Fourth Sunday of Easter

April 17, 2016
7:30 and 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. The new life in Christ turns the accepted standards of the world upside down. “The Stone Soup,” Performing Arts @ Calvary’s spring musical, tells us:

“Be a treasure to the poor,
admonisher to the rich,
answer to the cry of the needy,
be unjust to no one,
show meekness to all people,
let integrity distinguish all your acts.”

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the Ringing of the Bell please center your thoughts on Makua–God the Creator, Keiki Kane–Jesus Christ our Redeemer, and ‘Uhane Hemolele–the Holy Spirit our Comforter.
GREETING, Kahu Tim

KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!

CONFESSION OF SIN, Kahu Tim

KAHU: Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

ALL: Amen.
KAHU: Let us come into the light,
the revealing and healing light of God.

Silence is kept for reflection.

God of grace and glory,
ALL: You have made all things new. Yet we are afraid.
   We cling to the past.
   We hold grudges.
   We harbor anger and fear.
   We refuse to love ourselves or to forgive others.
Make us alive in Christ.
Renew us in grace.
Rescue us from evil.
Restore us to living in your holiness without fearing the new life you have given us in Jesus Christ. Amen.
ASSURANCE OF PARDON

KAHU:  Jesus Christ loves you and + frees you from your sins by his blood.
       The light of the risen Christ
         puts to flight all evil deeds,
         washes away sin,
         restores innocence to the fallen,
         casts out hate,
         brings peace,
         and humbles earthly pride.

       Rejoice with all creation around God’s throne! To him be glory and
dominion forever and ever!

ALL:    Amen.

PRAYER OF THE DAY standing

ALL:    O God of peace, you brought again from the dead
our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make
us complete in everything good that we may do your will, and work among us all that is well-pleasing in
your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS seated

SHARING OF ALOHA standing

KAHU:  May God’s aloha be with you.
ALL:    And also with you.
WE HEAR THE WORD
IN MUSIC, DANCE, AND DRAMA

“THE STONE SOUP”

“Discover how much you have to give and how much more will return.”

An adaptation of the musical written by

THE CHILDREN’S THEATRE COMPANY OF NEW YORK

The script has been adapted and condensed for PAC.

CHARACTERS/ACTORS
(in order of appearance)

NARRATORS:
Narrator 1 Maile Hennington
Narrator 2 Paige Adelberger

GYPSIES:
Vincent Sky Yasutake
Melina Olivia Lundell
Nicolas Carter Holden
Sebastian Pono Lundell
Sachka Zoe Lewis

VILLAGERS:
Town Mayor Megan Adelberger
Tomato Farmer Victor Henry Lee
Tea Merchant Louise Danielle Molina-Pherigo
Butcher Henrietta Sadie Young
Fruit Farmer Albert Tyler Borror
SONG AND SCENE ORDER

SONG 1: “Gypsy Jig”
SCENE 1
Plight of the gypsies
SCENE 2
Introducing the villagers

SONG 2: “Hymn of Hospitality”
SCENE 3
Villagers true colors

SONG 3: “Hide”
SCENE 4
Villagers reject gypsies and the gypsies’ generosity

SONG 4: “Stone Soup”
SCENE 5
A great feast

SONG 5: “Gypsy Jig Finale”
SCENE 6
Learning from this Tale

SONG 6: “One World”

AFFIRMATION OF FAITH standing

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

Holy and mighty God,

ALL: fulfill your saving work of love for this creation. Make us ever conscious of how we use and consume the gifts you have given us both on the earth and in the oceans. Open our eyes to see your creation as our care and responsibility. Hear us, O God, Aloha ke Akua. (God is love; love is God.)

KAHU: Holy and mighty God,

ALL: Give your wisdom to people who make decisions that affect others. Fill human institutions with your reconciling justice. When we oppress people, disrupt us and heal our hearts. Hear us, O God, Aloha ke Akua.

KAHU: Holy and mighty God,

ALL: Respond to the call of people who cry out in grief, in loneliness, in despair, in chronic pain and illness. Embrace them with your compassion. Hear us, O God, Aloha ke Akua.

KAHU: Holy and mighty God,

ALL: With your very presence sustain communities that are formed out of common struggle: the widowed, children without parents, and people who have no permanent shelter. Hear us, O God, Aloha ke Akua.
W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Holy and mighty God,
ALL: You give strength to the saints by fulfilling your promise of eternal life. Shepherd us in paths of righteousness, that we may know life now and in the age to come. Hear us, O God, Aloha ke Akua.

KAHU: Holy and mighty God, we deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.
ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, organ

DOXOLOGY standing

“Hoʻonani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.
WE ARE FED

HOLY COMMUNION HYMN 483 standing “Here Is Bread”

GREAT THANKSGIVING standing

KAHU: The Lord be with you.
ALL: And also with you.
KAHU: Lift up your hearts.
ALL: We lift them to the Lord.
KAHU: Let us give thanks to the Lord our God.
ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER in unison

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.
At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION standing

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 550 standing “On What Has Now Been Sown”

BENEDICTION AND SENDING, Kahu Tim

KAHU: The blessing of the Lord God Almighty, the blessing of + Christ, the Lamb who was slain, and the blessing of the Holy Spirit of truth be among you and remain with you always.

All: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!
GOING FORTH, organ
Today, April 17, 2016

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
ORGANIST AND PIANIST: Ina Young
MUSIC: Performing Arts @ Calvary; Clara Whippy, director
INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders, Bruce Kau, Matthew Kau, Linda Cluney, Susan Lord, Kelly Holden, Sheri Kaiser Botsai, Catherine Nurmi, Lili Harris, Jeanie Evans, Sharon Young Nakaue, Kevin Nakaue
WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day
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