Saturday Sunset Worship

3rd Sunday of Easter

April 29, 2017
6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!
WE GATHER TO WORSHIP

Tonight's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them, and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL

During the *Stillness* please center your thoughts on *Makua*–God the Creator, *Keiki Kane*–Jesus Christ our Redeemer, and *‘Uhane Hemolele*–the Holy Spirit our Comforter.

GREETING *standing*

KAHU: Alleluia. Christ is risen!
ALL: *Christ is risen indeed. Alleluia!*
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ALL: *Christ is risen indeed. Alleluia!*
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ALL: *Christ is risen indeed. Alleluia!*
THANKSGIVING FOR BAPTISM, Kahu Tim

KAHU: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the waters of life:
ALL: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

KAHU: We give you thanks, O God, for the waters of this place:
ALL: for rain, for our aquifier, for water from our tap, for the pristine waters flowing from the mountains to the bays, and for the vast ocean surrounding us.

KAHU: We give you thanks for your salvation through water:
ALL: for delivering Noah and his family through the flood, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water, for guiding the sailing vessels that first came to these islands by the stars.

KAHU: We give you thanks for the life of all the baptized, and for all who gather here:
ALL: for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

KAHU: We give you thanks for life in Christ through your Holy Spirit:
ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE standing, singing

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. Refrain

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. Refrain

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. Refrain

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our soul with your body and blood, let us pray to the Lord, let us pray to the Lord. Refrain
GLORY TO GOD standing, singing

Refrain

Glo-ry to God in the high-est, and peace

to God's peo-ple on earth. Glo-ry to God in the high-est, and peace

1. Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain

Glo-ry to God in the high-est, and peace

to God's peo-ple on earth. Glo-ry to God in the high-est, and peace

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2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Refrain

Glory to God in the highest, and peace to God's people on earth. Glory to God in the highest, and peace to God's people on earth.
ALL:  O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA standing

KAHU:  May God’s aloha be with you.

ALL:  And also with you.
Today’s reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

ONE: 14a Peter, standing with the eleven, raised his voice and addressed [the crowd]: 36 “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” 37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" 38 Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. 39 For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." 40 And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." 41 So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM sung responsively

Psalm 116: 1–4, 12–19

1 I love the LORD, who has heard my voice, and listened to my supplication,  
2 for the LORD has given ear to me whenever I called.  
3 The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.
Then I called upon the name of the LORD: 
"O LORD, I pray you, save my life."

How shall I repay the LORD 
for all the good things God has done for me?

I will lift the cup of salvation 
and call on the name of the LORD.

I will fulfill my vows to the LORD 
in the presence of all God's people.

Precious in your sight, O LORD, 
is the death of your servants.

O LORD, truly I am your servant; 
I am your servant, the child of your handmaid; 
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving 
and call upon the name of the LORD.

I will fulfill my vows to the LORD 
in the presence of all God's people,
in the courts of the LORD's house, 
in the midst of you, O Jerusalem. Hallelujah!

SECOND READING  
1 Peter 1: 17–23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

ONE:  
If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the
foundation of the world, but was revealed at the end of the ages for your sake. 21Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. 22Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. 23You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

GOSPEL ACCLAMATION standing

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

KAHU: 13Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, 14and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16but their eyes were kept from recognizing him. 17And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him,

ALL: "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"
19 He asked them, "What things?" They replied,

"The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying,

"Stay with us, because it is almost evening and the day is now nearly over."

So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other,

"Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to
Simon!" 35Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

ALL:    Praise to you, O Christ.

SERMON, Kahu Tim

“‘The Breaking of the Bread’”

SERMON HYMN 471 standing

“‘Let Us Break Bread Together’”

AFFIRMATION OF FAITH standing

“‘The Apostles’ Creed’”

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH standing

Kahu: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church.
**ALL:** Remove all that hinders us from sharing your love. Raise up faithful preachers and teachers to lead your people. Heal our divisions. Unite us at your table. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

**KAHU:** We pray for the earth.

**ALL:** Protect animals whose environments are endangered. Bring bountiful sunshine and sufficient rainfall for fields, pastures, and orchards. Bless those whose labors bring food to our tables. Hear our prayer, *Aloha ke Akua*.

**KAHU:** We pray for the nations.

**ALL:** Give all leaders wisdom and courage to work for the common good. Strengthen disaster relief workers, peacemakers, and all whose contributions to society go unnoticed. Hear our prayer, *Aloha ke Akua*.

**KAHU:** We pray for those in need.

**ALL:** Draw near to those who have lost hope. Provide food for the hungry and shelter for those who need safe housing. Comfort the grieving and heal the sick. Hear our prayer, *Aloha ke Akua*.

**KAHU:** We pray for this assembly.

**ALL:** Empower our ministries of outreach and hospitality. Strengthen the newly baptized and those who mentor them. Bless those who set the table for the holy meal. Hear our prayer, *Aloha ke Akua*.

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**W.H.A.L.E., a time of thanks for answered prayer and prayer requests.**

**KAHU:** With thanksgiving, we remember those who have died in faith. Bring us with them to the fullness of your glory with all your saints.

**ALL:** Hear our prayer, *Aloha ke Akua*.

**KAHU:** Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.
Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Tom “Day by Day”

DOXOLOGY standing “Ho‘onani i ka Makua Mau”


OFFERING PRAYER standing

KAHU: Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN standing “Lamb of God”

Lamb of God, you take away the sin of the world; have mercy on us.
GREAT THANKSGIVING standing

KAHU:  The Lord be with you.
ALL:   And also with you.
KAHU:  Lift up your hearts.
ALL:   We lift them to the Lord.
KAHU:  Let us give thanks to the Lord our God.
ALL:   It is right to give our thanks and praise.

SANCTUS standing

The Sanctus is sung following,
“...we praise your name and join their unending hymn.”
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (traditional)

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYER AFTER COMMUNION standing
KAHU: Life-giving God, in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 817 standing  “You Have Come Down to the Lakeshore”

BENEDICTION AND SENDING, Kahu Tim

KAHU: May God who has brought us from death to life fill you with great joy.
      Almighty God,
      Father, + Son, and Holy Spirit,
      bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world.
      Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!
Today, April 22, 2017

MINISTERS: All Members of Calvary by the Sea
KAHU: Tim Mason
WORSHIP AND THE ARTS: Tom Poole
READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Congregation
WORSHIP AHEAD

Please Note! Beginning May 6, the Saturday Bible Study and Saturday Worship will be on Spring—Summer Break.

The Saturday Bible Study and Saturday Worship resumes September 9 (the Saturday following Labor Day)

Sunday, May 7—Easter 4
Preaching, Kahu Tim
Music, Becky Yoza and Krystle Ham, Handbell Duet

Sunday, May 14—Easter 5
Guest Preacher, Rev. Don Asman
Music, Calvary Choir, “In the Sweet By-and-By”

Sunday, May 21—Easter 6
PAC SUNDAY!
Presiding, Kahu Tim
Music, Performing Arts @ Calvary