

# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

---

## **5<sup>th</sup> Sunday after Epiphany**

February 5, 2012

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## GATHERING *organ*

“Variations on *Italian Hymn I*”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

**KAHU:** The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

**ALL:** **And also with you.**

## CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Isaiah 40: 21–31

*The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.*

**ONE:** <sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and

numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

## **PSALM** *sung responsively*

Psalm 147: 1–11, 20c

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

## **SECOND READING**

1 Corinthians 9: 16–23

*God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.*

ONE: <sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. <sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win

the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Mark 1: 29–39

*Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.*

KAHU: <sup>29</sup>As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. <sup>32</sup>That evening, at sundown, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. <sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him,

**ALL: "Everyone is searching for you."**

KAHU: <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their

synagogues and casting out demons.

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

## **KEIKI SERMON,** *Kahu Tim*

**SERMON,** *Kahu Tim*

*“Everyone is searching for you!”*

**SERMON HYMN 617** *standing* “We Come to You for Healing, Lord”

## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** As God's beloved people made radiant by the light of Christ, let us pray for the church, the whole human family, and God's good creation.

*A brief silence.*

When your church grows weary and weak, give courage to our leaders, and strengthen your people for service, that everyone who

searches for you might share in the blessings of the gospel. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Where the earth is exhausted by our demands and the waters are polluted with our waste, bring rest to creation and restore the health of your creatures. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: When war and violence threaten innocent lives and displaced people flee in search of shelter, renew the strength of peacemakers and humanitarian aid workers. Raise up leaders who value justice more than power. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Where the brokenhearted and powerless cry out for relief, lift them to new hope. Comfort all who grieve losses of any kind, and sustain the suffering with your healing power. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: When we are frantic and troubled, lead us into quiet places of prayer, that, restored by your peace, we gladly serve you and our neighbors in our daily lives. Hear us, O God.

**ALL: Your mercy is great.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: We give thanks for those who trusted in your steadfast love and promises. Give us the same patient hopefulness that sustained the saints before us. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Holy God, we lift our prayers to you in hope, entrusting all for whom we pray to your great goodness and mercy, made known to us in Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *Deanna Thornhill*

“The Holy City”

### DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

### OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

## WE ARE FED

### GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## SANCTUS *standing*

The *Sanctus* is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 860** *standing*

“I’m So Glad Jesus Lifted Me”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** God the Father, light-creator;  
God the Son, Light from Light;  
and God the Holy Spirit, light-revealer,  
bless you and + give you peace.

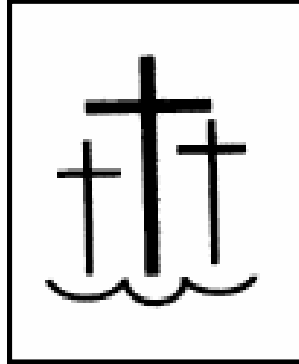
**ALL:** **Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL:** **Thanks be to God.**

## **GOING FORTH,** *organ*

“Variations on *Italian Hymn II*”



## Today, February 5, 2012

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**SOPRANO:** Deanna Thornhill

**TRIBE SEVEN--READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Cindi John, Pat Wong, Bob Blew, Cora Watanabe, Sally Drake and Yuriko Mason

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Andrew Mason

**SERVICE MUSIC:** "Variations on *Italian Hymn I*," arr. Edward W. Beals, © 2011 Wayne Leupold; "Gospel Acclamation" and "Sanctus," by Marty Haugen, © 2006 Evangelical Lutheran Church in America; "The Holy City," by F. E. Weatherly and Stephen Adams, © 1961 Golden Bell Songs; "Variations on *Italian Hymn II*," arr. Edward W. Beals, © 2011 Wayne Leupold. All music used by permission (One.License.net A-714410).

# ***WORSHIP AND EVENTS***

## ***Sunday, February 12—Epiphany 6***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Turn My Heart, O God”*

## ***Sunday, February 19—Transfiguration***

7:30 am, Sung Liturgy and Holy Communion

*Preaching, Kahu Tim*

10:00 am, Abbreviated Service with Holy Communion

*Meditation, Kahu Tim*

**10:40 am, *Annual Meeting***

## ***Wednesday, February 22—Ash Wednesday***

**7:00 am,** Imposition of Ashes

*Officiating, Kahu Tim*

**7:00 pm,** Imposition of Ashes

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Wilt Thou Forgive?” “Kyrie Eleison”*

## ***Sunday, February 26—1<sup>st</sup> Sunday in Lent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Et in Terra Pax”*