



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

2nd Sunday of Easter

April 8, 2018

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Rejoice, the Lord is King”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Tom*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!
KAHU: Alleluia. Christ is risen!
ALL: Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM, *Tom*

KAHU: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

We give you thanks, O God, for the waters of life:
**ALL: for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.**

KAHU: We give you thanks, O God, for the waters of this place:
**ALL: for rain, for our aquifer, for water from our tap,
for the pristine waters flowing from the mountains to
the bays, and for the vast ocean surrounding us.**

KAHU: We give you thanks for your salvation through water:
**ALL: for delivering Noah and his family through the flood,
for leading your people Israel through the sea into
freedom, for preserving your prophet Elijah through
the time of drought, for guiding your people across
the Jordan into a new land, for quenching the
Samaritan woman's thirst with living water, for
guiding the sailing vessels that first came to these
islands by the stars.**

KAHU: We give you thanks for the life of all the baptized, and for all who
gather here;
**ALL: for godparents and baptismal sponsors, for children
and grandchildren, for those newly baptized, for our**

brothers and sisters in Christ whom we have never seen but to whom we are bound.

KAHU: We give you thanks for life in Christ through your Holy Spirit:

ALL: **for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.**

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

Marty Haugen was asked to compose a setting of the Sung Liturgy for congregation, piano, organ, or instrumentalists. We sing the Kyrie, Gloria, Gospel Acclamation, and Sanctus from his setting in The Lutheran Worship (the "cranberry" hymnal).

PRAYER OF THE DAY *standing*

ALL: **God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Mike May*

Temple Talk

FIRST READING

Acts 4: 32–35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

ONE: ³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

PSALM *sung responsively*

Psalm 133

¹How good and how pleasant it is,
when kindred live together in unity!

²It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron,

flowing down upon the collar¹ of his robe.

³It is like the dew of Hermon flowing down upon the¹ hills of Zion.
**For there the LORD has commanded the blessing:
life for-¹ evermore.**

SECOND READING

1 John 1: 1—2: 2

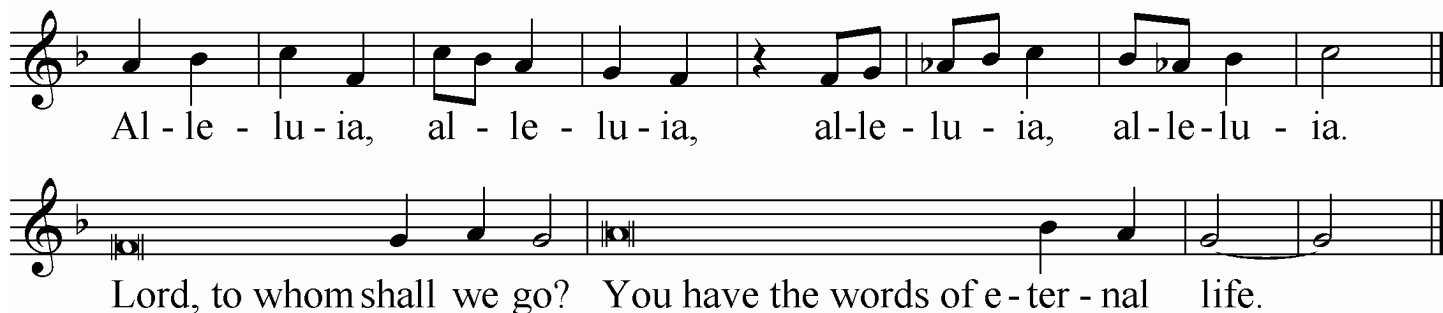
The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

ONE: ¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 20: 19–31

The story of Easter continues as the risen Lord appears to his disciples. His words to Thomas offer a blessing to all who entrust themselves in faith to the risen Lord.

KAHU: ¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them,

ALL: "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

KAHU: ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him,

ALL: "My Lord and my God!"

KAHU: ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Chaplain David*

21st Century FAITH:

“What does *your* watching look like?”

SERMON HYMN 390 *standing*

“The Risen Christ”

Nigel Weaver, the writer of this hymn text, was born in London in 1952 and emigrated with his parents to Canada in 1966. He wrote this hymn “during the gathering of the Hymn Society in Toronto in 1993.” Nigel says he wrote the text overnight inspired by a benediction given by Diane Strickland on the Saturday afternoon of that Hymn Society meeting. The benediction is a paraphrase of the traditional Celtic prayer:

May the Christ who walks on wounded feet walk with you on the road.
May the Christ who serves with wounded hands stretch out your hands to serve.
May the Christ who loves with a wounded heart open your hearts to love.
May you see the face of Christ in everyone you meet,
And may everyone you meet see the face of Christ in you.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the

virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of all creation, and all who are in need.*

A brief silence.

Holy God, you speak peace in the presence of fear.

ALL: **Give us courage to testify to your grace with our lives. Embolden prophets, preachers, and teachers to speak your truth to power. Lord, in your mercy, hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: *Holy God, you create peace in the midst of chaos.*

ALL: **Where storms rage and winds howl, bring calm. Protect people and animals from the dangers of weather. Restore damaged lands and homes. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.**

KAHU: *Holy God, you are peace in a violent world.*

ALL: **Heal neighborhoods ravaged by crime. Reconcile political factions at war. Build relationships where suspicion and mistrust keep us apart, and bring us to the day of unity. Lord, in your mercy, hear our prayer, *Aloha ke Akua*.**

KAHU: *Holy God, you bring peace to a hurting world.*

ALL: **Fill the stomachs of the hungry. Bind up the shattered. Give rest to the weary and hope to the disillusioned. Restore the sick. Lord, in your mercy, hear our prayer, Aloha ke Akua.**

KAHU: *Holy God, you breathe your Spirit of peace into us.*

ALL: **Enlivened by the Spirit, equip us to bring new life to all we meet in our work and in our play. Lord, in your mercy, hear our prayer, Aloha ke Akua.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Holy God, you are our peace in this world and the next. Comfort all who mourn. Hold them in your tender care. Bring us all around the table as we share the heavenly banquet. Lord, in your mercy, hear our prayer,*

ALL: ***Aloha ke Akua.***

KAHU: *We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.*

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina* “Let Us Break Bread Together”

DOXOLOGY *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



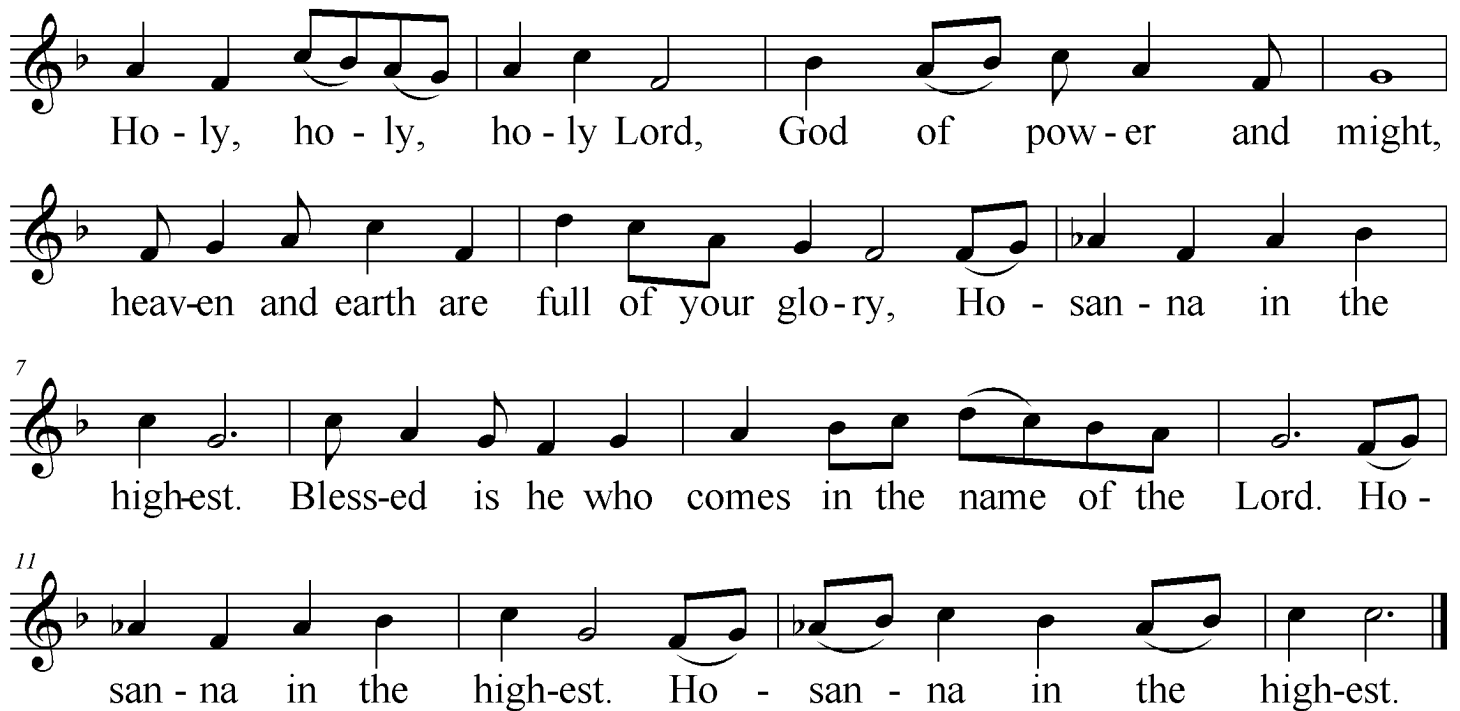
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ's death and resurrection
you send light to conquer darkness,
water to give new life,
and the bread of heaven to nourish your people.
Send us forth as witnesses to Jesus' resurrection that we may show
your glory to all the world; through the same Jesus Christ, our
risen Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 815 *standing*

"I Want to Walk as a
Child of the Light"

*Kathleen Thomerson, born in Tennessee in 1934, regards this
hymn as a scriptural meditation and prayer stimulated by a
variety of biblical verses mostly related to light.*

BENEDICTION AND SENDING, *Tom*

KAHU: May the Christ who walks on wounded feet
walk with you on the road.
May the Christ who serves with wounded hands

stretch out your hands to serve.
May the Christ who loves with a wounded heart
open your hearts to love.
May you see the face of Christ in everyone you meet,
And may everyone you meet see the face of Christ in you.

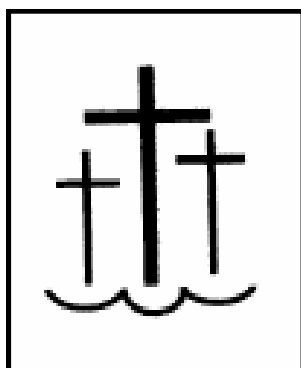
ALL: Amen.

Kahu: Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.
Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *Ina*

“I Come with Joy to Meet My Lord”



Calvary by the Sea welcomes to the pulpit today the Rev. David G. Kegler, Chaplain with Pacific Health Ministry serving at Queen’s Medical Center. Chaplain David, a native of Philadelphia, is a graduate of Boston University (B.Mus.) and Andover Newton Theological Seminary (M.Div.). He completed a year’s residency in Clinical Pastoral Education at the University of Pennsylvania Health System in Philadelphia. Currently, he is continuing his Clinical Pastoral Education with the Pacific Health Ministry, at Queen’s Hospital.

INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, April 8, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST SPEAKER: Rev. David Kegler, Chaplain with Pacific Health Ministry serving at Queen's Medical Center

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: "Rejoice, the Lord is King," by John Barr, © 2015 Wayne Leupold Editions; "Kyrie," "Gloria," "Gospel Acclamation," "Sanctus," by Marty Haugen, © 2006 Evangelical Lutheran Church in America; "Let Us Break Bread Together," by Georg Lachenauer, © 2012 Wayne Leupold Editions; "I Come with Joy to Meet My Lord," by John Barr, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, April 14—Easter 3

Preaching, Kahu Tim

Music, Tom

Sunday, April 15—Easter 3

Preaching, Kahu Tim

Music, Calvary Choir, "When I Survey the Wondrous Cross"

Saturday, April 21—Easter 4

Preaching, Kahu Tim

Music, Tom

Sunday, April 22—Easter 4

Good Shepherd Sunday

Preaching, Kahu Tim

Music, Calvary Choir, "The 23rd Psalm"