choir, “Abide, O Spirit of Life”*

Saturday, May 5—Easter 6

*The Holden Evening Prayer and Holy Communion
Kahu Tim, Ms. Amie, Tom*

Sunday, May 6—Easter 6

*Confirmation Sunday
Preacher, Kahu Tim
Music, Calvary Choir, “Prayer of Richard of Chicester”*

Sunday, May 6, 4 pm

Concert and Prayer Vigil for Korean Peninsula

*Calvary Sanctuary
Music, Nackil Sung and Guests*