

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Epiphany

February 5, 2012

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir; Emily Wojahn, soprano*

“Heal Us Now”

We pray for healing of the body. We pray for healing of the soul. For strength of flesh and mind and spirit we pray to once again be whole. Oh, please, heal us now. We pray for healing of our people. We pray for healing of the land, and peace for every race and nation. Every child, every woman, every man. Oh, please, heal us now. Heal us now.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: The grace of Jesus Christ, the mercy of the Holy One, and the Spirit of the living God be with you all.

ALL: And also with you.

GATHERING HYMN *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



1. In love there is no one more faith - ful than our God,
 2. In qui - et mo - ments — God whis - pers ten - der - ly
 3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
 the mys - t'ry of un - end - ing love; _____
 to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
 for God is good _____ and holds us as we sleep
 to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
 then wakes us with the morn - ing light.
 God's faith - - - ful peo - ple in the world.

("Ka Mana'o'lo, by Joe Camacho, © 1988 GIA Publications. Music used by permission One.License.net A-714410.)

CONFESSON OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God, who spoke light into creation, who calls us to listen and follow, who sends us to shine like stars.

ALL: Amen.

KAHU: Let us come before God, confessing our sin.

Silence is kept for reflection.

Holy and merciful God,

ALL: we confess that we have sinned against our sisters and brothers and against you. We cherish the values of this world. We cause others to stumble. The earth is wounded by our excess. Have mercy, O God. Forgive us, renew us,

and raise us up on eagles' wings, that we may do your will with courage and delight. Amen.

ASSURANCE OF PARDON *standing*

KAHU: Hear the voice from heaven: "You are my own, my beloved." God gives power to the weary and strengthens the powerless. Be cleansed, be healed, for in the name of + Jesus Christ, I declare to you the forgiveness of your sins and the revealing of God's reign. **Amen.**

PRAYER OF THE DAY *standing*

ALL: Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. **Amen.**

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

CALL TO SCRIPTURE, *Deanna Thornhill*

“The Holy City”

Jerusalem! Jerusalem! Lift up your gates and sing, Hosanna in the highest! Hosanna to your King!

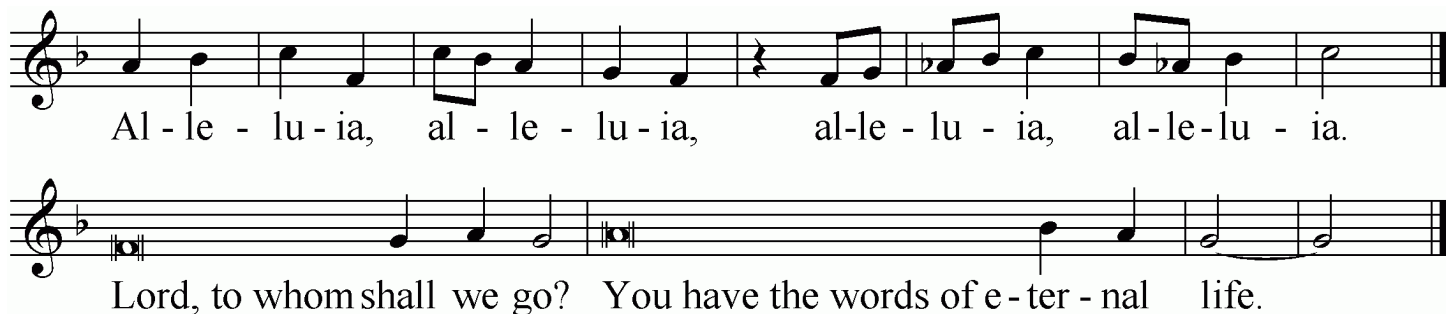
FIRST READING

Isaiah 40: 21–31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

ONE: ²¹Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³who brings princes to naught, and makes the rulers of the earth as nothing. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless. ³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 1: 29–39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

KAHU: ²⁹As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. ³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. ³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him,

ALL: "Everyone is searching for you."

KAHU: ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

"Everyone is searching for you!"

SERMON HYMN 617 *standing*

"We Come to You for Healing, Lord"

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: As God's beloved people made radiant by the light of Christ, let us pray for the church, the whole human family, and God's good creation.

A brief silence.

When your church grows weary and weak, give courage to our leaders, and strengthen your people for service, that everyone who searches for you might share in the blessings of the gospel. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: Where the earth is exhausted by our demands and the waters are polluted with our waste, bring rest to creation and restore the health of your creatures. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: When war and violence threaten innocent lives and displaced people flee in search of shelter, renew the strength of peacemakers and humanitarian aid workers. Raise up leaders who value justice more than power. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: Where the brokenhearted and powerless cry out for relief, lift them to new hope. Comfort all who grieve losses of any kind, and sustain

the suffering with your healing power. Hear us, O God.

ALL: Your mercy is great.

KAHU: When we are frantic and troubled, lead us into quiet places of prayer, that, restored by your peace, we gladly serve you and our neighbors in our daily lives. Hear us, O God.

ALL: Your mercy is great.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for those who trusted in your steadfast love and promises. Give us the same patient hopefulness that sustained the saints before us. Hear us, O God.

ALL: Your mercy is great.

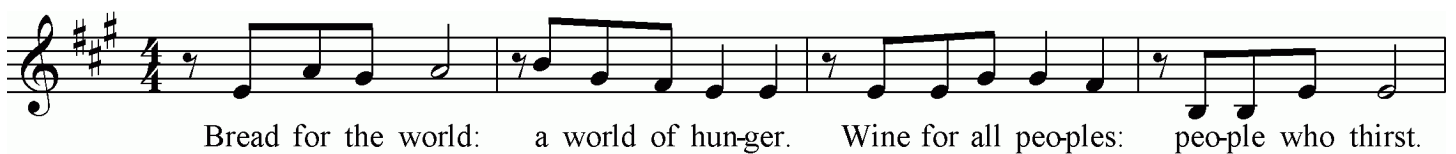
KAHU: Holy God, we lift our prayers to you in hope, entrusting all for whom we pray to your great goodness and mercy, made known to us in Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *seated*

“Bread for the World”



1. Lord Je - sus Christ, you are the bread of life, _____
 2. Lord Je - sus Christ, you are the wine of peace, _____
 3. Lord Je - sus Christ, you call us to your feast, _____

bro - ken to reach and heal the wounds of hu - man pain. _____
 poured in - to hearts once bro - ken and where dry - ness sleeps. _____
 at which the rich and pow'r - ful have be - come the least. _____

14

Where we di - vide your peo - ple you are wait - ing there _____
 Where we are tired and wea - ry you are wait - ing there _____
 Where we sur - vive on oth - ers in our hu - man greed _____

17

on bend - ed knee to wash our feet with end - less care.
 to be the way which beck - ons us be - yond de - spair.
 you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, arr. Christopher Walker, © 1990 Bernadette Farrell. (Used by permission One.License.net A-714410)

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
 Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
 Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 860 *standing*

“I’m So Glad Jesus Lifted Me”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God the Father, light-creator;
God the Son, Light from Light;
and God the Holy Spirit, light-revealer,
bless you and + give you peace.

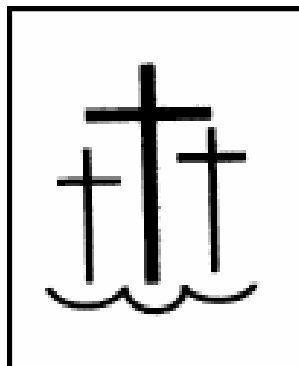
ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Variations on *Italian Hymn II*”



Today, February 5, 2012

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir; Emily Wojahn, Deanna Thornhill, *sopranos*

INSTRUMENTALISTS: Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

TRIBE SEVEN--READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Milton Staackman, Gloria Staackmann, Rafael delCastillo, Sally Drake, Yuriko Mason, Kai Mason

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Andrew Mason

SERVICE MUSIC: "Heal Us Now," by Leon Sher, © 2006 Transcontinental Music; "Ka Mana'o 'I'o," by Joe Camacho, © 1988 GIA Publications; "The Holy City," by F. E. Weatherly and Stephen Adams, © 1961 Golden Bell Songs; "Gospel Acclamation," by Marty Haugen, © 2006 Evangelical Lutheran Church in America; "Bread for the World," by Bernadette Farrell, arr. Christopher Walker, © 1990, 2000 Bernadette Farrell; "Variations on *Italian Hymn II*," arr. Edward W. Beals, © 2011 Wayne Leupold. All music used by permission (One.License.net A-714410).

WORSHIP AND EVENTS

Sunday, February 12—Epiphany 6

Preaching, Kahu Tim

Music, Calvary Choir, "Turn My Heart, O God"

Sunday, February 19—Transfiguration

7:30 am, Sung Liturgy and Holy Communion

Preaching, Kahu Tim

10:00 am, Abbreviated Service with Holy Communion

10:40 am, Annual Meeting

Wednesday, February 22—Ash Wednesday

7:00 am, Imposition of Ashes (*abbreviated service*)

7:00 pm, Imposition of Ashes
(*full service with sermon, music, Holy Communion*)